CONSECRATED

to the glory of GOD,

DEDICATED

to the pious Benefactors and Patrons of this well intended and laborious work,

SVBMITTED

to the censure of them onely, who shall haue duely examined these expressions of places most difficult, abstruse, and of most various interpretation and exposition:

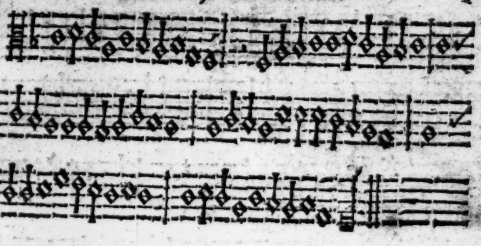
Which if it proue favorable may produce another Edition more exact, compleat, and of a larger letter; if otherwise it may provoke those who are more able to performe it better.

The Preface.

THe remarkable conformity of many Languages to the French in their Pſalmody or Pſalm tunes and verſes, hath appeared ſo gracious and diuine (in regard no humane power commanded them thereunto) that it hath affected many of our Nation with wonder and emulation; Inſomuch that ſome Perſonages of eminent quality and fame, haue not only deſired, but alſo endeuored that thoſe ſo celebrated tunes might bee ſung with Engliſh words, and that Engliſh people in French or Dutch Cities

Cities or Families might ſing Engliſh Pſalms in thoſe tunes which they vſe among whom they liue. To this & other purpoſes all the Pſalms of Dauid *are compoſed with all care and diligence, principally to expreſſe the genuine ſenſe of the originall Hebrew text, as near as might be attained vnto, by the help of the beſt Expoſiters, without reſpect to any controuerſie which hath bin, or is now in agitation. As alſo that the matter be alike diſpoſed of in euery couplet, ſtaue or line agreeable to the French. In euery verſe (which are of as many kindes, almoſt, as the tunes) is obſerued the ſame accent in the beginning, continuance, and end of the line. Note that ſome long lines ſhould be ſet in two, and accordingly accented in reading them. The reſonancies are as many, ſo diſpoſed; and ſo many of the ſame kinde, as in the French,*

French, by which rimes (and in some Psalms by Alphabeticall letters) the lines and staves are knit together for better help of memory. The seuerall kindes of tunes being in number about 124, and formerly expressed in 6 systems or cliffs, are now reduced into 2 for more facility in learning them, and are placed, for the most part, where the Psalm is most in sight. Other obseruations for breuity are omitted. To conclude, it is wished that not any Christian would spend their leisure worse then in singing these or such like Psalms, vntill we all together in heauen sing praise to the Eternall, to whom bee all honor, thanksgiuing and glory for euer. Amen.



WHo vvalketh not in counſell levvd aſtray,
VVho ſtandeth not in ſinners vvicked vvay,
VVho ſitteth not in ſcorners chaire deriding:
2 But day and night in Gods pure lavv abiding,
VVith true delight thoron doth meditate,
That man is ſure to liue in bleſſed ſtate.

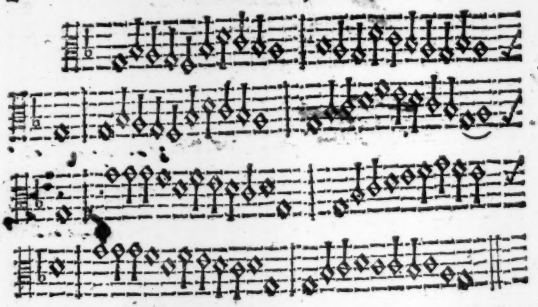
3 He ſhall appear like to a tree that grovvs
Fair planted neer the riuer cleer that flovvs,
VVhich vvholſom fruit abundant timely beareth,
VVhoſe leaf ſtill green, norfals nor fails nor ſeareth:
So that this man, and all he takes in hand
Shall proſper vvell, in happy ſtate ſhall ſtand.

4 But vvicked men ſhall no ſuch fauour finde,
They ſhall be like the chaff before the vvinde,
And as the duſt, driuen to and fro, contemned.
5 Therfore they ſhal not ſtand, but fall, condemned,
In iudgement iuſt; nor ſhall the vvicked train
Appear in place vvhere righteous men remain.

6 For God moſt iuſt, vvho righteous men doth loue,
Their vpright vvay doth knovv, and vvell approue:
And he on them eternall life beſtovveth:
But thoſe that be vniuſt he ouerthrovveth.
For euery vvay that vvicked men do take,
Shall perish quite, & them accurſed make.

Pſalme 2. Prophecy.

WIth brutish rage vvhy do the heathen riſe,
Tumultuouſly aſſembling combinations?
VVhat is the cauſe rude people enterpriſe,
To execute their vain imaginations?



2 Kings of the earth, and Potentates aſpiring,
Together all their armed forces bring,
They counſell take, rebelliouſly conſpiring
Againſt the Lord and his anointed king.

3 Come let vs break, thus vvith themſelues they ſay,
Come let vs break their ſeruile cords in ſunder,
Come let vs caſt their ſlauiſh yoke avvay
VVherevvith they think to keep vs ſtrictly vnder.

4 But he that dvvels vvithin the heau'ns for euer
Shall laugh at them, and their audacious pride,
The Lord of hoſts shall ſcorn their vain endeuer
And euermore them and their deeds deride.

5 VVhen pleaſeth him, then vvill he thunder dovvn
His dreadfull voyce on them, and in diſpleaſure
And fury fierce vvith terror of his frovvn
He vvill perplex, and vex them out of meaſure.

6 Kings, vvill he ſay, in vain is your endeuer,
For I my king aneinted haue to raign
On Sion hill my holy mount for euer,
His throne theron I haue ſet to remain.

Pauſe.

7 And I the king vvill publish this decree,
Seeing the Lord hath this to me expreſſed
Thou art my ſon, this day begot I thee,
Novv to appear my heir eternall bleſſed.

8 Demand of me, and I vvill ſure endovv thee
VVith Nations all for thine inheritage,
The ends of all the earth I vvill allovv thee,
Thou shalt poſſeſſe them all from age to age.

9 VVith

9 VVith iron rod, and scepter in thy fist,
As pleaseth thee, thou shalt controul & check them,
And vvith the same, vvhen, vvhere, and hovv thou list
Thou shalt them bruise, like potters vessels break thē.
10 O therfore novv ye Kings be vvell aduised,
Ye Potentates be vvise and vnderstand,
Yc Magistrates in ruling exercised,
Be learned novv ye Iudges of the land.

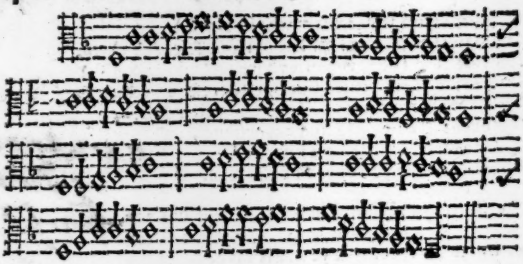
11 Serue ye the Lord in humbleneſſe and aw,
Fear ye his vvrath, forbeare ye to displease him:
Ioy in his loue, reioyce ye in his lavv,
And as ye ought, endeuer ye to pleaſe him.
12 O kisse the son, embrace vvith lovv submission
His sacred lore, lest mouing him to vvrath,
Ye misse the vvay, and perish in perdition,
To ruin run in blinde erronious path.

For if his ire like fire begin to flame,
And kindled once but little be extended:
O blest are all that in his sacred Name
Haue put their trust, and on his grace depended.

Psalme 3. Doctrine.

O Lord vvhat numbers rise
Of spitefull enemies,
Euen ready to assail me,
VVhat multitudes, vvhat svvarmes,
Are ready vp in armes,
To ouercome & quail me.
2 Hovv many is the roul
Of them that tell my soul,
It cannot be relieued,
It must be vndertrod,
No help comes from his God,
But they are all deceiued.

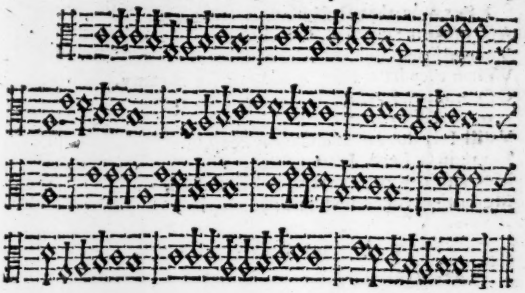
3 For Lord thou art my shield,
My buckler in the field,
My succour and my safety,
My glory, my renovvn,
Thou hast vpheld my crovvn,
And born my head so lofty.
4 Aloud I often cry'd
Vnto my God my guide,



VVhom I alone rely on:
And he as alvvay neare
Vouchſaft my voyce to hear
Out of his ſacred Sion.

5 Therfore of peace poſſeſt,
I will ly dovvn, and reſt,
And take my timely ſleeping:
And vvithout fear likevviſe,
Awake again, and riſe,
For God hath me in keeping.
6 Should millions ſtrong & ſtout,
Beſiege me round about,
It nothing should affray me:
Their numbers and their force
Of charrets and of horſe,
Should not avvhit diſmay me.

7 Ariſe O Lord my God,
And ſaue me vvith thy rod,
For thou haſt deepely vvounded
The cheeks of all my foes
That vp againſt me roſe,
Their very teeth are pounded.
8 But from thee Lord alone,
And thy ſupernall throne,
Is ay to be expected,
All ayd and all defence,
VVhich thou doſt free diſpence
To all thy ovvn elected.



O Lord, my God, my rights defender,
Ah hearken to me vvhen I call,
As thou my liberty didſt render.
2 Deny me not, thy pitty tender,
But hear my earneſt prayer vvithall.
3 Hovv long O ſonnes of mortals mighty,
My glory to diſgrace, diſguiſe,
And turn to ſhame, and ſcandall fight ye?
Hovv long vvill ye in ſinne delight ye,
In levvd deſignes, and ſeek for lyes?

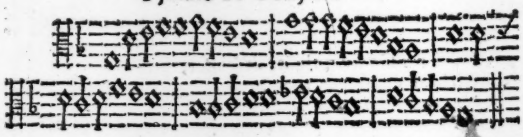
4 Knovv ye, vvho me haue diſreſpected,
The Lord himſelf aboue the reſt,
Him that is godly hath ſelected,
And louingly to me affected,
VVill hear from heau'n, vvhat I requeſt.
5 Tremble therfore, and ſee ye ſin not,
Striue not againſt his ſacred vvill:
Conſider if as yet ye ſee not
VVhen buſy toild abroad ye be not,
But in your chamber ſole and ſtill.

6 Then daily offer to him duly,
Iuſt ſacrifice his proper right,
And broken hearted, humbled truly,
Before his preſence vvalking nevvly,
Truſt in the Lord his gratious might.
7 The moſt part only this inquire,
VVho is it that vvill ſhevv vs vvealth?
But ſhevv vs Lord I thee deſire
Thy face vvithout thy frovvns of ire,
Thy ſmiling grace, thy ſauing health.

8 For only that ſhall more content me,
And make me much more to reioyce
Then all their ſtore in time of plenty,
VVhen they haue thouſands reapt for twenty,
Of corne, and vvine, and other choyce.

9 In ſafety therfore and ſecured,
VVill I ly dovvn, and ſoundly ſleep,
For thou O Lord, I reſt aſſured,
Me vvith thy grace haſt round immured,
Me in thy kingdome ſafe vvilt keep.

Pſalme v. Prayer.



VNto the vvords of my complaining,
O Lord incline thy gratious ear,
Vouchſafe to vnderſtand and hear,
My cauſe of plaining.
O thou that in the heau'ns art raigning,

2 Hear thou, and that vvith expedition,
My crying voyce, my God, my King,
For only vnto thee I bring,
And offer vp vvith all ſubmiſſion,
This my petition.

3 Lord in the morn my prayer aſcending,
If it may pleaſe thee, thou ſhalt hear:
My voice vvhen morning doth appear
VVill I to thee addreſſ, attending
Thy grace deſcending.

4 Thou art a God, all Gods excelling,
VVho art not pleasd vvith vvickednes
Nor vvinkeſt at vngodlines:
Ill doers haue not any dealing
VVith thee, nor dvvelling.

5 The foolish rash, the proud dare neuer
Thy dreadfull preſence come before:
For thou abhorreſt euermore
The vvicked all, that ſtill perſeuer
In bad indeuer.

6 The ſmooth deceiuer, and the lyer,
That make good euill, euill good:
The murderer, the man of blood
Thou vvilt in fine confound in fire,
In thy fierce ire.

7 But I for mercy vvill implore thee:
Thy mercyes great and many be,
In reuerence, and feare to thee,
Tovvard thy ſacred houſe before thee
I vvill adore thee.

8 Guide me my God, & ſafe protect me,
According to thy righteous guiſe,
From ambush of my enemies,
And in thy vvay made plaine direct me,
Vpright erect me.

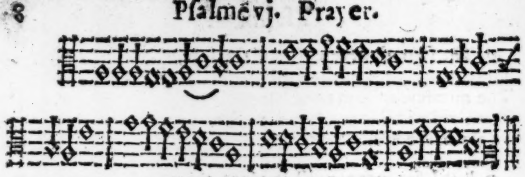
pauſe.

9 For in their mouth, no truth remaineth,
Their heart is double vvickeder,
Their throte an open ſepulcher,
Their tong by ſmoothing, ſoothing, gaineth,
And alvvaies faineth.

10 Lord let them euer quite be quelled,
Confound them in their ovvne deuice,
Diſperſe them for their hainous vice:
For they againſt thee haue rebelled,
And proudly ſvvelled.

11 But let all thoſe vvhoſe expectation
Is fixt on thee, in thee reioyce:
And ioy they ay in heart and voyce
That haue thy Name in admiration
For their ſaluation.

12 For Lord, the iuſt thou ay doſt tender,
And them thou couerſt vvith thy grace,
As vvith a ſhield in euery place:
Thou free from danger them doſt render,
As their defender.



LOrd in thy furies terror,
Reproue thou not my error,
Though I thee high incenſe:
Nor in thy dread diſpleaſure,
Correct me to the meaſure
Of my extreme offence.

2 Lord haue commiſeration,
On me shevv thy compaſsion,
For grief me vveak doth make:
Heal me O Lord, recure me,
Releaſe from pain procure me,
For all my bones do ake.

3 My ſoul vvithin perplexed,
Is alſo greatly vexed,
In agony & grief:
O Lord my God, vvhy ſtayeſt thou,
Alas hovv long delayſt thou?
VVhen vvilt thou ſend relief?

4 Return O Lord in fauer,
Of my ſoul be the ſauer,
From danger ſafe me make.
Though I cannot deſerue it,
Yet ſaue my life, preſerue it
For thy ovvn mercy ſake.

5 For vvith the dead, and buried
In darknes deep interred,
None do record thy Name:
Amid the fields infernall,
VVho ſhall extoll th'Eternall,
Or magnifie thy Fame?

Pauſe.

6 In vveary toyl and anguish,
VVith ſighs & grones I languish;
The tedious night out-vveares,
All reſtes vvithout ſleeping:

My

My bed I bathe vvith vveeping,
My couch doth ſvvim vvith teares.

7 Through my inceſſant ſorrovv,
VVhich ay doth pierce me thorough,
Mine eyes vvax dim and ould,
My countenance doth vvither,
It ſſinks and ſhrinks together,
To ſee my foes ſo bould.

8 Avvay ye vvicked, vanish,
You from my ſight I banish,
VVho vvork iniquity.
Becauſe the Lord hath daigned,
To hear vvhen I complained,
And vvaild my miſery.

9 The Lord hath not reiected
The prayer I erected.
But heard it from on high:
He hath not only heard me,
But alſo did regard me,
And anſvverd graciouſly.

10 Let all my foes be vexed,
And blush vvith ſhame perplexed
Exceedingly diſgrac'd:
Let them turn backvvard vvounded,
VVith ſudden ſhame confounded,
And vtterly defac'd.

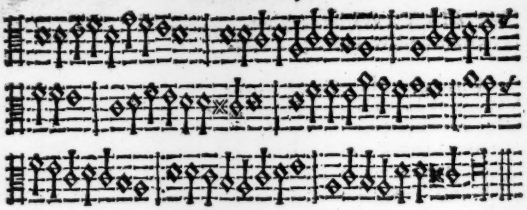
Pſalme 7. Prayer.

IN thee my God, my truſt is euer,
Then ſaue me Lord, and me deliuer,
From all that me purſue vvith hate,
And from the cruell Potentate.

2 Leſt like a Lyon in his povver,
He tear my ſoul, and me devovver:
VVhile ſuccorles I ſeem to be,
And ther is none to reſcue me.

3 O Lord my God, my hopes foundation,
If I deſerue this imputation,
If I haue done him vvrong in ought,
In deed, or vvord, or but in thought:

4 If I haue him vvith ill requited,
VVho vvas at peace vvith me vnited:



Nay if I haue not done him good,
VVho vvithout cauſe hath ſought my bloud.

5 Then let my eager foe purſue me,
Till he oretake, and quite ſubdue me:
Yea, let him caſt my life avvay,
And in the duſt my honour lay.
6 Ariſe O Lord vvith expedition,
In vvrath to vvorke my foes perdition:
And vvatch for me both day and night,
Till I obtain my promis'd right.

7 So multitudes of people preſſing,
Shall come to thee freely confeſſing
Thee Lord and King, and Iudg ſupreme:
Then rouſe thy ſelf for loue of them.
8 And thou of all men Iudg ſupernall,
Novv iudg thou me, my God eternall;
According to my innocence,
Sincere and cleer, free from offence.

Pauſe.

9 The vvickeds rage to ceaſe conſtrain thou,
The righteous iuſt confirm, ſuſtain thou,
For God moſt iuſt the reins doth try,
All thoughts, all hearts he doth diſcry.
10 The Lord is my defence aſſured,
My ſhield vvherby I am ſecured
VVho ſaueth by his povver and might,
All thoſe that are in heart vpright.

11 The Lord is iuſt, and iuſtice giueth
To euery one that iuſtly liueth,
God threatens them that diſobey,
To vvrath prouoked euery day.
12 But if hard hearted not relenting,
He vvil not turn, Gods vvrath preuenting,

Then

Then he his ſvvord vvill sharper vvhet,
His bovv is bent and ready ſet.

13 His inſtruments of death deſtroying,
Prepared are: his shafts imploying
Againſt them, vvho inflam'd vvith ſpight,
In perſecuting, take delight.
14 Behold, iniquity he vveaued,
VVith miſchief great vvhich he conceiued:
In trauell painfull he brought forth
A lying iſſue nothing vvorth.

15 A pit he digged, darke and deeply,
A bloudy caue deſcending ſteeply,
To haue intrapt my harmles foot,
But he himſelf is faln into't.
15 The euill that he hath proiected,
Vpon himſelf shall be reflected:
His cruelty and fell deſpight,
On his ovvn head shall ſurely light.

17 Therfore vvill I extoll the iuſtice
Of God the Lord, in vvhom my truſt is:
Him vvill I praiſe, and magnifie
The glorious Name of God moſt high.

Pſalme 8. Thankſgiuing.

Eternall God, our Lord incomparable,
Hovv excellent is thy Name, admirable
Ore all the vvorld, thy glory manifold,
Is far aboue the higheſt heau'ns extold.

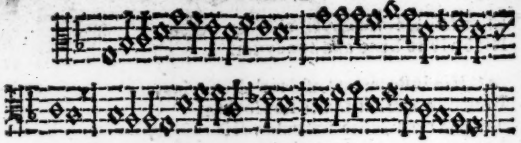
2 Euen by the mouthes of babes, and ſucklings tender,
Thou haſt confirmd thy mighty povver to render.
Thy enemies confounded, and by thoſe
To ſtop the mouthes of thy reuengefull foes.

3 VVhen I behold in ſacred contemplation,
The heau'ns, the vvorks of thy high hands creation;
The Sun, the Moon, and all the Stars about,
In their due place ſo orderly ſet out:

4 Lord think I then (as in my ſelf amazed)
O vvhat is man, that thou O Lord art pleaſed
To viſit him? or vvhat is all mankinde
That thou vouchſaf'ſt to keep them in thy minde?

Pauſe.

5 For



5 For thou haſt made him but a little vnder
Thy Angels bright, thy miniſters of vvonder:
Thou haſt vvith vvealth, and honor girt him round,
And thou haſt him vvith glory richly crovvnd.

6 Thou haſt ordaind him Lord, and ruler ouer
Thy handy vvorks vvhich all the vvorld doth couer,
And all therin (as to thee ſeemed meet)
Thou haſt ſubdevvd beneath his regall feet.

7 Both Oxen, Sheep, and euery kinde of cattell,
VVhich on the hils, or on the playns imbattell:
The ſauage beaſts, vvhich in the forreſts breed,
And vvhich in fields, or in the foulds do feed.

8 The vvinged fovvls through ayrie regions flying,
Fish in the Seas and riuers multiplying:
Through vvatry paths vvhat paſſeth great, or ſmall,
Thou vnto man haſt them ſubiected all.

9 Eternall God our Lord incomparable,
Hovv excellent! and O hovv admirable
Is thy great Name, vvith praiſes moſt deuout
To be extold the ſpacious vvorld throughout.

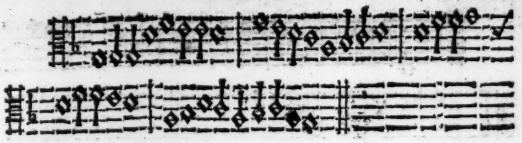
Pſalme 9. Thankſgiuing.

With all my heart O Lord moſt high,
I vvill extoll and magnifie
All thy great vvorks incomparable,
VVhich vvondrous are, and admirable.

2 In thee O Lord I vvill reioyce.
VVith chearfull heart and chearfull voyce:
O thou moſt high thy Name relating,
Ile ſing, and praiſe it celebrating.

3 Becauſe by thy almighty might,
Mine enemies are put to flight.

Dovvn



Dovvn ſhall they fall vvith fear ſurrounded,
And at thy preſence all confounded.

4 For thou haſt daigned my friend to ſtand,
Thou haſt vouchſaſt to take in hand
My guiltles cauſe, thy Throne aſcending,
As righteous Iudg, my cauſe defending.

5 Thou haſt rebukt the heathen rout,
The vvicked ruind, raced out.
Their fame their name extinct for euer,
Reprined or reuined neuer.

Pauſe.

6 Proud foe, vvhers novv our threatned ſpoil?
Our cities leueld vvith the ſoil?
And are their names vvith them conſumed?
Haſt thou preuaild as vvas preſumed?

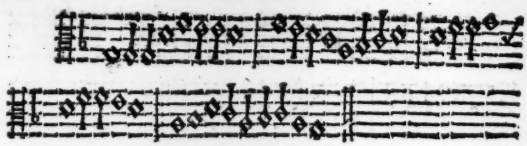
7 No no the Lord on high doth raign,
VVhoſe kingdom euer ſhall remain,
His regall throne he hath prepared.
VVhere iudgment iuſt ſhall be declared:

8 Loe he vvill iudge, and iuſtly too,
The vvorld and all that vvorldlings doe:
Yea, he vvith equall doome vvill duly
All people cenſure, iuſt and truly.

9 God vvill the refuge be, and ayd
Of the oppreſt and ouerlaid.
Their refuge, and ſure conſolation,
Euen in the midſt of tribulation.

10 And they that knovv thy holy Name,
VVill put their vvhole truſt in the ſame:
For vvho himſelf to thee betaketh,
Thy mercy Lord neuer forſaketh.

Pauſe.



11 Sing thankfull praiſes to the Lord,
Who dvvels in Sion, and record
His high exploits, to nations, telling
His great and glorious acts excelling.

12 When he of guiltles bloud inquires,
Remembring them he it requires:
And neuer doth forget the crying
Of the oppreſt on him relying.

13 Haue mercy Lord on me diſtreſt,
Conſider hovv I am oppreſt
By thoſe that hate me thou that euer
From gates of death doſt me deliuer.

14 That I in Sion may declare
Thy praiſes all paſt all compare:
Reioycing vvith intire affection
In thy ſaluation and protection.

15 The heathen folk into the pit
Are faln themſelues that digged it:
Yea their ovvn feet are faſt inſnared,
In hidden nets themſelues prepared.

16 And therby hath the Lord bin knovvn
For hauing ſuch a iudgment shovvn:
In that the vvicked are ſurpriſed
Euen in the ſnare themſelues deuiſed.

Pauſe.

17 The vvicked all ſhall ſuffer vvrack,
And headlong into hell fall back:
And all the nations God forgetting,
Their mindes vpon him neuer ſetting.

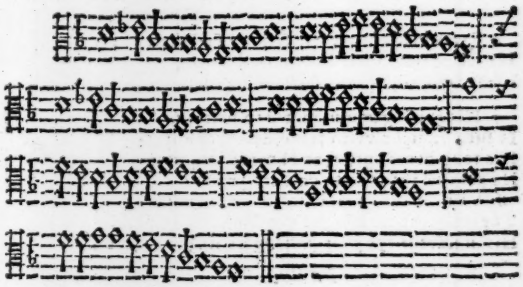
18 For th' humble hearted poor ſhall not
Be euerlaſtingly forgot:
Nor ſhall the meek in tribulation
For euer loſe their expectation.

19 Ariſe

19 Ariſe O Lord, and let not ſtill
The proud preuail and haue their vvill:
But vnto iudgment bring before thee
The Gentiles vvhich do not adore thee.

20 O Lord vvhoſe povvr is euery vvhere,
Strike thou the nations all vvith fear:
And make them knovv, O God immortall,
They are but men, but mould, but mortall.

Pſalme x. Of prayer, and comfort.

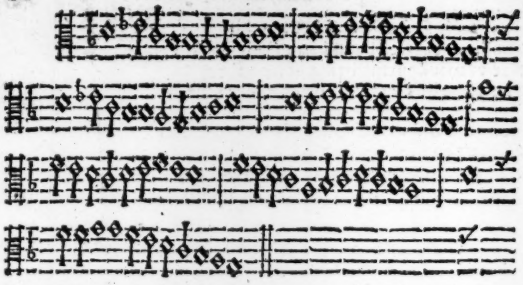


WHy doſt thou Lord vvithdravv from vs thy grace?
Why ſtandeſt thou from vs departed far?
Why hideſt thou the fauor of thy face
In troublous times of need and grieuous care?
2 Inflam'd vvith rage and pride the vvicked are,
To vex the poor, but let them be ſurpriſed
In their ovvn plots malitiouſly deuiſed.

3 The vvicked proud doth boaſt his hearts deſire,
When not to fail he findes his enterpriſe:
The greedy rich he doth commend, admire
The couetous, vvhom God doth hate deſpiſe:
4 The vvicked lookes ſo high ſo proud, his eyes
Diſdaine to ſeek for God, vvhom he neglecteth;
In all his thoughts the Lord he nere reſpecteth.

5 His vvayes ſucceed, alvvays to miſchief tend:
Far from his thoughts are all thy iudgments high
Puft vp vvith pride, defiance he doth ſend
Vnto his foe, puffs at his enemy:

6 Sayes



6 Sayes in his heart nor fall nor fail ſhall I :
My ſetled ſtate ſhall be remoued neuer,
I fear none ill, aſſur'd, ſecur'd for euer.

7 His curſing mouth inur'd to periury,
Is fully fraught vvith fraud, deceit and lyes:
His tong breeds grief, and broods iniquity,
He priuily in theeuish corners pryes.
8 VVithin his caue, in ſecret ambush lyes,
The innocent he kils vvhom there he catcheth,
His murdrous eye poor paſſengers ſtill vvatcheth.

Pauſe.

9 He lurketh cloſe, as in his ſecret denn
The Lyon lyes, that ſudden, vnavvares,
He may intrap poor ſilly ſimple men :
To catch, and ſnatch, and ſnap them in his ſnares:
10 He crouching creeps, lovv couching dovvn he fares,
That many poor vvhom he ſeeks to deuovvr,
May fall into his clavves, ſtrong pavves and povver.

11 And he hath ſaid this in his heart (grovvn hard)
God hath forgot, vnmindfull ſure is he,
Theſe matters he doth not at all regard,
But hides his face, vnvvilling them to ſee:
12 O Lord ariſe, that thy povver knovvn may be,
Lift vp thy hand, ſend ayd, and conſolation,
Forget not thou the poor in tribulation.

13 VVhy doth the levvd vilde vvretch prouoke Gods ire?
Contemning him, ſo gratious, good, and kinde ?
And ſay ins heart thou vvilt not it require,
But thou haſt ſeen, this miſchief out doſt finde;

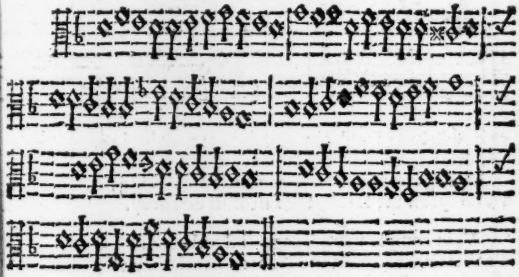
14 Spite

14 Spite to requite thy ſtrong hand is inclinde:
Therfore the poor ſeek thee, to be redreſſed,
For thou doſt help the fatherles diſtreſſed.

15 Breake thou the arm, and ouerthrovv the might
Of vvicked men, and of that euill one:
His vvickednes ſearch out, bring it to light;
Ceaſe not to ſeek, till more thou findeſt none;
16 And novv the Lord our God is King alone.
The Lord doth raign foreuer, king of glory,
The heathen are driuen from his territory.

17 Lord thou haſt heard the humble mans deſire,
Thou vvilt prepare their heart on thee to reſt,
Them vvith thy ſpirit eſtablish and inſpire,
And cauſe thine eare to hear their iuſt requeſt,
18 VVhile orphans vvrongs are all by thee redreſt;
Their rightfull Iudg: ſo that the poor diſtreſſed
By earthly man ſhall be no more oppreſſed.

Pſa'me 11. Comfort.



IN God, my hope of ſafety I haue placed:
VVhy ſay ye then that I muſt take my flight
To mountains high, for refuge, as birds chaſed?
2 The vvicked loe, their bended bovv haue dight,
And on the ſtring their arrovvs ſet, lye lurking
To ſhoot at them that be in heart vpright,
Cloſe out of ſight their deadlie miſchief vvorking.

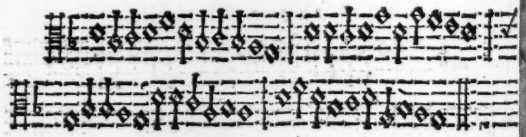
3 For if ſtrong forts, foundations ſeeming ſtable
Be all caſt dovvn, and quite demoliſht lye,
To bring to pas vvhat are the righteous able?

4 The Lord in heauen, his ſacred palace high,
Inthroned ſits, and he from thence diſcryeth
Mens children all, obſeruing vvith his eye
All their deſignes, their actions all he tryeth.

5 The Lord doth proue the iuſt, and them approueth,
But his ſoul hates them that vſe violence,
Abhorring him that vvrongfull dealing loueth.
6 On vvicked men, his iuſt vvrath vvho incenſe,
He raineth ſnares; he fire and brimſtone shovvreth
VVith burning ſtorms of vvind for recompence.
VVherof full cups hefor their portion povvreth.

7 The Lord is iuſt, and iuſtice he affecteth,
In faithfull vvayes vvho vſe all diligence
To vvalk vpright, his countenance reſpecteth.

Pſalme 12. Prayer.



SEnd help O Lord, thy ſpeedy ſuccor daigning,
For vpright men departed are avvay:
Among the ſons of men are none remaining,
VVho ſpeak the truth, the faithfull do decay.

2 Vain complement, lying, diſſimulation,
To their neer friends in all their ſpeech they vſe;
VVith flattring lips, deceitfull conuerſation,
And double heart each other do abuſe.

3 The Lord of truth, all falshood vvho detecteth,
Deceitfull lips that flatter, off shall cut;
The God of povvr, vvho arrogance deiecteth,
Their boaſting tongs to ſilence dumb shall put.

4 VVith our ovvn tongs, (ſay theſe imperious Maſters)
VVe vvill preuail, for lavv, our vvill shall ſtand:
Our lips are ours, vve feare no croſſe diſaſters,
Who ouer vs is Lord, or ſhall command?

5 Euen

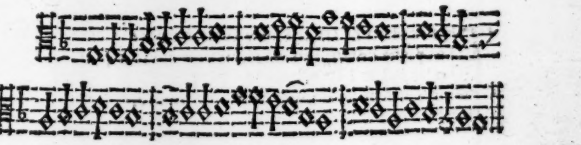
5 Euen for the poor mans plaint in tribulation,
The vvaſtfull ſpoil of vveak and needy ones;
Novv I vvill riſe (ſaith God) and shevv ſaluation,
They shall haue reſt for I vvill hear their grones:

6 The vvord of God, his promiſed ſaluation,
Is ſure more pure then gold, and ſiluer tride
In fornace flames by perfect ſublimation,
Seuen times in fire refin'd and purifide.

7 Thoſe that to thee O Lord make ſupplication,
Thou vvilt both help and keep in ſafety ſure:
Thou vvilt preſerue them from this generation,
In ſafgard they for euer shall endure.

8 By vvickedmen the righteous are ſurrounded,
About they vvalk, here, there, on euery ſide;
Vile men, and vice haue mightily abounded,
Since they haue bin ſo highly dignifide.

Pſalme 13. Prayer



HOvv long Lord vvilt thou me forget?
For euermore? and vvilt thou let
My prayer be remembred neuer?
Lord vvilt thou hide thy face for euer,
From me vvith vvoes and foes beſet?

2 Hovv long shall my ſoul carefully,
Seek counſell in perplexity,
With grief in heart daily conſulting?
Hovv long shall my proud foe inſulting
Triumph exalted ouer me?

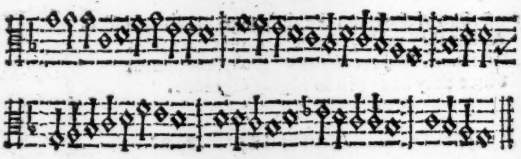
3 Conſider Lord, my God moſt deare,
Thy gratious anſvver let me hear.
Inlighten vvith thy rayes bright shining,
My eyes to vvatchfull life inclining,
Leſt I to ſleep in death appear.

4 And

4 And leſt my foe, that me aſſaild,
Say, I haue ouer him preuaild.
That they vvho me afflict and trouble,
Their ioy and pleaſure do not double,
To ſee me quite caſt dovvn and quaild.

5 But I truſt in thy clemency,
My hope is euermore in thee:
My heart ſhall ioy in thy ſaluation.
Ile ſing to God vvith exultation,
Who bounteouſly revvarded me.

Pſalme 14. Doctrine.



THe fool in heart, the holy God denyes:
They are corrupt in all their enterpriſes,
To be abhord in all their exerciſes:
Good vvorks none do, nor therunto aduiſe,
All are vnvviſe.

2 The Lord from heau'n the ſons of men lookt on,
To ſee if there vvere any vnderſtanding
To vvorſhip him, obeying his commanding.
He ſearcht mankinde, to ſee if anyone
Sought God alone.

3 But vvhen he had them fully ſearcht and tryde,
He found they vvere become abhominable
In all their vvorks, corrupt, and deteſtable:
Not one doth good, none follovv God their guide,
All vvander vvide.

4 Are all that vvork iniquity, paſt ſenſe?
That hauing got my people in their povver,
They them as bread do greedily deuovver.
They call not on the Lord of povver immenſe,
Through negligence.

5 There

5 There ſuddenly great feare did them oppres,
They vvere caſt dovvn vvith horrid conſternation,
For God is in the righteous generation:
His grace doth ſaue all them that righteouſnes
In heart poſſeſſe.

6 Ye vvith reproch the poor and meek deſpiſe,
Ye his deſignes and counſels haue diſgraced:
Becauſe his truſt in God the Lord is placed:
For refuge he in danger to him flyes,
On him relyes.

7 From Sion vvho vvill vnto Iſrael,
Saluation ſend? vvhen back the Lord returneth
The grieuous thrall, vvherin his people mourneth:
In gladnes then ſhall ioyfull Iacob dvvell,
And Iſrael.

Pſalme 15. Doctrin.

WHo is it Lord vvhich ſhall remain
Within thy ſacred tabernacle?
To vvhom vvilt thou the fauor daigne?
Whom ſhall thy mountain entertain
To reſt in holy habitacle?

2 It ſhall be he vndoubtedly,
Who euermore vprightly vvalketh,
And alvvay vvorketh righteouſly:
Who in his hearts ſincerity
Doth ſpeak the truth vvhen ere he talketh.

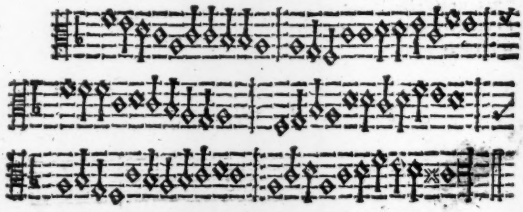
3 Whoſe tong doth ſpeak no infamy,
Nor yet malitiouſly backbiteth:
Nor doth his neighbour iniury:
Whoſe eare vvill heare no obloquy,
That vvith reproch his neighbour ſmiteth.

Within

4 Within vvhoſe eyes he that doth beare
Himſelfdebosht, is ſcorned euer,
But they are grac'd vvho God do feare,
Who doth perform vvhat he doth ſvveare,
Though to his loſſe, yet changeth neuer.

5 Who lends, but not for vſury:
Who vpright iuſtice exerciſeth:
And ſels it not by bribery.
Who doth theſe things mou'd ſhall not be,
A bleſt eſtate him eterniſeth.

Pſalme 16. Thankſgiuing & prophecy.



PReſerue me Lord, be thou my help and ayd,
For I do truſt in thee my hope repoſing.
2 And thou my ſoul, this vnto God haſt ſaid,
Thou art my Lord, I am at thy diſpoſing,
Of all the good thy bounty to me lendeth,
No benefit at all to thee extendeth.

3 But to thy Saints on earth vvho ex'lent be,
All my delight in them is ſtill inlarged.
4 But they vvho haſte to ſeruе ſtrange gods, not thee,
With multitudes of plagues ſhall be ſurcharged:
Nor ſhall my hands once touch their bloud oblation,
Nor ſhall my lips of their name make relation,

5 My portion Lord thou art, the heritance
Aſſign'd to me, by thee am I ſuſtained.
6 Thou art my health, my vvealth, my lot, my chance,
A pleaſant place by thee I haue obtained.
A goodly ſeat to me thy grace aſſureth.
Which vnto me and mine for ay endureth.

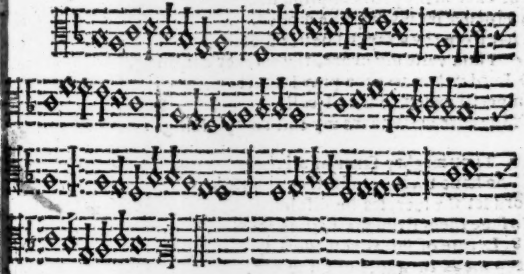
Pauſe.

7 The Lord be praisd, vvho hath ſo prudently
To me aduice and counſell deep declared:
My reines, my thoughts, and my affections he
Euen in the night to ſchoole me hath prepared.
8 Before me ſtill the Lord I haue propounded:
Since he's near hand, I ſhall not be confounded.

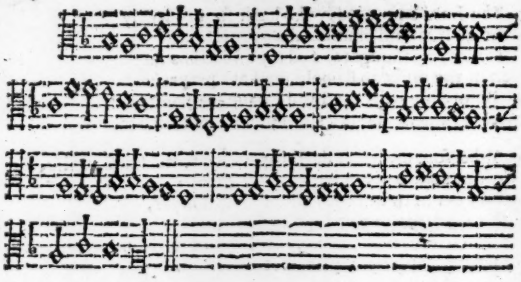
9 Wherfore my heart doth ioy, vvith thanks, and praiſe,
My glory makes my ſpirits glad relation:
My ſoul her flesh in hopefull reſt dovvn layes,
With confidence expecting thy ſaluation.
10 Thou vvilt not leaue my ſoul in graue, deep buried,
Nor let thy Saint corruption ſee, interred.

11 But from the tombe, aloft thou vvilt me raiſe,
To triumph in a glorious reſurrection:
For thou vvilt shevv, and guide me to the vvayes
Of life, vvhere ioyes abound in full perfection:
Euen In thy paths, me to thy preſence bringing,
At thy right hand are pleaſures euer ſpringing.

Pſalme 17. Prayer.



LOrd hear my right, and entertain
My erneſt ſuit for iuſtice crying,
Thy eare vnto my prayer applying.
I plead vvith lips that do not fain.
2 Let my doom be by thee avvarded,
Let it come forth iuſt Iudg from thee.
And in thine eyes vvhich all things ſee,
Let all the righteous be regarded.
3 Thou in the night of my diſtres
My heart haſt viſited and tryed,



But nothing in me haſt diſcryed,
Reſolu'd my mouth ſhall not tranſgres,
VVhat vvorks ſo ere men haue purſevved.
4 Vnto thy Word I haue reſpect,
VVhich hath in me vvrought this effect,
That I deſtroyers paths eſchevved.

5 Vouchſafe my ſteps to ſtay and guide,
For euer in thy paths approued,
And neuer let my ſteps be moued,
That from thy vvayes I neuer ſlide.
6 Thou vvilt me heare, thy anſvver daigning,
O Lord vvhen to thee pray I ſhall
In perill vvhen to thee I call,
Thine eare vvill heare my iuſt complaining.

7 Thou mighty ſauer of all thoſe
VVho haue their hope in thee repoſed,
Lord let thy mercies be diſcloſed,
To ſaue them from their riſing foes.
8 Let me of ſafety reſt aſſured,
Keep me as the apple of thine eye,
In ſhade of thy vvings let me lye
Hid there from danger ſafe ſecured.

Pauſe.

9 From vvicked men that ſcape I may,
From cruell hands that doe oppres me,
From mortall foes, that to diſtres me,
Beſiege me round, beſet my vvay.
10 In their ovvn fat they are incloſed,
Their mouths vvith ſpeeches proud abound ;

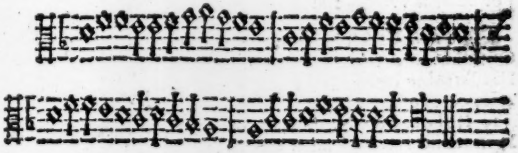
11 Our ſteps they haue novv compaſt round,
Their eyes are dovvn on earth repoſed.

12 Like as a Lyon vvhich doth ſpy
His prey, runs ſvvift to ſeaze it ſpeedy,
Or Lyons vvhelp vvith hunger greedy,
In ſecret caue doth lurking lye.
13 Raiſe vp thy ſelfe, him dovvn deiect thou,
Preuent and diſappoint him Lord,
From vvicked men vvho are thy ſvvord,
My ſoul deliuer, and protect thou.

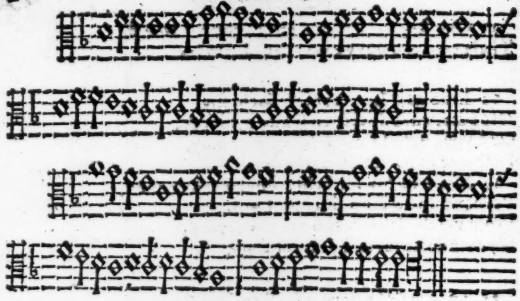
14 Lord let thy povverfull hand me ſaue
From men of this vvorlds fading glory,
VVhich is but vain and tranſitory,
Who in this life their portion haue,
Whoſe panch thou fill'ſt vvith thy hid treaſure,
Of ſons and daughters full they be,
And leaue to their poſteritie
The reſt of their vvealths plenteous meaſure.

But I ſhall vievv thy gracious ſight,
In righteouſnes being iuſtified:
I vvakened, ſhall be ſatisfied
With thy moſt glorious image bright.

Pſalme 18. Thankſgiuing & prophecy.



THee vvill I loue vvith heart pure affection,
O Lord my ſtrength, and my moſt ſure protection:
2 Gods my rock, my refuge, my defence,
My Sauiour dear, my hope, my confidence;



3 My God, my ſtrength, the horn of my ſaluation,
My truſt, my ſhield, my ſtrong fortification.
4 I on the LORD moſt vvorthy praiſe vvill call:
5 And ſo from all my foes be ſau'd I ſhall.
The pangs of death did round about diſmay me,
And torrents ſtrong of vvicked men did fray me.
6 Encompaſt round vvith ſorrovves of the graue,
The ſnares of death my life preuented haue.

7 In my diſtres I to the LORD applyed
My erneſt prayrs, loud to my GOD I cryed,
He heard my voyce out of his Temple high,
And my complaint vp to his eares did flye.
8 Incontinent the earths foundation quaked.
His vvrath the hils and mighty mountaines shaked:
All trembling they exceedingly vvere mou'd,
For he vvas vvroth, and vnto anger mou'd,

9 His noſtrils ſmoke, and vapor from them povvred,
Out of his mouth the flaming fire deuovvred,
His burning ire like lightning forth did fly,
That coles of fire euen kindled vvere therby.
10 He bovvd the heaun's, & dovvn from thence deſcended
Beneath his feet dark miſty clouds extended.
11 On Cherubins he riding mounted high,
And on the vvings of ſvvift vvinds he did fly.

Pauſe.

12 Black gloomy clouds vvith darknes him did couer,
And as a tent about him, hong all ouer.
13 A ſhining light that bright before him vvas,
The heaps of clouds diſperſt avvay did paſſe.

Hail

Hail mixt vvith fire, amaz'd the vvorld vvith vvonder:
14 The Lord from heau'n threvv forth his bolts of thunder,
The moſt high God ſent forth his voyce, vvhoſe ire
Caſt lightnings forth, hailſtones and coles of fire.

15 His ſhafts he shot, their troups diſperſt diſtrayed,
His lightnings he threvv forth, and them diſmaied.
16 At thy rebuke O LORD, and at the blaſt
That vvhirlvvind like, thy noſtrils forth did caſt.
The chanels void of vvaters, vvere eſpyed,
Foundations of the vvorld vvere bare diſcryed.
17 From heau'n he ſent to take me ſafe to keep,
And drevv me out of many vvaters deep.

18 He ſet me free from my ſtrong foe remoued,
From hatefull foes too ſtrong for me, vvho proued
19 Me in diſtres, vnvvares they did preuent,
But then the Lord my ſtay, me ſuccour ſent.
20 He brought me forth, ſet free in place moſt ſpatious,
Becauſe to me he pleaſed to be gratious.
21 As I vvas iuſt, the LORD did me regard,
And as my hands vvere clean, did me revvard.

22 Becauſe the vvayes of God I had obſerued,
And haue not from him as the vvicked ſvverued,
23 His iudgments all before me vvere alvvay
His lavves from me I did not put avvay.
24 I vpright vvas vvith him, clear and vnſtained,
And from my ſin my ſelf ſtrictly reſtrained.
25 GOD did revvard me as I vvas vpright,
And as my hands vvere clean in his eye ſight.

Pauſe.

26 VVith gracious men, thou to be gracious loueſt,
Good to the good, iuſt to the iuſt thou proueſt,
27 Pure to the pure, kinde thou art to the kinde,
But frovvard men ſhall thee as frovvard finde.
28 For thou vvilt ſaue thy people poor afflicted,
But vvilt caſt dovvn high lookes to pride addicted,
29 The LORD my GOD vvill giue my candle light,
And make my night, as day ſhine clear and bright.

30 For I brake through the battaile by thy povver,
By thee my God I leapt ore vvall and tovver.
The vvay and vvord of Gods perfect tride,
As gold in fire refinde and purifide.
31 He is a ſhield, and fort of ſtrong reſiſtance

To all that truſt in him and his aſſiſtance.
32 For vvho is GOD, beſides the LORD of might?
Who is a rock, but God that iudgeth right?

33 With ſtrength God girds me, high atchieuements daring
Before me ſtrayt and clear my vvay preparing.
34 He makes my feet to run ſvvift as the Hinde,
Sets me on high vvhere places ſafe I finde.
35 Such vvarlike skill he teacheth me, tis vvonder,
Makes my armes breake a bovv of ſteel in ſunder.
36 Thou haſt giu'n me thy ſtrong ſaluations ſhield,
And thy right hand hath firmly me vpheld.

Thy gentlenes my errors rectifying,
Hath made me great in goodnes multiplying.
37 My ſteps thou haſt made ſteddy, large and vvide,
From vnder me, that my feet did not ſlide.
38 My foes I chaſ'd and ouertooke them flying,
I turnd not back, till they vvere dead or dying.
39 I vvounded them, they could not riſe at all,
Beneath my feet I made them dovvn to fall.

Pauſe.

40 Thou haſt girt me vvith vvarlike ſtrength endevved
And vnder me haſt all my foes ſubdevved.
41 Thou haſt giu'n me my foes necks ſubiugate,
That I might them deſtroy that me doe hate.
42 They cry'd for ayd, but there vvas none to ſaue them,
They calld to God, but he no anſvver gaue them.
43 Before the vvinde as duſt I bet them ſmall,
I caſt them out as dirt i'th ſtreet to fall.

44 Thou haſt me ſau'd from their rage that inuade me,
Ore Nations thou to rule as head haſt made me.
A people ſtrange vvhom I did neuer knovv,
Shall vnto me ſubmiſſiue ſeruice shovv.
45 When they ſhall heare of me vvithout delaying,
Strangers ſhall yeeld me homage-faind obeying.
46 Strange children vvhich in ſecret places dvvell,
To vaniſh from their forts, feare ſhall compell.

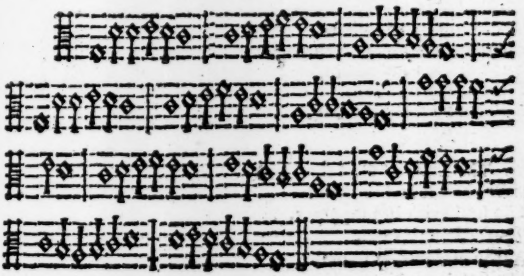
47 Liue bleſſed LORD, my ſtrong fortification,
Exalted be the God of my ſaluation.
48 With vengeance iuſt the LORD my foes purſevvs,
And vnder me the people he ſubdevvs.
49 I from my foes am freed by thy protection,
Ore them that make againſt me inſurrection.

Thou

Thou haſt me raisd and ſafe deliuerd me
From violence of men that cruell be.

50 Therfore my GOD among the heathen Nation,
Ile praiſe thy Name vvith thankfull gratulation.
51 It is the LORD our GOD omnipotent,
Who to his King hath great deliuerance ſent.
VVho mercy hath, to Dauid his anointed,
And to his race for euermore appointed.

Pſalme 19. Doctrin.



THe heauns ſo framed are,
That they to all declare
GOD'S glory doth excell.
The skyes and firmament,
Bright, clear, and permanent,
His handy vvork doth tell.
2 Day vnto day doth teach,
And of the LORD do preach,
His vvondrous povvr relating:
Night vnto night doth shovv,
That euery one may knovv,
His vviſdome them creating.

3 Ther is no ſpeech nor land,
But doth this vnderſtand.
Though it far diſtant lyes:
Yet doth it hear the noiſe,
Acknovvledging the voice,
And language of the skyes,
Their line and vvords extend.

To earths remoteſt end,
Throughout the vvorld directing.
4 VVherin he for the Sun,
Built a pauilion,
Bright radiant rays reflecting.

5 Who like a braue bridegrom,
Freſh from his chamber com,
When he abroad appeares,
As champion ſtout of hart,
Doth ioy to act his part,
To run his race him cheares,
6 He ſetting forth to goe
His iourney to and fro,
From heauns remoteſt ending,
Huge circle runs amain,
Till he returns again
His heat to all extending.

Pauſe.

7 The Lavv of God the Lord
Moſt perfect is, his Word
The ſoul vvith life ſupplyes.
His teſtimonies true,
With vviſdome do indue,
The ſimple making vviſe.
8 Of God, the LORD of might,
The ſtatutes all are right,
The heart vvith ioy relieuing,
The LORDS comands are pure,
Directing ſafe and ſure,
Vnto the eyes light giuing.

9 The vvorship and the fear
Of him do cleane appeare,
To perpetuitie.
The iudgments of the LORD,
With truth and right accord,
All full of equitie.
10 They are to be admir'd,
And more then gold deſir'd,
Then much fine gold beloued,
Then hony that doth come
From dropping hony comb,
To taſt more ſvveet approued.

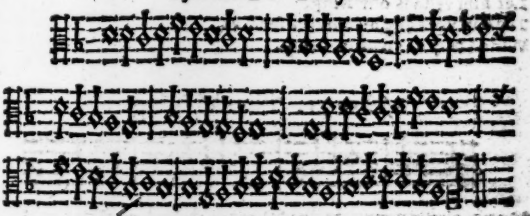
11 Vherby alſo from ſins,
Thy ſeruant vvarnd begins,

To

To ſtand vpon his guard,
For vvho vvith vviſdom deep,
Doth them obſerue and keep,
Obtaineth great revvard.
12 The errors of mans life,
So many are and rife,
Who can knovv them reuealed?
Cleanſe me from crimes vnknovvn
Leſt I be ouerthrovvn
By ſecret ſins concealed.

13 From ſins preſumptuous bold,
Thy ſeruant LORD vvith-hold,
Let them not domineer,
So ſhall I freedom vvin,
From guilt of greateſt ſin,
And innocent appeare.
14 Let all my thoughts & vvords
Which heart or mouth affords,
Finde gracious acceptation,
My ſtrength conſiſts in thee,
Thou haſt redeemed me,
LORD GOD of my ſaluation.

Pſalme 20. Prayer.



WHen thou doſt pray, the Lord attend thee
In thy neceſſity.
The Name of Iacobs God defend thee
In thy aduerſity.
2 He ſend thee help, thy cauſe maintaining
Againſt thine aduerſary.
He ſtrengthen thee, thy ſtate ſuſtaining,
From Sions Sanctuary.

3 Let him remember thy oblation,
Thy offrings vvhen they burn,

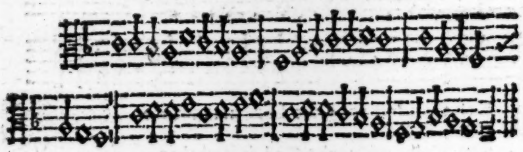
In ſigne of gracious acceptation,
Heau ns fire to ashes turn,
4 According as thy heart deſireth,
Let him to grant be vvilling,
Thy counſels all vvhich he inſpireth,
Effectually fulfilling.

5 VVe vvill reioyce in thy ſaluation,
And in GODS Name vvill vve
Our flags diſplay in exultation,
Thy prayrs GOD grant to thee.
6 I knovv the Lord ſaues his annointed,
From heau'n his holy tovver
Doth hear his prayr and hath appointed
Help by his hand of povver.

7 Our enemies to be victorious,
In horſe and charrets truſt.
But vve inuoke the Name moſt glorious
Of GOD the LORD moſt iuſt.
8 They are caſt dovvn and quite amated,
They headlong fell deiected;
But vve are raiſed, animated,
And ſtand vpright erected.

9 O LORD do thou ſaue and defend vs,
Let him vvho is our King,
The day vve call, an anſvver ſend vs,
Which may vs comfort bring.

Pſalme 21. Thankſgiuing.



THe King O Lord in thy great might,
Doth ioy vvith exultation.
Triumphs in thy ſaluation.
O vvhat exceeding great delight
In him alvvay remains
That thy grace him maintains.

3 Thou freely gau'st him large supply,
Of all his heart desired,
And his high state required:
Thou nothing to him dost deny,
But strayt he is possest
Of that his lips request.

3 Tovnaspired high renovvn,
Thy goodnes him presented,
Thy blessings him preuented:
Thou gau'st to him a royall crovvn
Of pure fine gold compos'd,
Vpon his head impos'd.

4 He asked only life of thee,
VVho art God euerliuing,
And by thy bounteous giuing,
He life receiu'd perpetually,
Euen length of blessed dayes,
VVhich shall endure alvvayes.

5 VVith honor great he is arayd,
And vvith high exaltation,
By meanes of thy saluation,
Thy bounty hath vpon him layd
Imperiall dignity
And glorious maiesty.

6 For thou vvith thy abundant grace,
VVhereof he is possessed,
Hast made him euer blessed,
And thou hast shevved him thy face,
Thy fauor vvhich he had,
Made him exceeding glad.

7 Because the king vvith constancy,
Vpon the Lord relyeth,
VVith faith on him affyeth,
Through mercy and benignity
Of God most high approu'd,
He neuer shall be mou'd.

Pause.

8 Thy enemies, thy povverfull hand
Shall finde out, hauing found them,
Shall punish and confound them:
Those vvho vvith hate against thee stand,

Thy povvr thou vvilt imploy,
To finde out and deſtroy.

9 Thou vvhen thy angry heat ſhall fume,
As in an ouen ſhalt burne them,
And into aſhes turne them:
The Lord in vvrath ſhall them conſume,
And ſvvallovv in his ire,
Deuovvring them vvith fire.

10 Thou ſhalt deſtroy the fruit they breed,
From off the earth out-race them,
And finally deface them:
Thou ſhalt abolish all their ſeed,
Cut off their memory,
From all poſterity.

11 For they againſt thee enterpriſe
Miſchieuous machinations
In their imaginations:
But they their vvicked vain deuice,
VVhich they do vndertake,
Effectuall cannot make.

12 Therfore thy foes turn back vvith ſhame,
Thee to affront, not daring
Thy ſhafts on ſtring preparing:
Their backs as Buts make thou thy aime,
As marks their faces lay,
VVheron thy ſhafts may play.

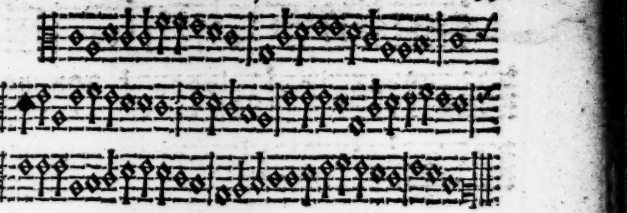
13 Be thou exalted mighty LORD,
In thy ovvn ſtrength and glory,
So thy renovvned ſtory,
In ſongs and Pſalmes vve ſhall record:
VVe ſhall the praiſe recite
Of thy great povvr and might.

Pſalme 22. Prayer and prophecy.

MY GOD my GOD, vvhy leau'ſt thou me diſtreſt,
O vvhy haſt thou forſaken me oppreſt?
Far from my ayd and cryes to thee expreſt,
Thy ſelfe detayning

2 All day my GOD, to thee my voyce high ſtraining,
Thou hear'ſt me not, to me no anſvver daigning,
All night I call to thee, no time refraining,
I reſt no ſpace.

3 Thou



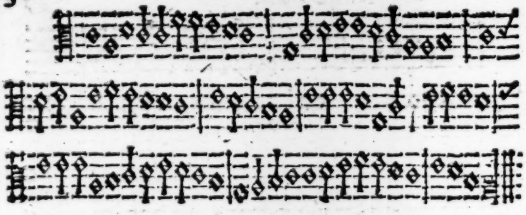
3 Thou holy art, and thy ovvn reſting place,
Thy Temple is thy only ſauing grace
Of Iſrael, and to the faithfull race,
The crovvn of praiſes.
4 Our fathers in afflictions greateſt mazes,
Truſted in thee, and in thy loue that blazes,
Light to the vvorld this from their thraldom, raiſes
their libertie.

5 Out of this faith they cry'd alovvd to thee,
Thy anſvvers their deliuerances be,
They of their truſt in thy fidelitie,
VVere not aſhamed.
6 But I as if I had not man bin framed,
Am as a vvorm, the ſcorn of men defamed.
Reuilde, reproacht, endure the rage vntamed
Of peoples ſpight.

Pauſe.

7 All they that look vpon my vvretched plight,
Laugh me to ſcorn, make movves, the lip they bite,
And nod the head, inſulting at the ſight:
My torments eying.
8 Vpon his God, ſay they, vvas his relying.
Of vvhich his truſt novv is the time of trying.
Novv let him ſaue him if that his out crying
Approach his eare.

9 VVhen in her vvomb my mother did me beare,
From thence to thee thou didſt me take, and vvhere
My infancy ſuckt natures vigor there,
Mad'ſt me beliеuing.
10 Then vvas I caſt on thee for my relieving.
Euen ſince the time of that my mothers grieuing.
VVhen from the vvomb thou tookſt me, ſuccor giuing.
My GOD thou art.



11 VVithdravv not thou thy face, nor far depart
VVhen troubles great do dravv ſo nigh my hart:
For there is none but thou that can impart,
Help that is ſpeeding,
12 VVith foes vvhoſe ſtrength and riches are exceeding
Fierce like yong Buls of high and mighty feeding,
Like Buls that had on Baſan hils their breeding,
I am beſet.

13 Like Lyons fierce, vvho vvith sharp honger vvhet,
Run rampant, roare, and raue their prey to get:
Their gaping mouthes they did vvide open ſet,
Me to haue eaten.
14 Like vvater ſpilt I am, vvhile me they threaten,
And all my bones ſeeme as in ſunder beaten
My heart like vvax melts vvith the fires that greaten
Vpon my feares.

Pauſe.

15 My moyſture like a potsheard dry'd appeares,
My ſilent tong to my mouthes roof adheares,
And in the graue, the dead to duſt that vveares,
Thou haſt me placed.
16 Dogs hem me in, that haue my footſteps traced,
The rudeſt rout that cruell deeds imbraced,
Incloſe me round, transfixing they defaced
My hands and feet.

17 VVith leannes all my fleſh avvay doth fleet,
That I can tell my bones; yet vvhen I meet
My cruell foes, their eyes my ſorrovves greet
VVith ſcornfull ſtaring
18 My garments they among them fall to sharing,
My ſeamles coat to cut in pieces ſparing,
They keep it vvhole, and try by lots, declaring
VVhoſe it ſhall be.

19 But

19 But O my God, be thou not far from me,
Thou art my ſtrength, I only reſt on thee,
Therfore make haſte to let thy ſeruant ſee
Thy ſuccor ſpeedy
20 Saue from the edge of death my graſſy, reedy,
And helpleſſe life, my darling poore and needy:
Let not the ſe dogs ſo hatefull fierce and greedy,
At once deuovvr.

21 From Lyons mouthes, that threaten euery hovvr
To ſvvallovv me and from the horned povvr
Of Vnicornes guard me, thou art my tovvr
Of preſeruation:
22 I vvill declare to brethren of my Nation,
Thy ſacred Name, and ſing of thy ſaluation,
In midſt of all the holy congregation
VVhich thus Ile raiſe. Pauſe

23 O ye that feare the LORD, exalt his praiſe,
Ye Iacobs ſeed, extoll him in your layes,
And O ye race of Iſrael, let your vvayes
Shevv that ye feare him.
24 For he nere ſcornd nor hated to vpreare him,
VVho vvas brought lovv, afflicted, vvho drevv neare him,
Nor hid his face from him, nor loath'd to heare him
VVhen he did cry.

25 My voyce among the multitude ſhall fly;
VVingd vvith thy praiſe, and in the open ey
Of thoſe that feare thy Name, O Lord, vvill I,
My vovves deliuer.
26 In feaſts of ioy the meek and patient liuer,
Shall feed his fill, and thoſe that ſeek the giuer
Of this high grace ſhall praiſe the Lord, for euer
Your ſoules liue ſhall.

27 Vnto the Lord ſhall be conuerted all
The coaſts of earth vvhen they to minde him call,
And all the tribes of men to thee ſhall fall
In adoration.
28 For vvith ſuprem and ſoueraign exaltation,
The LORD is crovvnd, and euery high gradation
Of royaltie is his, and ore each Nation
He beareth ſvvay.

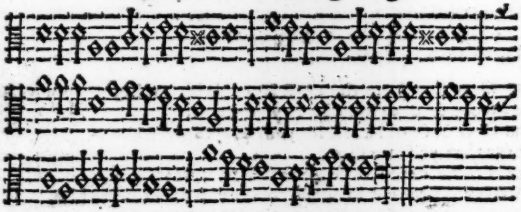
29 All that are rich, ſhall ſacrifice and pray,
All that dovvn to the graue do goe their vvay,

Shall

Shall bovv to him, and thoſe that rotting lay,
Paſt all reuiuing.
30 Their ſeed that are ſtill after them ſuruiuing,
His ſeruants ſhall become, by his atchieuing,
A people vvho are counted euer liuing
Vnto the Lord.

31 And they ſhall of his righteouſnes bring vvord.
To folk vvhoſe birth ſhall aftertimes afford,
And make them knovv that he vvhom they ador'd,
Deſerues beleiuing.

Pſalme 23. Thankſgiuing.

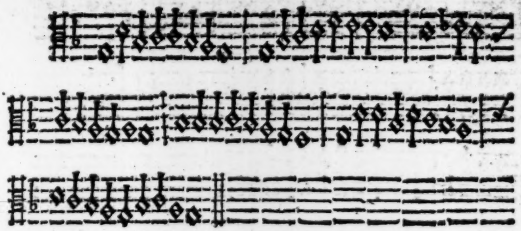


THe liuing LORD, me euer louing feedeth,
My Paſtor true, my ſoul novv nothing needeth,
2 He leads me forth in fields and foulds incloſing,
Of plenteous food by fountains clear repoſing,
3 My ſoul reuiues vvhere he me ſafely leadeth
For his Names ſake in right paths my foot treadeth.

4 Though in the vale of deaths shade I vvalk ſtraying,
Theredreadles I ſhall be vvithout diſmaying:
For LORD vvith me, my comfort thou remaineſt,
Thou vvith thy rod and ſtaffe my life ſuſtaineſt.
5 A table richvvell furniſht ſerſt before me,
Euen in the face of foes that hatred bore me.

VVith precious oyl, my head thou haſt anointed.
My cup vvell filld, and all things vvell appointed.
6 Thy fauors thou to me art alvvayes giuing,
Thou daigneſt to me ſuch grace vvhile I am liuing,
That I on thee in thy ovvn houſe attending,
Shall praiſe thy Name O LORD, vvorld vvithout ending.

The



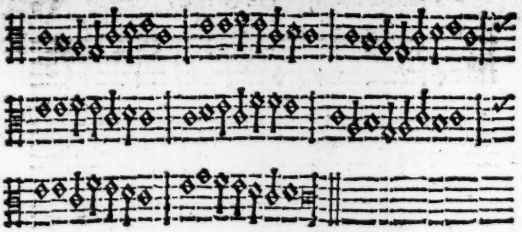
THe earth belongs vnto the LORD,
VVith all the ſtore it doth afford,
VVhat in the vvorld hath ſcituation.
2 For on the flouds he plac'd the land,
VVhich on the vvaters firm doth ſtand,
Eſtabliſht on a ſure foundation.

3 LORD to thy hill, vvho ſhall aſcend?
VVho ſhall remain vvorld vvithout end
VVithin thy ſacred mountain placed?
4 VVhoſe hand or heart, nought can defile,
Whoſe mouth hath neuer ſvvorn to guile,
VVhoſe ſoul vain things hath not imbraced.

5 He of the LORD ſhall ſure be bleſt,
Of righteouſnes ſhall be poſſeſt,
Euen from the GOD of his ſaluation.
6 Of thoſe that Iacobs GOD inquire,
Who ſeek his face, and him deſire,
This is the bleſſed generation.

7 Ye gates your heads aloft vphould,
Eternall dores your ſelues vnfould,
The king of glory entertaining.
8 Who is the King ſo glorious?
The Lord moſt ſtrong and valerous,
The LORD in battell mighty raigning.

9 Your heads aloft ye Gates vpraiſe,
Stand vp eternall Dores alvvayes,
To entertain the King of glory.
10 Who is the King ſo glorious?
The LORD of Hoaſts victorious,
He only is the King of glory.



ALl my hearts desire is raised
To thee LORD, I trust in thee,
Let me neuer be disgraced,
Nor my foes ioy ouer me.
2 By thy grace, do thou protect
Them from shame, vvhich do attend thee,
But confound, vvith shame deiect
Them that causelesly offend thee.

3 Cause me LORD to be instructed
In the knovvledge of thy vvay,
Let me safely be conducted,
In thy paths that vvalk I may.
4 Do thou guide me in the vvord
Of thy truths cleare declaration;
For thou art my help O Lord,
And my daily expectation.

5 Euer thou art good and gracious,
Call thy mercy still to minde,
For thy loue is large and spacious,
Thou hast euermore been kinde.
6 Faults and follies of my youth,
Holy LORD do not remember,
For thy goodnes and thy truth;
Deale vvith me in mercy tender;

7 Good and holy in perfection,
Iust and righteous is the LORD,
Therefore he vvill giue direction
Vnto sinners by his vvord.
8 He vvill make in iudgment tread,
Humble men truly conuerted,

GOD

GOD vvill teach and ſafely lead
In his vvayes the lovvly hearted.
Pauſe
9 Iuſtice, mercy, and ſaluation
Are the paths of God the Lord,
Vnto thoſe vvhoſe conuerſation
Is ſtill guided by his vvord.
10 Keep me from iniquity,
For thy Names ſake Lord relieue me,
My ſins great and many be
Shevv thy mercy and forgiue me.

11 Let that man be vvell aſſured
VVhoſo feares the Lord of might,
That he ſhall be taught inured
In the vvay he doth delight.
12 Moued neuer ſhall he be,
But at reſt in minde and ſpirit,
Likevviſe his poſteritie
Shall the plenteous land inherit.

13 Novv Gods ſecret is vnſealed
Vnto them that him do feare,
Knovvledge is to them reuealed,
VVho in heart his couenant beare:
14 On the Lord my heart is ſet,
Alvvayes him my eye beholdeth,
He my feet dravves from the net,
If I ſlide, he me vpholdeth.

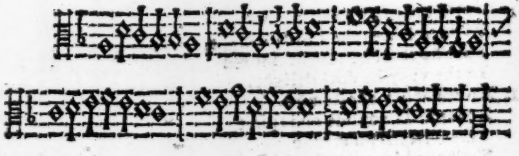
15 Poore I am, do not forſake me,
But O Lord shevv me thy face,
From this great affliction take me,
Shevv thy mercy and thy grace.
16 Quit me free from my hearts grief,
VVhich augmenting doth diſtres me:
Send deliuerance and relief
From all troubles that oppres me.

17 Reſtles grief of my vexations,
Lord behold and pitty me,
Many are my moleſtations,
Let my ſins all pardoned be.
18 See O Lord mine enemies,
Mightily are multiplied,
Offring me great iniuries,
VVith fell hate they me enuyed.

19 thou

19 Thou LORD keepmy ſoul vnblamed,
From all ill deliuer me,
That I do not blush ashamed,
My hope euer is in thee.
20 Vpright and intire keep me,
For I vvait on thee depending,
LORD from all aduerſitie,
Saue thy Iſrael him defending.

Pſalme 26. Prayer.



O LORD GOD, iudg thou me,
For in integritie,
I vvalked haue, and ſo abide,
In God I truſt aſſured,
Who hath me ſafe ſecured,
Therfore I shall not fall nor ſlide.

2 Let thy al-piercing eye,
O LORD me ſerch and try,
Proue thou my reins, my heart, my minde,
Of euery cogitation:
Make ſtrict examination,
Take notice hovv I am inclinde.

3 For I thy mercy place,
Before my eyes thy grace
Doth euermore before me bide,
And in thy truths direction,
I vvalk vvith circumſpection,
Thy veritie my ſteps doth guide.

4 By all meanes I eſchevv,
The levvd inconſtant crevv:
With them I ſit not that are vain,
Who vſe diſſimulation
Within their habitation,
I neither enter nor remain.

5 Euen

5 Euen from my heart I hate
Th'aſſemblies congregate,
Of them that vvorke iniquitie,
Their courts ſhall not be hanted,
Nor vvill I be acquainted
Nor bide vvith them that vvicked be.

Pauſe.

6 My hands pure innocent,
To thee I vvill preſent
Washt cleane and cleare they ſhall be found,
And ſo vvith ſacrifices
And ſacred exerciſes
Thy altar LORD vvill I ſurround.

7 That all may heare the noyſe
Of my thankſgiuing voyce,
Thy honor I vvill celebrate,
Thy vvorkes incomparable,
Thy vvonders admirable,
To all abroad I vvill relate.

8 I loued haue O GOD,
The place of thy abode,
Of moſt renovvned high accoune,
And vvhere thy Honor dvvelleth,
The glorious houſe excelleth,
My loue thereto doth all ſurmount.

9 To thee I humbly pray,
Take not my life avvay,
Inuolu'd vvith ſinners vild accurſt,
But let my ſoul be ſpared,
When fury is prepared
Their bloud to shed, vvho bloud do thirſt.

10 Within vvhoſe traitrous hand,
Miſchieuous plots do ſtand,
VVho ſtudy falſly to accuſe,
VVhoſe right hand deteſtable,
With bribes abhominable,
Is filled, iuſtice to abuſe.

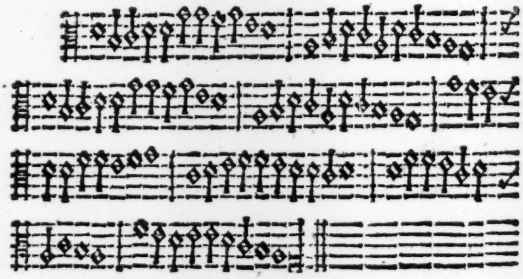
11 But I vvith vpright heart
VVill vvalk and not depart
From my ſincere integritie,
Daign thou ſo to eſteeme me,

Vouch-

Vouchſafe thou to redeeme me,
And be thou gracious vnto me.

12 By thy aſſiſting hand,
My feet do firmly ſtand
In plained paths of righteouſnes,
I in the congregation,
VVith thankfull adoration,
The Lord my God vvill praiſe and bles.

Pſalme 27. Thankſgiuing.



THe Lord God is my light and my ſaluation,
Then vvho is he that can make me affraid?
The Lord is my lifes ſtrong fortification,
VVhat then is he that can make me diſmaid?
2 VVhen vvicked men approached againſt me
To eat my flesh, my cruell deadly foes,
My enemies, vvhoſe hate did me oppoſe,
They ſtumbled then, and fell dovvn fearfully.

3 Though mighty hoaſts vvith all their force ſurround me,
Yet ſhall my heart fear nothing nor diſtruſt,
Though vvars ariſe and foes ſeek to confound me,
Yet confident in this ſtill I vvill truſt.
4 I of the Lord this one thing humbly craue,
And daily this vvill I ſeek to obtain,
That all the dayes of my life vvhich remain,
In Gods houſe I may my abiding haue.

There to behold in ſacred contemplation,
The beauty of his Temple I deſire,

To

To viſit there his holy habitation,
VVith diligence attending to inquire.
5 For he in time of trouble vvill me hide
Within his tent vvhen dangers me aſſault,
In ſecret of his houſe: he vvill exalt
And ſet me ſafe vpon a rocke to bide.

Pauſe.

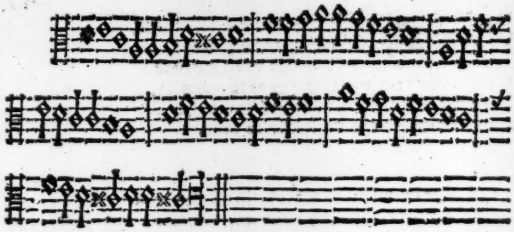
6 And novv my head ſhall be high eleuated
Aboue my foes, about me circling round:
Therfore vvill I in Gods houſe animated,
Sing, ſacrifice, reioyce, his praiſe reſound.
7 Lord hear my voyce, giue eare vnto my cry,
Grant my requeſt, and to me gracious be:
Haue mercy Lord, vvith fauor anſvver me,
To this my ſuit vouchſafe thou to reply.

8 When firſt thou ſpakſt theſe vvords of fauor ſaying,
Seek ye my face, encourag'd by thy grace,
My heart ſtrait vvays thy iuſt cõmand obaying,
This vovv replyd, Lord I vvill ſeek thy face.
9 Then far from me thy face O do not hide,
In vvrath from thee thy ſeruant do not chaſe:
My helper thou haſt bin in euery place,
Forſake me not, my health, my God, my guide.

10 Though Parents both abandon and reiect me,
The Lord vvill me to his tuition take.
11 By foes oppreſt in thy vvay Lord direct me,
Teach me thy path, it plain before me make.
12 Commit me not vnto mine enemies.
Let them not vvork on me their ovvn deſires,
Falſe vvitnes riſe againſt me, shameles lyers
They be, and breath out vvrong and cruelties.

13 My heart vvould faint, but that I haue repoſed
My confidence O Lord vpon thy vvord:
To ſee thy grace and goodnes great diſcloſed,
Euen in the land of life by thee O Lord.
14 Wait thou on God, him patiently attend,
With courage bould quit manfully thy part,
The Lord thy God, make ſtrong thy valiant heart,
Wait on the Lord, for he vvill thee defend.

Pſalme



O LORD, my ſtrong fortification,
To thee I make my ſupplication,
Be not as deaf or ſilent to me,
Leſt thy long ſilence quite vndo me,
And I my ſelf to them compare,
That in the graue deep buried are.

2 Heare thou my voyce, to thee directed,
VVhen I do cry vvith hands erected,
Tovvards thy ~~moſt~~ holy place elected.
3 My God let me not be reiected
VVith vvorkers of iniquitie,
VVith vvicked men deſtroy not me.

VVhoſe vvords ſpeak peace, but harts malitious
Do hide and harbor hate pernicious.
4 According to their deeds regard them,
And as their merits are, revvard them:
As they deſerue, pay them their hire,
Such vvages as their vvorks require.

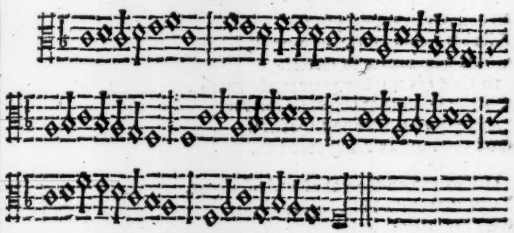
5 Becauſe vvith diligence they learn not,
To knovv Gods vvorks, and them diſcern not,
Nor his hands mighty operation
He vvill them ruin to deſolation.
His force to fall ſhall them conſtrain,
And neuer build them vp again.

6 The LORD our God be euer bleſſed,
VVho heard my voyce to him addreſſed.
7 GOD is my ſtrength, he me defendeth,
My help on him, my ſhield, dependeth,
Therfore my hearts ioy doth abound,
His praiſe vvith thanks my ſong ſhall ſound.

8 God

8 God is their ſtrength, and hath appointed
Deliuerance to his king anointed.
9 Saue thou thy people, thy ovvn nation,
Be thou the ſtrength of their ſaluation,
Vouchſafe to bles thine heritance,
Them euer guide, feed and aduance.

Pſalme 29. Doctrine.



ALl ye Princes, mighty States,
Monarchs, Kings, and Potentates,
Render to the Lord his right,
Glory, Maieſty, and might.
2 To his Name moſt honorable,
Render praiſes anſvverable:
VVorship God performe this duty,
In his houſe of ſacred beauty.

3 Ore the vvaters roring noyſe,
Is the Lords moſt mighty voyce.
God moſt glorious from his ſeat,
Thunders ore the vvaters great.
4 Gods moſt mighty voice preuaileth
Euer povverfull, neuer faileth.
Gods voyce all ſubdevveth vnder,
Full of maieſty and vvonder.

5 VVhen the voyce of God doth ſpeake,
Strong tall Cedars it doth breake.
VVhen the Lord his voyce extends,
It the Leban Cedars rends.
6 By the roots torn vp he ſhakes them,
Like a Calf to skip he makes them.
Leban mounts, and Shiryon danced,
Like yong Vnicornes they pranced.

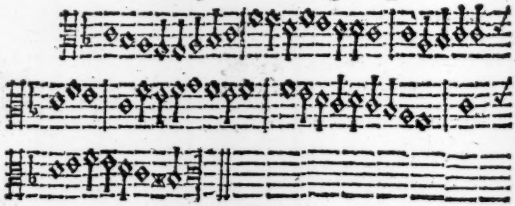
7 GODS

7 Gods voyce dreadfull doth abide,
Flames of fire it doth diuide.
8 Deſerts it to tremble makes,
Kadesh vvildernes it shakes.
9 His voyce, Hindes ſo terrifieth,
That their fruit abortiue dyeth.
His voyce forreſts flying ouer,
Suddenly doth them diſcouer.

They that in his Temple be,
Speak his praiſes ioyfully:
All that in his houſe do dvvell,
Of his glorious acts do tell.
10 God his mighty povver shovveth
On the floud that ebbs and flovveth.
Sitting on his throne ſupernall,
God the Lord is King eternall.

11 VVherfore God the Lord of might,
VVill maintain his peoples right.
God his people vvill increaſe,
He vvill bleſs them all vvith peace.

Pſa'me 30. Thankſgiuing.



I VVill exalt thee Lord vvith praiſe,
For thou from troubles didſt me raiſe,
And haſt not ſuffered them that be
My foes, to triumph ouer me;
Therefore thou ſhalt be magnified
And euer highly glorified.

2 O Lord my God, I cry'd to thee,
And thou to health reſtoredſt me.
3 Lord vvhen for ayd I thee beſought,
Thou from the graue my ſoule haſt brought,

Thou

Thou haſt kept me aliue, reuiu'd me,
From going dovvn the pit repriu'd me.

4 Ye Saints vvho God ſo good haue found,
Sing Pſalms to him, his praiſe reſound,
His holines commemorate.
5 For he his vvrath doth mitigate,
VVhich in a moment is appeaſed,
His anger ſuddenly is ceaſed.

But vvho are vvith his fauor grac't,
Bleſt life inioy, vvhich ay ſhall laſt,
Though euening ſorrovves cauſe ye vveep,
And grief all night, ye reſtles keep:
Yet vvhen the morning light appeareth,
Refreshing ioy, vvith comfort cheareth.

Pauſe.

6 When I vvas in proſperity,
I ſaid I neuer mou'd ſhall be.
7 For euer I am ſafe and ſure,
Thou LORD vvhoſe fauor doth endure,
Haſt, by thy grace to me applyed,
My mountain ſtrongly fortified.

VVhen thou didſt hide from me thy face,
I troubled and afflicted vvas.
8 Then vnto thee O LORD I prayd,
Complaining to my God, I ſaid,
9 VVhat profit by my bloud is gotten,
VVhen in the graue I ſhall ly rotten?

VVhat vvorthy praiſe ſhall duſt afford?
Shall aſhes glorifie thee Lord?
Can rottennes thy truth declare?
10 Vouchſafe O LORD, to hear my prayr?
On me take thou commiſeration,
LORD be my helper, my ſaluation.

11 Then thou to ioy my griefe didſt turn:
And vvhen in ſackcloth I did mourn,
Thou tookſt it off, and girtſt me round
VVith pleaſures pure, thy praiſe to ſound.
12 Ile ſing thy praiſe LORD, ceaſing neuer,
My God Ile giue thee thanks for euer.

IN thee alone O Lord my truſt is,
My hope is in thy Name,
Let me not ſuffer ſhame:
But me deliuer in thy iuſtice,
VVhen trouble me aſſaileth,
For thy vvord neuer faileth.

2 VVith tender pitty and compaſſion,
Bovv dovvn thy eare tome,
Me ſoone from dangers free:
Be thou my ſtrong fortification,
From troubles all ſecure me,
Of thy defence aſſure me.

3 Thou art my fortres and my tovver,
VVhere I may ſafe abide,
For thy Name ſake me guide.
4 Pull me out by thy mighty povver,
From nets they hide to take me,
Thou art my ſtrength, ſafe make me.

5 My ſoul into thy hands I tender,
Thou haſt redeemed me,
Lord God of veritie.
6 I truſt in thee, Lord my defender:
All vanities defying,
I hate them that loue lying.

7 I vvill be glad in thy ſaluation,
Thy mercy doth me fill
VVith ioy, praiſe thee I vvill.
Thou haſt knovvn me in tribulation,
My troubled ſoul haſt vievved,
And hovv it vvas purſevved:

8 Thou haſt not let me be incloſed
VVithin their cruell povvr,
That vvould my ſoul deuovvr.
My feet from bands thou haſt vnloſed,

And

And to me being gracious,
Mad'ſt my roome large and ſpacious.

9 Haue mercy LORD, my ſoul relieuing,
For in diſtres am I,
Conſumed is mine eye,
And fretted ſore vvith pain and grieuing.
My ſoul vvith grief doth languish,
My belly pines vvith anguish.

10 My life is ſpent, vvhile I bevvaile me,
With grief in ſighs and teares
Conſumed are my yeares:
Becauſe of ſin, my ſtrength doth fail me,
So long affliction laſteth,
That all my bones it vvaſteth.

Pauſe.

11 My enemies that hatred beare me,
Haue ſought me to defame,
Reproaching me vvith shame:
My neighbours and acquaintance feare me,
They that vvithout did ſpy me
Far off, avvay did fly me.

12 I am as dead, and deep interred,
Quite out of minde forgot,
Or as a broken pot:
For many great ones me deterred,
I heard their shamefull raying
On all ſides, feare aſſayling.

13 In all their crafty conſultation,
Againſt me they conſpire,
To kill me they deſire:
But my truſt is in thy ſaluation,
I ſaid O LORD eternall,
Thou art my GOD ſupernall.

14 In thy hands are my times decreed,
From my fierce enemy,
Do thou deliuer me:
From my foes hands let me be freed,
From all that do diſtres me,
And cruelly oppres me.

15 On me thy ſeruant, ſhine refulgent,
In fauor shevv thy face,
O ſaue me by thy grace.
16 In mercy be to me indulgent,
LORD let no shame light on me,
For I do call vpon thee.

But let the vvicked be ashamed,
And in the ſilent graue,
Their mouthes ſtopt let them haue.
17 Their lips ſtrike dumb, that lyes haue framed,
Who righteous men reuiled,
With ſlanders foul defiled,

18 What goodnes great incomparable,
Haſt thou for them in ſtore,
Which thee in feare adore.
Thou haſt vvrought vvonders admirable,
For them to all diſcloſed,
Who truſt in thee repoſed.

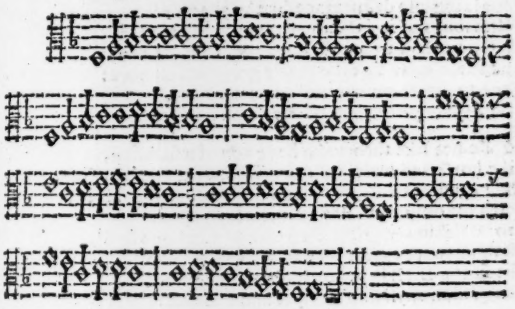
19 Before thee in thy habitation,
Thou ſafely vvilt them hide
From foes outragious pride.
Thy Tents shall daign them preſeruation,
Kept ſafe by thy preuention,
From ſlandrous tongs contention.

20 The LORD be praiſd & magnified,
For vvondrous ſvveet and kinde
To me I him do finde.
For in a City fortified,
He hath kept me immured,
In time of vvar ſecured.

21 I rashly ſaid in my vexation,
I am deprined quite
Of thy al-bleſſing ſight.
But thou didſt heare my ſupplication,
VVhen vnto thee I cryed,
My ſuit vvas not denyed.

22 Ye Saints loue ye the LORD all-bleſſed,
For he the faithfull gards,
The proud vvith ſcorn revvards.
23 Ye meek of courage be poſſeſſed,
Their hearts GOD fortifyeth,
Whoſe truſt in him relyeth.

In



IN bleſſed ſtate he euermore remaineth,
VVho of his ſins, forgiueneſſe free obtaineth.
VVhoſe treſpaſſes ſhall neuer be reuealed,
And vvhoſe offence ſhall euer be concealed.
2 Thrice happy is that man to be reputed,
To vvhom his ſins the LORD hath not imputed:
Within vvhoſe ſoul doth dvvell integrity,
Free from all fraud, guile, and hypocriſie.

3 VVhen ſilence I did keep from ſpeech long ceaſing,
My hainous ſins concealed, not confeſſing,
My fleſh and bones conſumed, as vvith age,
And all day long roaring vvith torments rage
4 For day and night thy hand me ſore diſtreſſed,
Thy heauy plagues inceſſant me oppreſſed.
So vvaſted vvas my natiue moiſture ſpent,
It did the drought of ſummer repreſent.

5 Then I to thee my treſpaſſes confeſſed,
And freely my tranſgreſſions I expreſſed.
LORD I vvill shevv (ſaid I) my faults to thee,
And thou forgau'ſt my ſins iniquitie.
6 For this each one thy grace and glory minding
By prayr ſhall ſeek thy face in time of finding,
The vvaues of vvoe to him ſhall not come neare,
Afflictions flouds he needeth not to feare.

Pauſe.

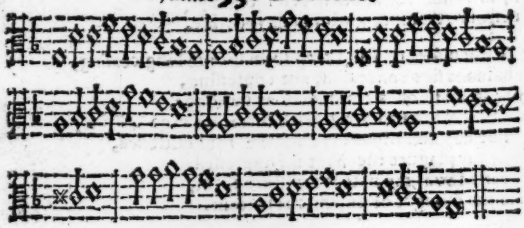
7 My refuge ſure thou art, me ſecret hiding,
From trouble thou ſhalt keep me ſafe abiding,

For giuing me deliuerance by thy grace,
VVith ſongs of ioy thou vvilt me round imbrace.
8 Come thou to me that ſo I may inſtruct thee,
And in the vvay that thou ſhalt goe, conduct thee:
Thee to direct, my counſell thou ſhalt try,
And I vvill guide thee alvvay vvith mine eye.

9 Be not like them vvho haue no vnderſtanding,
Like horſe and mule, vvhom vvithout bit commanding,
Thou canſt not rule, vvhoſe mouth muſt be reſtrained,
With bit or ſpur, to ſtay or goe conſtrained.
10 With many griefs the vvicked ſhall be vexed,
With ſorrovves great they ſhall be all perplexed:
But in the LORD, vvho all his truſt doth place,
Compaſſion ſhall him compas and imbrace.

11 Be glad ye iuſt, and in the LORD take pleaſure,
Reioyce in GOD, vvho is your comforts treaſure:
All ye that are in faithfull heart vpright,
Shout ye aloud for ioy vvith true delight.

Pſalme 33. Doctrine.



WIth ioyfull shouts, peals gladly ringing,
Ye righteous in the LORD reioyce:
It vvell becoms you his praiſe ſinging.
Praiſe ye the LORD vvith Harp and voice:
Making muſick meeteſt,
Conſorts ſounding ſvveeteſt
On the Pſalterie,
VVith ten ſtrings reſounding,
Sing Pſalms to him ſounding,
Praiſe his Name vvith glee.

3 Sing to the LORD vvith voice melodious,
Innevv ſongs shevv his praiſe, your ioyes,

Play

3 Play skilfully vvith ſounds harmonious,
Triumphantly vvith ſovvdeſt noyſe.
4 For Gods Word delightfull,
Is moſt iuſt and rightfull:
His vvorks ...chfull bide,
All things he compoſeth,
Faithfully diſpoſeth,
Them in truth doth guide.

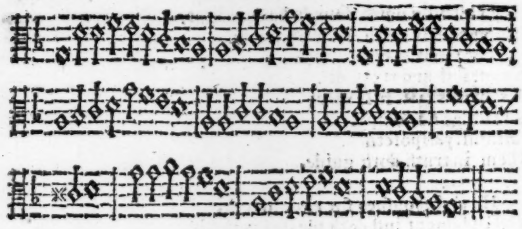
5 He righteouſnes for euer loueth,
And Iudgment iuſt doth pleaſe his vvill,
The earth his bounteous mercy proueth,
The Lords great goodnes doth it fill.
6 GODS Word heau'n created,
On high ſcituated:
When the vvord he ſaid,
His mouth on them breathed,
He their form bequeathed,
All their Hoſt he made.

Pauſe.

7 The vvaters he vp heaps together,
VVithin the Sea by povvr diuine,
The deeps he keeps all flovving thither,
Stor'd vp vvithin his magazine.
8 Then let all earth feare him,
And high reuerence beare him,
Who is GOD the LORD,
In the vvorld all dvvelling,
Feare his povvr excelling,
Tremble at his vvord.

9 For vvhat he ſaid, it vvas fulfilled,
It vvas performed readily,
And vvhat his ſacred vvord had vvilled,
It ſtood remaining ſteadily.
10 Heathen enterpriſes,
Counſels and deuiſes,
GOD doth diſſipate
Peoples conſultations
Wicked machinations
He doth nihilate.

11 The Lords moſt ſacred cogitations,
Shall ſtand for euer firm and ſure,
His counſels through all generations



And thoughts of his heart ay endure.
12 Bleſſed is that Nation,
People, Congregation,
Whoſe GOD is the LORD:
VVhom he doth inherit,
Choſen by his ſpirit,
Purchaſt by his word.

Pauſe.

13 The Lord our God the heau'n vnfoldeth,
And looketh dovvnvvard from the ſky,
He all the ſons of men beholdeth,
And on them ſets his vvatchfull ey:
14 From his habitation,
In high contemplation,
He beholdeth vvell,
His eye doth diſcouer
All the earth quite ouer,
Them vvho there do dvvell.

15 For he his might & povver shovveth,
Conforming all their hearts alone,
He vnderſtandeth vvell, and knovveth
Their vvorks conſidering euery one.
16 Great Hoſts compleat armed,
Though like Bees they ſvvarmed,
Cannot ſaue a King:
Strength of man can neuer
Him ſaue or deliuer
From deaths killing ſting.

17 He is deceiued, vvho accounteth
Himſelfe to ſaue by ſtrength of horſe,
Though he in courage fierce ſurmounteth,
He none ſhall ſaue by his great force.

18 Lo

10 Lo the Lord ay vievveth
Them, vvith grace endevveth
VVho vvith feare him serue,
Who in him affyeth,
On his grace relyeth,
He vvill them preserue.

Pause.

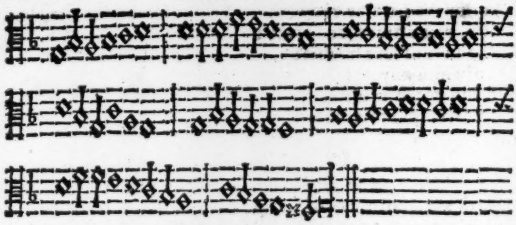
19 Their souls he vvill keep, saue from dying,
Death shall not them of life depriue,
With plenteous food them all supplying,
In famin them to keep aliue.
20 On the Lord relying,
To him vve applying,
Our soules him attend,
His ayd and his fauer
Is our shield and sauer,
He doth vs defend.

21 Our heart reioyceth in him solely,
In him vve ioy vvho is most iust:
For in his Name vvhich is most holy,
We setled haue our hope and trust.
22 Lord our God most gratious,
Let thy mercy spacious
Euer on vs be:
Let thy might maintain vs,
And thy grace sustain vs
As vve trust in thee.

Psalme 34. Alphabeticall. Doctrin.

AT all times I vvill bles
The Lord my God, his vvorthy praise,
His glory and renovvn alvvayes,
My mouth shall still expres.
2 Break forth my souls glad voyce,
Boast in thy glorious Sauer deare:
The faithfull meeke, therof shall heare,
And shall vvith me reioyce.

3 Come laud the Lord vvith me,
Him magnifie, extoll his Name:
Let vs him praise, and raise his fame,
Together all ioyntly.



4 Duely the Lord I ſought.
VVho graciouſly my ſuit did heare,
And freed me ſoone from all my feare,
My full deliuerance vvrought.

5 Euen they that did expect
And looke for fauor, gaind his grace,
Shame did not make them hide their face,
Nor did it them deiect.
6 For this poor man did call
For help at need, the Lord did heare,
And freed him from diſtres and feare,
Saud him from troubles all.

Pauſe.

7 Gods Angels pitch their tent
About them that in feare him ſerue:
From all diſtres them to preſerue,
All dangers to preuent.
8 Hovv gracious is the Lord,
Hovv good is he, O taſt and ſee,
He bleſſed ſhall for euer be,
VVho truſteth in his vvord.

9 Iehouah's children deare,
Feare ye the Lord, but feare no vvant,
For nothing is or ſhall be ſcant
To them that him do feare.
10 In hunger Lyons ly,
But they that ſeek God ſhall not vvant,
Nor any good to them be ſcant,
VVho on the Lord rely.

11 Keep ye attentiue eare
My children deare, come neer and learn
Tru vvifdom to knovv and diſcern
The Lord your God to feare.
12 Long life vvho doth deſire,
VVho loueth many dayes to ſee,
Of comfort and proſperitie,
Tru riches to acquire

13 Muſt keep his tong from ill,
Muſt gard his lips from ſubtle bayt,
Of fraudulent and falſe deceit,
From ſpeaking any guile.
14 No ill do thou at all,
Do good, ſeeke peace, and it purſevv.
15 The eyes of God, the iuſt do vievv.
His eare doth heare their call.

Pauſe.

16 Oppoſed hath the LORD,
His face againſt ill doers all,
To cut off their memoriall
From earth vvith his ovvn ſvvord,
17 Plaining the righteous cry,
The Lord doth hear vvhen they complain,
And ſaueth them from all their pain,
And all their miſery.

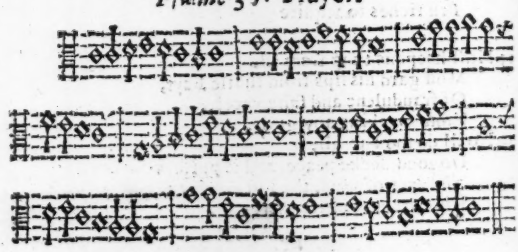
18 Quite broken humbled heart,
Doth finde the Lord is neare to ſaue
All them that contrite ſpirits haue,
And to him ſoone conuert.
19 Right iuſt men and vpright.
Afflictions many do endure,
But GOD in vvhom their truſt is ſure,
Doth free them by his might.

20 Safe kept by him alone,
Both vvhole and ſound all his bones be,
So carefull of them all is he,
That broke there is not one.
21 The vvicked ſhall be ſlain
By euill meanes, and deſolate
They ſhall be vvho the righteous hate,
They guilty ſhall remain.

22 Vn-

22 Vndoubtedly the Lord,
His ſeruants ſoul redeemes, and them
As guilty he vvill not condem,
VVhoſe truſt is in his Word.

Pſalme 35. Prayer.



AGainſt my foes Lord plead my right,
And ſmite thou them vvho me do ſmite,
VVith shield & ſpeare compleatly armed,
Stand for my ayd, ſaue me vnharmed:
Charge on them, march before my face,
Block vp their vvay vvho me do chaſe:
3 Say to my ſoul, loe, I am hee
That can and vvill deliuer thee.

4 Let shame confounding them ſurround,
Them backvvard driue, and quite confound,
Them that do ſeek my ſoules ſurpriſing,
To miſchief me my harm deuiſing.
5 Let them like duſt be caſt avvay,
As vvith the chaffe the vvinde doth play,
And let Gods Angell driue and chaſe
Them all abroad from place to place.

6 Let dark and ſlipry be their vvay,
That groping ſtumbling, fall they may:
And let Gods Angell fiercely chaſe them,
Them perſecuting quite out-race them.
7 For vvithout cauſe they hid for me
Pernicious nets of cruelty:
And cauſeleſly they digd a pit,
That they might take my ſoul in it;

8 Let him be ruind vnawares
Let him be caught in his ovvn ſnares
In nets vvhich he for me intended,
Let his ovvne feet be apprehended:
In that deſtruction let him ſlide,
Which he for me did ſecrethide.
9 Novv ſhall my ſoul right ioyfull be,
In God that hath preſerved me. Pauſe.

10 My bones ſhall ioyntly ſay vvith me,
O LORD vvho may compare vvith thee,
Who ſau'ſt the vveak by thy aſſiſtance
From foes too ſtrong for his reſiſtance.
Yea the afflicted indigent,
From ſpoylers outrage violent.
11 Againſt me vvitnes riſe vntrevv,
They charge me vvith vvhat I nere knevv.

12 VVithill for good they me repay,
Seeking to take my life avvay.
13 Though in their ſickneſs, pain & anguiſh,
I ſackcloth vvore, did faſt and languiſh:
My prayr for them vvhen I did mourne,
Into my boſom did returne.
14 Such loue to them I did extend,
As to my brother or deare friend.

Bovv'd dovvn vvith grief I far'd as one,
His mother dead doth vvail and mone;
15 But vvhen I vvas diſtreſt, they ſported,
And to deride me, they conſorted:
Againſt me, abiects baſe did plot
Together, and I knevv it not:
Reuiling me vvith open throat
They did me teare, and ceaſed not.

16 Gainſt me, teeth-gnashing hypocrites
And bitter ſcoffing Paraſites
Did mock and iear vvith ſcurrill ieaſting,
To make gueſts merry at their feaſting.
17 O Lord hovv long vvilt thou looke on,
Daign thou to ſaue my only one:
My ſoul from their deſtructions free,
From Lyons iavves deliuer me. Pauſe.

18 In midſt of great aſſemblies I
VVill praiſe thy Name O GOD moſt high:
In the moſt frequent congregation,

Iof thy praiſe vvill make relation,
Let not my vvrongfull enemie
Reioyce and triumph ouer me:
Nor let their eye vvith cauſeles hate,
VVinke on my poore deplor'd eſtate.

20 For they nor think nor ſpeak of peace,
But to deuiſe they do not ceaſe,
Deceitfull plots abhominable,
To trouble them that are peaceable.
21 Againſt me they ſet open vvide,
Their mouths, that they might me deride:
And euery one cryes out on me,
Aha the vvretch our eye doth ſee.

22 LORD thou haſt ſeen this hovv it vvas,
In ſilence do not let it pas:
LORD be not far, nor me forſake thou,
23 Stir vp thy ſelf, my God avvake thou
To iudg my cauſe: my God art thou,
24 O LORD my GOD, O iudg me novv
According to thy equitie,
That they reioyce not ouer me.

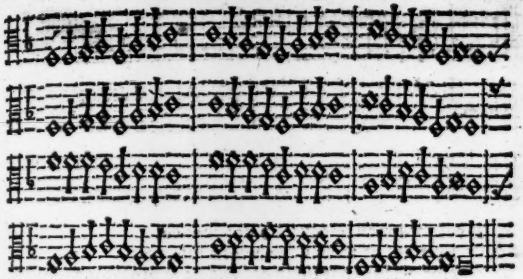
25 Among themſelues let them not ſay
Ha ha, ſo ſo, be glad vve may:
VVe haue deuovvrd him, quite deſtroyed.
26 Let them that at my grief haue ioyed,
Confounded and diſgraced be.
VVho magnifi'd themſelues ore me,
Let them all ouer be arayd
With ſhame, dishonord and diſmayd.

27 But let them all true ioy obtain,
Who me in my iuſt cauſe ſuſtain.
For euerlet them ſing reſounding,
Bleſt be the mighty povvr abounding,
Of thee O Lord vvhom it doth pleaſe
To giue vnto thy ſeruants peace.
28 My tong thy iuſtice ſhall relate,
All day thy praiſe Ile celebrate.

Pſalme 36. Doctrin.

THe vvicked man hath ſo tranſgreſt,
That in my heart tis manifeſt
He hath Gods fear reiected,
For ſo long himſelf flattereth he

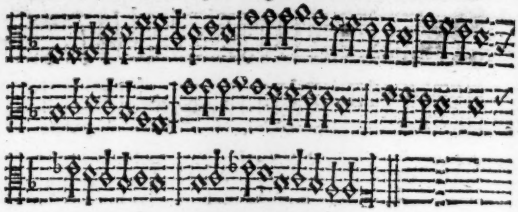
In



2 In his ovvn eyes, till his ſin be
Found hateful vvhen detected.
His vvords vniuſt are fraud and lyes,
3 He hath ſurceaſed to be vviſe,
No good he exerciſeth,
4 On's bed he miſchief doth inuent,
In vvayes not good to vvalk he is bent,
No euill he deſpiſeth.

5 O Lord thy large benignitie,
Fils heau'n, and thy fidelitie
To reach the clouds thou daigneſt.
6 Thy iuſt acts higheſt hils ſurmount,
Thy iudgments deepeſt depth vve count,
Thou man and beaſt ſuſtaineſt.
7 Hovv precious Lord thy mercies be,
Therfore men put their truſt in thee,
To thy vvings shade betake them.
8 The fatnes of thy houſe shall them
Full ſatisfie, to drink the ſtrem
Of thy ioyes thou shalt make them.

9 For our lifes fountain is vvith thee,
And in thy light, vve light shall ſee,
VVhich neuer shall haue ending.
10 To them thy mercy ſtill impart,
Who knovv thee, to the vpright heart,
Thy righteouſnes extending.
11 Let foot of pride not tread on me,
Nor vvicked hand make me to flee,
Nor captiue me ſurpriſing.
12 There are the vvicked ouerthrovvn,
And irrecouerably caſt dovvn,
Diſabled quite from riſing.



AT vvicked men to enuy be not moued,
Frit not at them vvho vvork iniquitie,
Nor grieue that their designs haue prosprous proued
2 For they shall fall to ruin suddenly,
Like grasse movv'd dovvn, they perish shall for euer,
And as green herbs shall vvither finally.

3 Beleeue in God, good deeds to doe, perseuer,
So shalt thou in the land thy dvvelling haue
There shall he feed thee, faithfull, failing neuer.
4 Delight thy selfe in God, vvho doth thee saue,
Reioyce in him, thy comforts multiplying,
VVho vvill giue thee all good thy heart doth craue.

5 Commit thy vvay to God, on him relying,
Trust thou on him, vvho for thee by his might,
Shall it perform vvith thy designes complying.
6 He shall bring forth thy iustice as the light,
As at noon day thy righteousnes reflecting,
Resplendent rayes shall make it shine most bright.

7 Depend on God vvith patience, him expecting,
Rest in the LORD, and fret not discontent
At him vvho thriues in's vvay, levvd plots effecting.
8 From anger cease, let mildnes vvrath preuent,
And be not thou to actions ill addressed,
Nor vex thy self to do a bad intent.

9 Extirped quite shall levvd men be suppressed,
But they that on the LORD vvayt constantly,
Shall of the land be euer sure possessed.
10 Stay but a vvhile, the vvicked thou shalt see
Extinguisht quite; mark vvith due obseruation
His dvvelling place no vvhere is found to be.

11 Fair flourishing in setled habitation,
Meek minded men inherit shall the land,
In plenteous peace enioy true delectation.

12 The

12 The vvicked plots by fraud, or by ſtrong hand,
To ouerthrovv the iuſt, vpright abiding,
And vvith his teeth doth gnashing at him ſtand.
13 God from his throne shall laugh at him deriding,
His counſels vain foreſees his diſmall day,
VVhen he shall fall dovvne into ruin ſliding.
14 The vvicked dravv their ſvvords, bend bovves to ſlay
The humble poore, to bring the needy vnder,
Quite to confound the vpright in their vvay.
15 Herein the LORD shall shovv a vvork of vvonder,
For their ovvn ſvvords shall their ovvn hearts deſtroy,
And their ſtrong bovves shall be all broke in ſunder.
16 That little vvhich the iuſt man doth inioy,
More precious is, then vvhat the vvicked gaineth,
Though treaſures great vvhich turn to their anoy.
17 In ſtrength of arme, the vvickeds truſt remaineth,
VVhich shall be broke, but by his povvr and might
Th' eternall Lord, the righteous man ſuſtaineth.
18 God knovves the dayes and times of men vpright,
And thoſe that be of perfect conuerſation,
VVith heritage eternall vvill requite.
19 Kept ſafe from shame in times of tribulation
They shall remain, from foul reproaches free,
In famin they shall haue full ſuſtentation.
20 But vvicked men shall perish vtterly,
Gods foes shall be as fat of Lambs decaying,
And into ſmoke they shall conſumed be. Pauſe.
21 Levvd vvicked men do borrovv, not repaying,
The righteous man his mercy doth expres,
And freely giues his bounty not delaying.
22 The land they shall inherit and poſſes,
VVhom God doth bles vvith his grace fauorable,
VVhom he doth curſe shall perish in diſtres.
23 Mans faithfull ſteps are by the Lord made ſtable,
And in his vvay doth his delight remain,
VVhich vnto him is alvvay acceptable,
24 Though he from fall himſelf cannot contain,
Yet shall he not be vtterly deiected,
Becauſe the Lord his hand vvill ſure ſuſtain.
25 Nor in my youth nor age the iuſt rejected
Haue I ere ſeen to be forſaken quite,
Nor yet his ſeed to beg their bread reiected.
26 Mercy to shevv he euer takes delight,
To them that need, he freely giues and lendeth,
A bleſſed ſtate his ſeed enioyes by right. 27 Of.

27 Offence eſchevv, and vvhat to euill tendeth,
Do vvell, and dvvell to perpetuity,
In place vvhere grace to thee and thine God ſendeth.
28 For iudgment he doth loue, and equity,
Nor leaues his Saints, they ay haue preſeruation,
But vvill cut off ſeed of iniquity. Pauſe.

29 Perpetually the iuſt his habitation
Shall haue, i^th land of his inheritance,
From euery age to euery generation.
30 The righteous man in euery circumſtance
Of his diſcourſe, his vvisdom graue diſcloſeth,
In all his ſpeech he iuſtice doth aduance.

31 Quite voyd of doubt he in his heart repoſeth
Gods ſacred Lavv, his ſteps shall neuer ſtide,
For it his guide, he in his vvay propoſeth.
32 The vvicked man himſelf doth ſlyly hide
To vvatch the iuſt, his life ſeekes to bereaue him,
When firſt he shall aduantage fit haue ſpide.

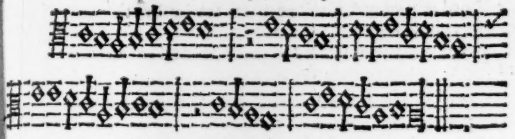
33 Remaining in his hand, GOD vvill not leaue him,
Nor him condemn vpon his iudgment day.
But to his grace, as innocent receiue him.
34 On God attend, and vvalk thou in his vvay,
Who vvill exalt thee in thine ovvn land bleſſed,
The vvicked thou shalt ſee cut quite avvay.

35 Seen vvicked men I haue, of povvr poſſeſſed,
Fair flourishing a vvhile, like Laurell green,
Spreading abroad all gallantly addreſſed.
36 But vanisht ſoon as if he had not been,
I ſought for him, but ſeeking could not finde him,
His dvvelling place could not be found nor ſeen.

37 The perfect man behold, obſerue and minde him,
For righteouſnes the vpright shall defend,
And bleſſed peace be in the end aſſign'd him.
38 But vvicked men, deſtruction shall attend,
They finally shall ſuffer extirpation,
And vtterly be cut off in the end.

39 What ſay I more? the LORD is the ſaluation
Of righteous men: for he vvill euer be
Their hope and ſtrength in time of tribulation.
40 The Lord shall them deliuer and ſet free,
From vvicked men they shall haue preſeruation,
Becauſe they truſt in him, them ſaue vvill he.

Lord



LOrd my God, in thy diſpleaſure,
To the meaſure
Of my ſins, rebuke not me:
Neither in thy furies terrors,
For my errors,
Let me not chaſtiſed be.

2 For thine arrovves terrifying, fiercely flying,
Pier.ing deep, in me ſticke faſt,
Heauily thy hand doth pres me, and diſtres me,
Proſtrate dovvn it doth me caſt.

3 Thy incenſed vvrath ſo raged vnaſvvaged,
That in me no flesh is ſound:
My offences haue perplext me, and ſo vext me,
That my bones no reſt haue found.

4 My iniquities do couer my head ouer,
They ſo great and high appeare:
Burthen ſo intolerable, that vnable
Is my vveaknes them to beare.

5 From my ſtripes and ſvvelling tumors, corrupt humors,
Stinking, putrify, and run:
Since I rashly enterpriſed vnaduiſed,
What I foolishly haue done. Pauſe.

6 Heauines, diſtres, and trouble, pres me double
Dovvnvvard bovvd I crooked grovv:
Sorrovves ceaſe not me tormenting, that lamenting
All day long I mourning goe.

7 For my reines are fild vvith anguish, that I languish
Sore diſeaſed, full of pain:
In my flesh vvith inflammations, sharp vexations,
Novv no ſoundnes doth remain.

8 Lately ſtrong, novv vveak and mamed, broken, lamed,
I am bruiſed very ſore:
Torment vvhich my heart ſuſtaineth, me ſo paineth,
That for grief I grone and rore.

9 Lord,

9 Lord of mercy I implore thee, for before thee
Is my vvhole deſire made knovvn.
Thou doſt heare my ſighs and groning, and my moning
Is not vnto thee vnshovvn.

10 My hart trembleth, panting shaketh, fainting quaketh
Wonted ſtrength from me is gone.
Theſe my eyes to light inured, novv obſcured,
Darkned are, ſight haue I none.

11 All my louers to me dearest, my friends neareſt,
From my grief departed are.
My acquaintance late incroaching, novv reproaching,
From me neighbours ſtand off far. Pauſe.

12 They that ſeeke my lifes decaying, ſnares are laying,
Others ſeeking me to grieue.
Me vvith ſpeeches vilde abuſing, ſtill are muſing,
Hovv vvith craft me to deceiue.

13 Yet I ſeemed vvithout hearing, ſtill appearing,
As if I vvere deaf become,
Not a vvord I then did vtter, nor once mutter,
Shut my mouth as mute and domb.

14 All their foul repro ches bearing, them forbearing,
As one deaf that nought perceiu'd,
Their falſe ſlanders not reproving nor diſproving,
As I vvere of ſpeech bereau'd.

15 For my hope in thee affyeth, and relyeth
On thee Lord do I attend.
Thou O Lord my God eternall, high, ſupernall,
Wilt me hear and anſvver ſend.

16 Giue thou eare vvithout delaying, to my praying,
Leſt they triumph ouer me.
If my feet once fall to ſliding by miſguiding,
They ioy at my miſery. Pauſe.

17 By infirmity vnſteddy, I am ready,
Dovvn to halt in feeble plight
For my fault I grieue and ſorrovv eue and morrovv,
Euermore before my ſight.

18 Of my ſin I le make confeſſion, my tranſgreſſion
I vvill open and declare.
Sins vnfainedly repenting and lamenting
They'ſo great and grieuous are.

19 But my foes vvhich do oppoſe me and incloſe me,
Merry make, ſtrong fortifide.

They

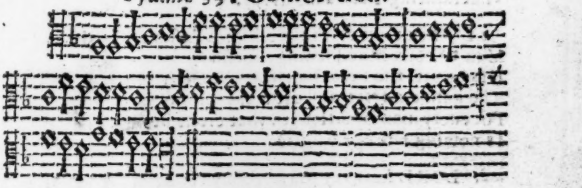
They that vvrongfully dohate me, grinde and grate me,
Mightily are multiplide.

20 They for good vvith ill requite me, ſtill deſpight me,
Are my foes, and ſeeke my bloud:
Therfore they ſo rate and blame me, ſeek to ſhame me,
Cauſe I do vvhat's iuſt and good.

21 Gracious Lord doe thou not leaue me, nor bereaue me
Of thy fauour to me deare.
Far off from me be thou neuer, but for euer
O my God to me be neare.

22 Haſte thee timely, help to ſend me ſoone defend me,
Speedy ayd to me impart:
Thou art God of conſolation, my ſaluation,
And my Sauer Lord thou art.

Pſalme 39. Conſolation.



1 Said I vvill to all my vvayes take heed,
That I ſin not in vvord or deed:
My tong from ſpeech I ſtrictly vvill reſtrain,
VVhile vvicked men vvith me remain:
And leſt my mouth my meaning do vnfould,
As vvith a bridle I le vvith-hold.

2 As mute and domb long time I ſpeechles ſtood,
Refraind to ſpeak euen vvhat vvas good.
3 But I perceiu'd my dolour did augment,
And more heat did my heart torment.
My zealous thoughts on fire the flame forth brake,
And vvith my tong theſe vvords I ſpake.

4 Eternall LORD, make me to knovv my end,
And to vvhat length my dayes extend:
Vntome shovv my frail and vveak eſtate,
Behold, my dayes abreuiate.
5 But as an hand bredth thou haſt made them be,
My age is nothing vnto thee.
Man verily is but meer vanitie,
VVhen in beſt ſtate he ſeems to be. Selah. 6 Doubt-

6 Doubtles as shades men vanish vvithout reſt,
Themſelues in vain they do moleſt,
To heap vp vvealth, his minde he doth imploy,
Not knovving vvho shall it inioy. Pauſe.

7 And novv O Lord for vvhat, vvhom vvait I on?
I hope for thee, on thee alone.
8 From all my ſins, vouchſafe to ſet me free,
And let me not reproched be.
By fooles, nor them permit, vvho are vnvviſe,
With ſcornes, and ſcoffs me to deſpiſe.

9 I hold my peace, as I vvere mute becom,
Nor ope my mouth, as I vvere domb,
Becauſe that all this hath beene done by thee.
10 Thy heauy plague remoue from me,
Thy hand ſuch ſtrokes confounding on me lay,
That fainting I conſume avvay.

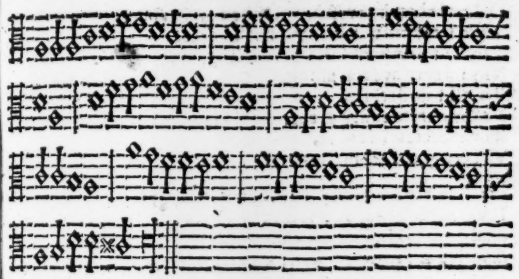
11 When thou vvith thy rebukes doſt once begin,
Man to correct and ſcourge for ſin
His beauty thou conſumeſt, as the moth
The garment frets and eates the cloth:
For euery man doubtleſſe, vvhat ere he be,
Is nothing elſe but vanitie.

12 LORD hear my prayr to my cry bend thy eares,
Hold not thy peace at the ſe my teares,
For I vvith thee as all my fathers vvere,
A ſtranger am, a ſoiorner.
13 Spare me a vvhile, and my loſt ſtrength reſtore,
Ere I goe hence, and be no more.

Pſalme 40. Thankſgiuing.

WHile I did long vvith patient conſtancy,
The pleaſure of my GOD attend,
He vnto me his eare did bend,
And to my cryes he hearknedgraciouſly.
2 Me from deep pit bemired,
From dungeon he retired,
Where I in horror lay:
And ſet my feet vpon
A ſtedfaſt rocky ſtone,
And my vveak ſteps did ſtay.

3 And in my mouth a nevv ſong did accord,
That to our GOD I might ſing praiſe,
VVhich



VVhich many hearing hearts shall raise,
To fear vvith trust, & trust vvith fear the Lord,
4 That man is truly blessed,
VVhose trust is so addressed,
And on the LORD relyes,
Who giueth no respect
To them that pride affect,
And turn aside to lyes.

5 O Lord our God, thy vvorks are manifold,
And vvonderfull vvhich thou hast done,
Thy thoughts vvhen vs thou thinkest on,
In order due to thee cannot be told.
Their number so surmounting,
Far passeth our accounting.
6 If sacrifices vvere
Accepted in thine eyes,
Then vvould I sacrifice,
But thou didst ope mine eare.

7 Burnt offrings thou of me didst not demand
For sin. Then said I lo behold
Me ready here I am, enrould
VVithin thy book my vvritten name doth stand.
8 VVhat thy vvill hath ordained
To doe vvith heart vnfained,
My GOD is my delight.
VVithin the middle part,
And center of my hart,
I beare thy lavv vpright. Pause.

9 Thy righteousnes and iustice I did preach,
VVhere multitudes assembled vvere,

O Lord thou knowſt howw, when and where,
That I thy truth refrained not to teach.
10 Thy conſtant faithfull dealing,
Thy mighty ayd reuealing,
To all I dodeclare,
I shovv thy bounty great,
Thy mercies I repeat,
VVhere great aſſemblies are:

11 Thy tender mercy hold thou not awway
From me O Lord, but with thy grace
And louing kindnes me embrace,
And let the truth preſerue me ſafe alvvay,
12 VVoes numberleſſe ſurround me,
My ſinnes do ſo confound me,
That vp I cannot looke,
They moe in number are,
Then on my head is hair,
My heart [illegible]h me forſooke.

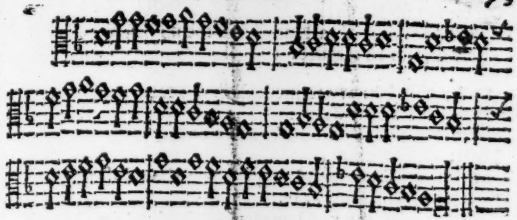
13 Be pleaſd to ſaue me Lord ſend help vvith haſte,
14 Confound them all at once vvith ſhame,
Who my deſtruction ſeek to frame.
VVhovvish me ill, driue backe vvith ſhame diſgrace,
And let them be deſtroyed,
VVho at my vvoes haue ioyed:
All deſolate them lay,
Their ſhame vvith ſhame repay,
Who in deriſion ſay
To me, aha, aha.

15 But fill their hearts vvith ioy vvho bend their vvayes
To ſeek the beauty of thy face:
Let them that loue thy ſauing grace,
Say euermore exalt the Lord vvith praiſe.
16 Though I be poore and needy,
Yet God me mindes, helpes ſpeedy.
Thou art my ayd alvvay,
Thou only, thou art he
That doſt deliuer me:
My God make no delay.

Pſalme 41. Prayer and prophecy.

HE bleſſed is that doth compaſſion shovv
To them that are brought lovv:
He from the Lord of comfort ſhall not miſs,
VVhen he afflicted is.

2 The



2 The Lord vvill him preſerue aliue, that he
On earth ſhall bleſſed be.
He vvill not him deliuer, nor expoſe
Vnto his furious foes.

3 VVhen on his bed he lyes vveak, ſick, and ſore,
God vvill his ſtrength reſtore:
And turn his couch from all diſeaſe and pain,
To health and eaſe againe.
4 Therfore I ſaid in mine infirmitie,
Haue mercy LORD on me,
O heal my ſoul, let it recured be,
For I offended thee.

5 My foes ill vvords againſt me hate diſplay,
While thus of me they ſay,
VVhen, vvhen vvill death ouertake this vvretched vvight,
And his name perish quite.
6 Their viſits are but complementing lyes,
They invvard hate diſguiſe:
They vvicked thoughts vp heap, vvhich ſtrayt they shovv
As ſoone as forth they goe. Pauſe.

7 Together all they that bare hate to me,
Againſt me vvhiſpering be:
Againſt me they conſpire, and enterpriſe,
To hurt me they deuiſe.
8 An ill diſeaſe, ſay they, vvill not him leaue,
It faſt to him doth cleaue:
Deiected lovv caſt dovvn, there novv he lyes,
That neuer more ſhall riſe.

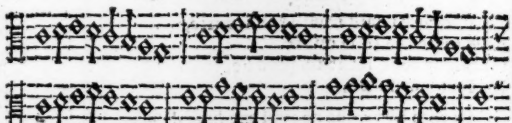
9 Nay, my neere friend, to vvhom I did impart
The ſecret of my heart:
Who ate my bread, and did my bounty feel,
Againſt me lift his heel.
10 Therfore O Lord abandond thus of all

On me let mercy fall.
And raiſe me vp, that I may haue the might,
Their merits to requite.

11 By this I knovv to me it doth appear,
That I to thee am deare:
Becauſe thou doſt not make mine enemy
To triumph ouer me.
12 But vvell triumph I may, vvhom thou doſt ſtay
In my moſt rightfull vvay.
Whom thou of thy good grace doſt firmly place,
For ay before thy face.

13 O bles the Lord, the God of Iſrael,
His praiſes euer tell:
From age to age, vvorld vvithout end. Amen.
Amen I ſay agen.

Pſalme 42. Conſolation.



AS the chaſed Hart pants braying,
Seeking ſome refreshing brooke:
So my thirſty ſoul longs praying,
Zealous on my GOD to looke.
2 My ſoul thirſteth eagerly,
Euerliuing GOD for thee:
LORD vvhen ſhall I come before thee,
In thy preſence to adore thee.

3 Day and night great grief ſuſtaining,
Brinish teares are all my food:
VVhile they queſtion me diſdaining,
Where is novv thy God ſo good.
4 My heart melts this thinking on,
Hovv I marching late had gon,
Leading troups Gods praiſes ſinging,
To his Temple offrings bringing.

5 Why

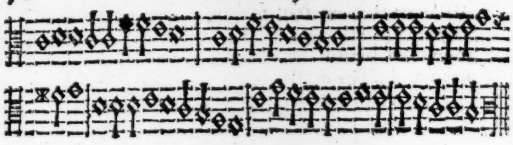
5 VVhy art thou my ſoul ſo ſory,
So diſquiet, ſo diſmay'd,
Wait on God, for ſtill his glory
In my ſong ſhall be diſplayd.
VVhen but vvith one looke of his,
He ſhall me reſtore to bliſſe.
6 O my God, vvhoſe grace erecteth,
See my ſoul it ſelf deiecteth.

For my minde on my God thinketh,
Euen from Hermon mountain high:
From the land that Iordan drinketh,
And vvhere Miſſar hillocks lye.
7 One deep vvith noiſe of his fall
Other depths of vvoes doth call:
While my GOD vvith dreadfull vvonders,
On me vvretch his Tempeſts thunders. Pauſe.

All thy flouds ore me abounded,
All thy billovves ore me vvent:
Yet on this my hope is grounded,
That thine anger being ſpent
8 I by day thy loue ſhall taſt,
Singing ſhall the night be paſt:
Praying praiſing, and thankſgiuing,
To my God vvhile I am liuing.

9 I vvill ſay, O GOD my Tovver,
VVhy am I forgot by thee?
Why ſhould grief my heart deuovver.
While the Foe oppreſſeth me?
10 Bitter ſcoffs of haughty ones,
Wound and pierce me to the bones,
Whilſt my foes aske me deriding,
Where hath novv your God his biding?

11 Why art thou my ſoul ſo ſory,
So deiected, ſo diſmaid?
Wait on God, for ſtill his glory
In my ſongs ſhall be diſplayd.
To him ſhall my thanks be payd,
VVho is ſtill my preſent ayd,
Whoſe ſaluation me hath raiſed,
Is my God for euer praiſed.



LOrd iudg me, make examination,
Plead thou my cauſe, and ſet me free
From this vniuſt and cruell Nation,
Deceitfull in their conuerſation.
From them that deal iniuriouſly,
Saue and deliuer me.

2 My God thou art my ſtrength and tovver,
From thee vvhy doſt thou me exclude?
Why goe I mourning euery hovver?
My foes vvho vvould my ſoul deuovver,
Oppres me vvith their multitude,
By them I am purſevvd.

3 Send out thy light for my inſtruction,
And let thy faithfull truth diuine,
Conduct and ſaue me from deſtruction,
And let them be my introduction
Into that ſacred hill of thine,
Me to thy houſe aſſigne.

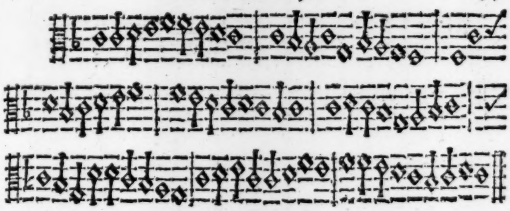
4 Then vvill I goe vvith mirth and pleaſure
Vnto the Altar chearfully,
Of God vvho is my comforts treaſure:
In vvhom my ioy exceedeth meaſure.
Vpon the Harp I vvill praiſe thee,
Thou LORD art GOD to me.

5 My ſoul, vvhy then art thou deiected
And ſo diſquieted in me?
Wait thou on God, vvith hope erected,
With patience let him be expected.
For he by me ſhall praiſed be,
My health, my God is he.

Pſalme 44. Prayer.

LORD GOD of high renovvn and glory,
Our eares haue heard the ioyous ſtory
Which our forefathers haue vs told:

Of



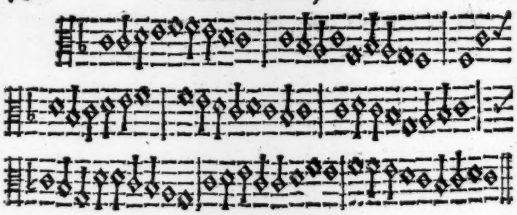
Of vvondrous vvorkes thou didſt of old,
Hovv thou the heathen didſt expell,
And in that land our fathers planted
By thy ſtrong hand therein to dvvell,
Their foes vvere plagued and ſupplanted.

3 For they haue not this land poſſeſſed
By their ovvn ſvvord to vvar addreſſed:
Nor could the might of their ovvn arme
In doubtfull fight, ſaue them from harme.
But it vvas that right hand of thine,
And thy ſtrong arme that vvas their Sauer,
On them thy face vvith light did ſhine,
Becauſe thou didſt thy people ſauer.

4 O GOD thou art my king moſt royall,
To Iacob, to thy ſeruant loyall:
Help and ſaluation timely ſend,
And him as thou vvert vvont defend.
5 For if our armies thou doſt lead,
We ſhall puſh dovvn them that diſtres vs,
And in thy Name vve ſhall dovvn tread,
All them that riſe vp to ſuppres vs.

6 My bovv I knovv vvill not ſecure me,
Nor ſhall at all my ſvvord aſſure me,
In them no confidence I haue,
Nor hope that me my armes ſhall ſaue.
7 But it is thou, and thou alone,
Which ſaueſt vs from our diſtreſſers:
And thou haſt put to ſhame each one,
Who vvere our haters and oppreſſers. Pauſe.

8 In God vve all day long do glory,
And vve record the ſacred ſtory
Of his all-bleſſed Name moſt high,
Which euermore vve magnify.



9 But novv haſt thou caſt vs dovvn lovv,
Thou doſt vs ſhame, and quite reiect vs:
Thou vvith our armies doſt not goe,
Forth doſt not lead vs, nor protect vs.

10 To turn vs back, thou doſt novv make vs,
From enemies that captiue take vs:
Our hatefull foes giue vs the foil,
And vvhat they pleaſe, they take and ſpoil.
11 Thou haſt appointed vs to dy,
As sheepe for ſlaughter be ordained:
Thou haſt diſperſt vs that to ly
Mongſt nations ſtrange vve are conſtrained.

12 Thy flock as nothing vvorth thou priſeſt,
For nought them ſelling, thou deſpiſeſt:
Thou letſt them goe at rates ſo cheap,
For them no profit thou doſt reap.
13 To them reproch that neer vs bide,
Thou makſt vs be, they mock and flout vs,
They ſcorn and ſcoff vs, they deride
That are our neighbours round about vs.

14 VVe to the heathen are a fable,
Their by-vvord, common talke, and bxble:
When vs the vvicked people ſee,
They nod their heads in mockerie.
15 Confuſion mine continually,
Is in my ſight, ſpreds me all ouer:
And my reprochfull infamie
With ſhame my blushing face doth couer.

16 Becauſe of his voyce that blaſphemeth,
And at our ebbe ſo flovving ſtreameth:
For that the foe in rage and ire,
To be reueng'd is ſet on fire.
17 Yet haue vve not forgotten thee,

though

Though this befall vs notvvithſtanding,
Nor haue vve dealt deceitfully
Againſt thy couenant and commanding. Pauſe.

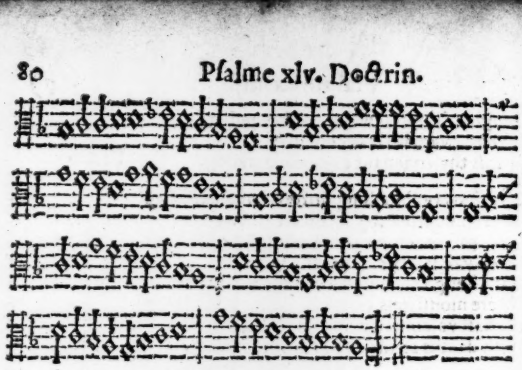
18 Our harts vvhich long diſtreſt haue mourned,
Yet are not from thy ſeruice turned:
Our ſteps from thee go not aſtray,
Nor do vve vvander from thy vvay.
19 Though thou haſt vvounded vs in place,
VVhere monſtrous Dragons haue their biding:
And haſt vs couerd vvith diſgrace,
VVith deaths shade vs in darknes hiding.

20 If vve forget the Name eternall
Of our good gracious God ſupernall:
If vve haue lifted vp our hands
To other gods of godles lands.
21 Shall not our God this ſearch and ſpy,
Who all thoughts, vvords & vvorks vnfoldeth,
All ſecrets knovvs vvith piercing eye,
All harts moſt invvard parts beholdeth.

22 Euen for thy ſake our bloud is ſpilled
For thee vve all day long are killed:
And vve are counted but as sheepe,
Which they for preſent ſlaughter keep.
23 Vp Lord, vvhy ſleepeſt thou, avvake,
Ariſe, and let thy povver erect vs:
For euer do not vs forſake,
Be not far off nor quite reiect vs:

24 VVhy is it that thy face thou hideſt
From vs, ſtill abſent thou abideſt,
Vnmindfull yet doſt thou remain,
Forgetting our diſtres and pain.
25 Dovvn to the duſt our ſoul doth bovv,
Our vitall ſpirits, grief bereaueth:
We on the ground ly proſtrate novv,
And to the earth our belly cleaueth.

26 Ariſe, and shevv vs thy ſaluation,
Deliuer vs from tribulation:
And for thy mercy ſake vs free,
Redeem vs from aduerſitie:



A High deſigne my feruent heart inflameth,
Of King diuine heroycall ſong it frameth.
Inuention quicke to fluent tong indites,
VVhich faſter flovves then ſvvifteſt penman vvrites.
Thy beauty rare the ſons of men exceedeth,
Paſt all compare grace from thy lips proceedeth:
Therefore thy God hath thee foreuer bleſt,
And thou of bliſſe eternall art poſſeſt.

3 Then powerfull Prince aduance thy ſelf all-glorious,
Vpon thy thigh gird thou thy ſvvord victorious.
4 Ride on, triumph in thy maieſtick might,
Proſper, preuail in vvord of truth and right.
Thy mercy milde, vvith rigorous iuſtice bideth,
Thy gracious heart thy vigorous arm ſtill guideth.
But thoſe thy foes vvhoſe hearts no loue can vvin,
Thy hand to fright vvith terrors ſhall begin.

5 Then thy ſharp darts vpon them all ſhall thunder,
And thy foes hearts ſhall pierce and ſtrike in ſunder:
To thee O King, the Nations all ſhall bend,
Thy mighty arm, thy rule ſhall far extend.
6 Thy Throne O GOD for euermore endureth,
Thy Scepter right through all thy Realme procureth.
7 Thou loueſt truth, iuſtice and righteouſnes,
But hateſt vvrong, deceit, and vvickednes.

VVherfore thy God hath thee his Chriſt appointed,
And thee vvith oyle of gladnes hath annointed:
Much more and far aboue thy fellovves all,
Whom to partake vvith thee, thy loue doth call.
8 VVith Aloes, Mirrh, and Caſſia ſvveetly ſented,
Thy robes perfumde are vnto thee preſented,

From

From palaces of precious iuorie,
Wherby they haue exhilarated thee. Pauſe.

Then Ladies fair preſent attendant duty,
Kings daughters rare, prime paragons of beauty,
Boue all, the Queene, thy ioyous louely Bride,
In Ophir gold doth ſtand at thy right ſide.
10 Fair daughter novv behold, a vvhile attend thou,
Conſider vvell, thine eares to my vvords bend thou,
Thy fathers houſe forget, thy peoples guiſe,
And nati ue rites thou alſo ſhalt deſpiſe.

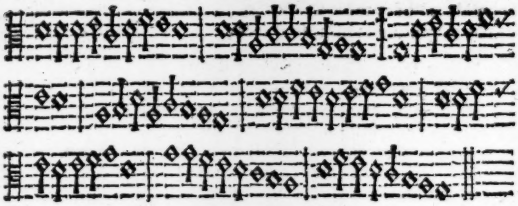
11 So ſhall the King thy Spouſe take greater pleaſure
In thy pure loue, and in thy beauties treaſure,
Him honor thou thy Lord vvith pleaſing grace,
Bovv fair to him, his loue intire imbrace.
12 The Tyrian ſtate ſhall then vvith other Nations,
Great Princes ſhall to thee bring rich oblations.
13 Kings daughter fair vvithin deckt glorionſly
VVith robes of gold embroidred gorgeouſly.

14 Thus ſhall O King thy beauteous ſpouſe admired,
Be brought in robes of Phrygian vvork attired.
And Virgin troupes her loued aſſociates deare,
Attending, ſhall in thy bleſt ſight appeare.
15 VVith pleaſant mirth and chearfull acclamations,
Triumphant ioy, and glad congratulations,
She ſhall be brought, vvith all her Princely train,
The Palace royall ſhall them entertain.

16 For Parents left, ſhall children be ſupplyed
VVith royall Sons thy of ſpring multiplied:
VVhom Princes in all lands thou ſhalt ordain,
VVhoſe Scepters right and iuſtice ſhall maintain.
17 Therfore vvill I of thy name crovvnd vvith glory,
From age to age, record the eternall ſtory:
The people all thy honour high ſhall raiſe,
And celebrate perpetually thy praiſe.

Pſalme 46. Victory.

WHen vs aduerſity offendeth,
God is our refuge vs defendeth.
In all diſtres, and time of need,
His help vve finde vvith preſent ſpeed.
2 Therfore vve feare no moleſtation,
Though moued be the earths foundation,



Although the mountains high and ſteep,
Were throwyn i'th middle of the deepe.

3 Though ſurging billowves of the Ocean,
Roar, troubled toſt vvith violent motion:
And though prowd ſvvelling vvaues do make
The mighty mountains high to shake.
4 In time of troubles fiercely growving,
There is a riuer fairely flowving:
Which shall refresh vvith ioy renovvn
Of God moſt high, the ſacred Tovvn.

5 And in the midſt of her excelling,
The LORD eternall hath his dvvelling:
Nor shall it moue, for God vvill ſend
It early ayd and it defend.
6 The heathen kingdomes vvere inraged
Anp mou'd to fury vnaſvvaged;
Till they his voyce had heard and felt,
That vvith the noyſe the earth did melt. Pauſe.

7 But this vvith comfort our hearts cheareth,
The LORD of hoſts vvith vs appeareth:
The GOD of Iacob moſt of might,
Our refuge is, for vs doth fight.
8 Come ſee in ſerious contemplation,
The vvorks of God, vvith admiration:
What he to pas on earth hath brought,
What deſolation there he vvrought.

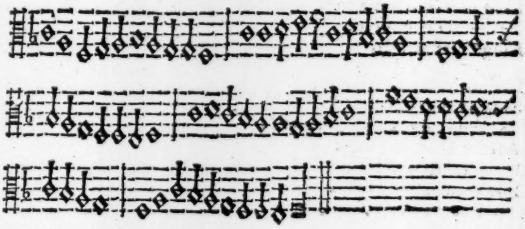
9 All cruell vvars and iarrs he ceaſeth,
Throughout the vvorld he them appeaſeth,
He cuts the ſpeares, he breaks the bovves,
And into fire the charrets throvves.
10 Know I am God, be pacified,
My might, my right is knovvn and tryed:

Ore

Ore all the heathen I vvill raign,
On earth exalted I'le remain.

11 In brief, this is our conſolation,
The LORD of hoſts is our ſaluation:
The God of Iacob gracious iuſt,
Our refuge is in vvhom vve truſt.

Pſalme 47. Reioycing.



PEople of all Lands,
Ioyfull clap your hands
Praiſing God our King,
Shout, triumphant ſing.
VVith a ſtrong ſhrill voyce,
Chearefully reioyce.
2 For the LORD moſt hig
Far aboue the ſky,
Is of dreadfull might,
Terrible in fight:
Monarch ouer all,
Kings terreſtriall.

3 He the people ſhall,
Vnto vs make thrall,
He them dovvn belovv,
Vnder vs doth throvv,
Nations ſhall ſubmit
Themſelues at our feet:
4 He our heritance,
Choſen doth aduance,
Iacobs excellence
Is in his defence:
Whom he hath approu'd,
And intirely lou'd.

5 Our

5 Our God vp is gon,
Mirthfull marching on
With triumphant noiſe,
High expreſſing ioyes.
In the LORD reioyce,
With the trumpets voice.
6 Sing praiſe to the Lord,
Pſalms to him accord,
Praiſe to our God ſing,
Sing praiſe to our King.
7 GOD is ouer all
Kings terreſtriall.

Pſalms inſtructing vvell,
Sing ye that excell.
8 God raigns and commands
All the heathen lands:
He doth ſit vpon
His high holy Throne.
9 Peeres and Princes ioyn,
And vvith them combine,
Who themſelues declare,
That they people are,
Of him that became
God of Abraham.

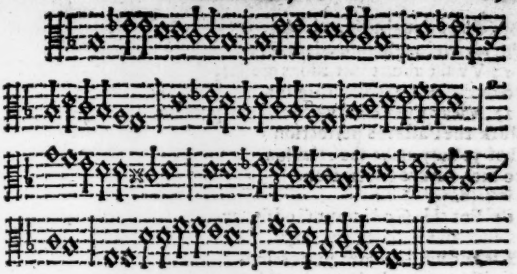
For God ſole ſoueraign,
Doth keep and retain
In his povverfull hands,
All ſhields of all lands.
His fame high is raiſ'd,
His great Name be praiſ'd.

Pſalme 48. Thankſgiuing.

GReat is the LORD in this his ſeat,
His praiſes are exceeding great:
In our God's city his ovvn dvvelling,
His ſacred mountain high excelling.
2 Sion mountain is in place,
Full of beauty full of grace:
Northvvard being ſcituated,
To the great King conſecrated:
All the earth therevvith delighted,
To reioyce there are inuited.

3 In Sions palace God is knovvn,

For



For refuge and deliuerance shovvn.
4 For lo the Kings their forces ioyned,
They marched there in league combined.
5 When they had therof the ſight,
They amazed tooke their flight:
They and all their troupes aſtounded,
Terrifyde vvith feare, confounded.
6 So great horror them agaſted,
Quite avvay they headlong haſted.

Such trembling fright hold on them tooke,
That they like traueling vvomen shooke.
7 Thy eaſtern tempeſts, ſtorms like thunder,
Their Tarshish nauy tore in ſunder.
8 VVondrous acts ſuch as vve heard,
Like hath novv to vs appeard,
In the city high renovvned
VVith the LORD of hoſts name crovvned:
VVhere remaines the ſacred dvvelling,
Of the LORD our GOD excelling. Pauſe.

The LORD vvill it eſtablish ſure,
For euermore it shall endure.
9 In midſt LORD of thy habitation,
Thy mercies are our meditation.
10 LORD according to thy Name,
And the greatnes of the ſame:
So is thy great praiſe tranſcending
To earths vtmoſt ends extending.
Iuſtice plentifull redoundeth,
In thy right hand it aboundeth.

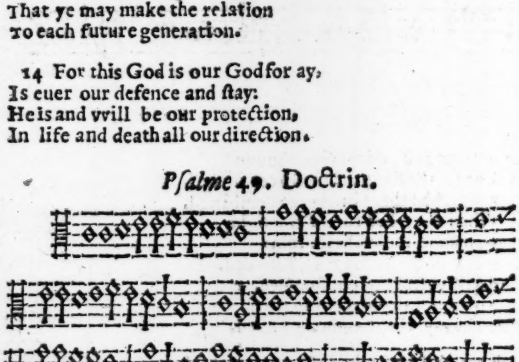
11 Let all in Sions ſacred mount
Be glad, and let the ioyes ſurmount

Of

Of Iudahs daughters amiable,
For all thy iudgments admirable.
12 VValk about fair Sions mount,
Towers built thereon recount.
13 Viewv the Forts with circumſpection,
Mark the Pallaces perfection:
That ye may make the relation
To each future generation.

14 For this God is our God for ay,
Is euer our defence and ſtay:
He is and will be our protection,
In life and death all our direction.

Pſalme 49. Doctrin.



TO this my ſpeech all people giue good eare,
All dwellers in the earth attentiue heare.
2 The noble and the baſe, both rich and poore,
All famous and obſcure, both high and lore.
3 My mouth shall ſpeak of wiſdom prudent ſpeach,
My hearts diſcourſe shall vnderſtanding teach.
4 I will incline my eare to heare reuealed,
With harp expreſt, my parable concealed.

5 VVhy should I feare when euill dayes approach?
VVhen on me grief and trouble doe incroch?
And when my ſins and foes which do abound,
Me cloſe at heeles, purſewing shall ſurround?
6 VVho of his wealth and powers is confident,
And boaſteth of his riches inſolent,
7 His brothers life cannot ſaue, nor redeeme it,
Nor ranſom pay, at which God doth eſteem it,

8 For

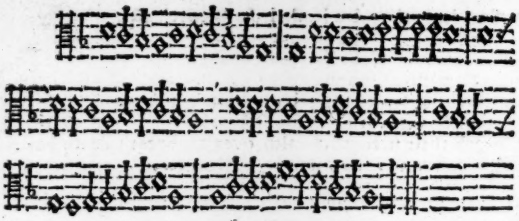
8 Too deare the price is, their ſouls to releaſe,
For him to pay it ſhall for euer ceaſe.
9 That euer he might liue perpetually,
And in the pit corruption neuer ſee.
10 For he obſerues the vviſe and prudent dyes,
They perish as the bruitish fool likevviſe: (reaueth,
At length their ſtrength, health, vvealth, breath, death be-
All he did ovvn, to heirs vnknovvn he leaueth.]

11 Their invvard thought vvhich buſieth moſt their brain,
Is that their houſe for euer may remain,
Their dvvellings to eternize, and their fames
From age to age their lands do beare their names.
12 But man by no meanes can himſelfe aſſure,
That he being in honor, ſhall endure,
He bideth not, nor long this life enioyeth,
Him like to beaſts that periſh death deſtroyeth. Pauſe.

13 This is their vvay, vvhich to no other end,
But vanity and foolishnes doth tend:
Their children yet, all trained to their trade,
Approue, applaud, and laud vvhat they haue ſaid. Selah.
14 Slain as the sheep, they in the graue are put,
Death on their flesh feeding, himſelf doth glut.
But the vpright all in the morning glorious
Dominion ſhall haue ouer them victorious.

Their beauty ſhall be vvaſted in the graue,
Quite from the place vvhere they their dvvelling haue:
But God vvill me redeem from povvr of hell,
For he ſhall me receiue vvith him to dvvell.
16 VVhen one grovves rich, fear not, nor him enuy.
VVhen honors of his houſe do multiply. Selah.
17 For vvhen he dyes, he nought avvay ſhall carry,
His glory ſhall not vvith him goe nor tarry.

18 VVho in this life himſelfe doth gratulate,
And to himſelf doth good, they celebrate.
19 He ſhall goe to his fathers out of ſight,
In place obſcure, and neuer ſee the light.
20 The man vvhoſe ſtate in vvorldly honour flovves,
But knovvledg vvants, ſtill ſenſuall ſenceles grovves;
Nor vnderſtands at all vvhat he enioyeth,
Is like brute beaſts vvhom ſudden death deſtroyeth.



THe mighty GOD, the LORD eternall bleſt,
Hath ſpoke, and cald the earth from Eaſt to VVeſt,
2 From Sion fair, in perfect beauty bright,
Our God hath ſhin'd, and ſhovvd forth glorious light.
3 Our God vvill come, his Maieſty reuealing,
His ſentence iuſt, in ſilence not concealing.

Before him fire deuouring ſhall abound,
About him ſtormes and tempeſts ſhall ſurround:
4 To heauen aboue for vvitnes he vvill call,
And earth beneath to iudg his people all.
5 My gracious Saints, aſſemble ye combined
With me in league by ſacrifice aſſigned.

6 The heauens ſhall ſhevv his righteouſnes and might,
For God himſelf is Iudg moſt iuſt and right: Sela.
7 My people heare to Iſrael ſpeak vvill I,
I am thy GOD, to thee Ile teſtifie.
8 For ſacrifice I vvill not novv reproue thee,
Thy offrings made by fier do not moue me.

9 That I ſhould take of thee, I haue no need,
Or Beeues or Goats in field or fold that feed.
10 On thouſand hils the beaſts are my ovvn goods,
The vvilde beaſts all are mine in Parks or vvoods.
11 The mountain birds are all my ovvn I knovv them,
Beaſts of the field are only mine I ovve them.

12 If hungry I vvere, vvould I tell it thee?
The vvorld and all therein belongs to mee.
13 That I vvould eat the flesh of Buls doſt think,
Canſt thou ſuppoſe that I Goats bloud vvould drink?
14 To God moſt high, praiſe offer, and thankſgiuing,
And pay thy vovves to God in him beleeuing.

15 In thy diſtres to me thy plaints apply,

I vvill thee ayd, thou ſhalt me glorifie.
16 To vvicked men ſaith God, dar'ſt thou preſume
My gracious Lavv in graceles lips aſſume,
Thy ſtubborn heart my counſels hath diſdained,
My ſacred vvord thou haſt deſpis d, profaned.

17 My lore, my vvords, thou hateſt, doſt reiect,
18 Thou ſeeſt a thief, and him thou doſt affect,
His race thou run'ſt vvith ſtrumpets league doſt make,
Adultrers luſt vvith them thou doſt partake.
19 Thy mouth ſpeaks ill and thy falſe tong beguileth,
Deceit and lyes it forgeth and compileth.

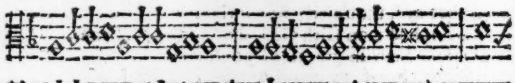
20 Thou ſitſt and ſpeakſt thy brother to defame,
To ſcandalize thy mothers ſon vvith ſhame.
21 I ſilence kept vvhilſt theſe things thou haſt done,
Thou thought'ſt me as thy ſelf euen ſuch a one,
But I vvill thee reproue for euery error,
And marſhall them before thy eyes vvith terror.

22 Conſider vvell all this, I you entreat,
You that neglect the Lord, and him forget,
Leſt I doe teare you vvhen ye helples be,
23 VVho yeelds me thanks and praiſe, he honors me,
VVho ordereth aright his conuerſation,
To him vvill I declare the Lords ſaluation.

Pſalme 51. Prayer.

HAue mercy Lord haue mercy moſt of might
On me. alas, moſt vvicked vvretch of vvretches;
According to thy mercies boundles riches,
Remit my ſins, remoue them from thy ſight.
2 Wash me O Lord, and throughly cleanſe my ſoul,
From th'odious fact my folly hath committed,
And from my crimes ſo crying, fell, and foul,
By thy free Grace let me be cleard, and quitted.

3 For vvell I knovv vvith ſad acknovvledgment,
My hainous ſins, and my exceeding errors,
Still in my ſight, vvith gaſtly frights and terrors,
Inceſſantly my minde, my ſoul torment.
4 Againſt my God, againſt thee holy Lord,
And in thy ſight I treſpaſt and offended:
That vvhat thou ſayſt may ſtill haue iuſt record,
And euermore thy ſentence be commended.



5 Behold alas in ſin I vvas brought forth,
When firſt my breſt this breath of life receiued,
In ſin alas my mother me conceiued,
A child of vvrath, and leſſe then nothing vvorth.
6 Lo alſo Lord thou loueſt truth vvithin,
VVithin the heart, vvithin the ſoul ſincerity,
Therfore to me ſo gracious thou haſt bin,
To make me knovv thy invvard vviſdoms verity.

7 VVith hyſope then O purge my filthy plight,
So ſhall I be reclenſed to perfection:
O vvash me, vvash me from this foul infection,
So ſhall I paſs the pureſt ſnovv for vvhite.
8 So ſhalt thou make me ioy and gladnes hear
From th'invvard voice of thy good grace relieuing,
So ſhall my bones vvhich almoſt broken vvere,
Reioyne, reioyce, their former ſtrength receiuing. Pauſe.

9 No longer novv my loathſom ſins behold
But hide thy face, and turn avvay thy terrors:
VVipe out my vveak my vvilde, my vvilfull errors,
And all my faults and follies manifold.
10 In me a nevv heart O my God create,
A nevv clean heart vnto thy vvill inclined,
In me a nevv right ſpirit renouate,
From naturall corruption, pure refined.

11 Nor from thy face LORD caſt me quite avvay,
Nor from thy ſight in thy diſpleaſure driue me,
Nor of thy grace nor holy Spirit deprive me,
Nor in thy vvrath abandon me for aye.
12 The comforts of thy face to me reſtore,
And ſaving health vvhich I had once conceiued,

With

VVith thy free ſpirit confirm me more and more,
That I of them may neuer be bereaued.

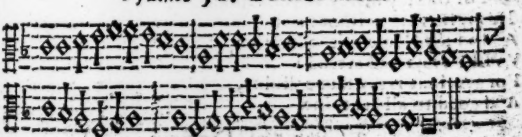
13 Then vvill I teach them that tranſgreſſors be,
To knovv thy vvayes, and learn thy mercies ample,
And ſinners ſhall be brought by my example,
Soone to returne conuerting vnto thee.
14 Vouchſafe O LORD my God and ſauer ſole,
To expiate my brute and bloudy madnes.
Then ſhall my tong thy righteouſnes extoll,
And of thy grace ſing praiſe vvith ioy and gladnes.

15 O open thou my cloſed lips O LORD.
And then my mouth ſhall thankfully be telling
The vvonders of thy glorious vvorks excelling,
And of thy Name, the praiſes iuſt record.
16 Thou vveigheſt not externall ſacrifice,
Although I ſhould, elſe vvould I giue thee many,
Burnt offrings are not pleaſing in thine eyes,
Nor art thou vvont to take delight in any.

17 The ſacrifice vvhich thou doſt moſt reſpect,
Is a ſad ſoule, a broken heart lamenting,
A contrite heart vnfainedly repenting:
Theſe, theſe O God thou neuer doſt reiect.
18 To Sion ſhevv thy goodnes bounteous beam,
Vpon thy mount for euermore extend it,
Build vp the vvals of thy Ieruſalem,
VVithin direct it, and vvithout defend it.

19 Then ſhall vve to thine altar vvelcome bring,
Oblations free, vvhich thou thy ſelfe demandeſt:
The ſacrifice vvhich thou O LORD commandeſt,
Lambs, kids, and calues and eueryoffering.

Pſalme 52. Conſolation.



IN miſchief vvhich thou multiplieſt,
And thy iniquity
VVhy vanteſt thou, and magnifieſt
Thy ſelf in vanity?

But

But yet knovv thou Gods goodnes ſure,
Doth euermore endure.

2 Thy tong in vvickednes aboundeth,
Miſchieuous in thy thought,
Like toa raſorsharpe it vvoundeth,
Pernicious fraud hath vvrought.
3 Ill more then good doth thee delight,
And falshood more then right. Selah.

4 Thou loveſt all vvords that deuovver,
Reioycing to do vvrong
5 God ſhall deſtroy thee by his povver,
For euer, thou falſe tong.
He ſhalll remoue thee, quite deface
And pullthee from thy place.

Thee vvretch from the land of the liuing,
He ſhall roote out and teare. Selah.
6 The righteous this ſhall ſee, thankſgiuing,
And this behold vvith feare,
But they at thee ſhall laugh that day,
And in deriſion ſay,

7 Lo this is he that hath refuſed
To take God for his ayd,
But truſted in his vvealth abuſed,
And on his ovvn ſtrength ſtaid.
Who ſought himſelfe to fortifie,
In his iniquity.

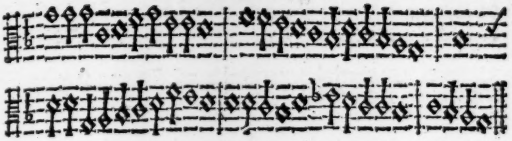
8 But I ſhall fairely grovv and flouriſh,
Like to an oliue tree,
And God vvill in his houſe me nouriſh,
VVhere planted I ſhall be:
For in his mercy I alvvay
Do put my truſt for ay.

9 For this thy mercy and ſaluation:
He praiſe thee vvithout end:
And on thy Name vvith adoration,
VVill I vvayt and attend:
For gracious is thy Name diuine,
And good to all are thine.

Pſalme 53. Doctrin.

THe foole in heart the holy God denyes,
They are corrupt in all their enterpriſes,
To be abhord in all their exerciſes,

Good



Good vvorks none do, nor therunto aduiſe,
All are vnvviſe.

2 The Lord from heau'n the ſons of men lookt on,
To ſee if there vvere any vnderſtanding
To vvorship him, obeying his commanding:
He ſearcht mankinde, to ſee if any one
Sought God alone.

3 But vvhen he had them fully ſearcht and tride,
He found they vvere become abhominable
In all their vvorks, corrupt and deteſtable.
Not one doth good, none follovv God their guide,
All vvander vvide.

4 Are all that vvork iniquity paſt ſenſe,
That hauing got my people in their povver,
They them as bread vvith greedy iavves deuovver?
They call not on the Lord of povver immenſe,
Through negligence.

5 VVhere no dread vvas, they vvere brought in great feare,
For God the Lord the bones of them hath ſcattred.
VVho thee beſieg'd, and thoſe thy vvals haue battred:
Thou haſt them sham'd, of God deſpis'd they vvere,
Quite caſt off there.

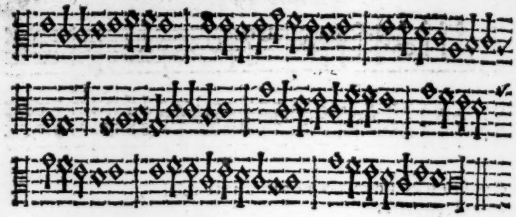
6 From Sion vvhovv'll vnto Iſrael
Saluation ſend? vvhen back the Lord returneth,
The grieuous thrall, vvherein his people mourneth.
In gladnes then, shall ioyfull Iacob dvvell,
And Iſrael.

Pſalme 54. Prayer.

LORD GOD almighty ſaue thou me,
By thy great Name my ſoule ſuſtain thou,
And by thy ſtrength my cauſe maintain thou,
And vouchſafe thou my Iudg to be.

2 O hearme vvhen to thee I pray,
Thy ſacred eare to mé dovvn bend thou,
And gratiouſly O Lord attend thou
To all the vvords that I shall ſay.

3 For



3 For ſtrangers vp againſt me riſe,
And mighty Princes tyranizing,
Do ſeek my ſoul to ſpoil ſurpriſing,
They ſet not God before their eyes. Selah
4 Behold, my helper, God me gards,
The LORD vvith them for ay remayneth,
Whoſe faithfull loue my ſoul ſuſtaineth,
Them vvith his preſence he revvards.

5 Euen he it is that vvill diſtres,
With their ovvn miſchiefs my enuyers:
Deal vvith them as thy truth requires,
Them all cut off and quite ſuppres.
6 Then ſhall I vvith alacrity,
Bring ſacrifices acceptable,
And praiſe thy Name moſt honourable,
Repleniſht vvith benignity.

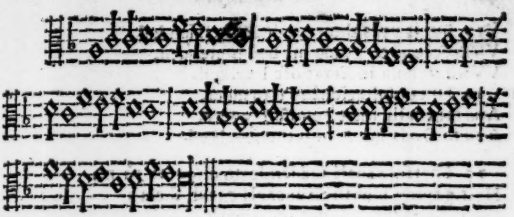
7 Becauſe from grief he ſet me free,
Me from all trouble he inlarged,
My foes vvith vengeance he ſurcharged,
Mine eyes on them my vvill did ſee.

Pſalme 55. Prayer.

O LORD heare thou my poore petition,
Hide not thy eyes at my contrition,
Do not deſpiſe my deprecation.
2 But bend thy gracious eare to me,
My cryes, oh heare, my ſorrovv ſee,
Regard my mournfull meditation.

3 For vvhy my furious foes take pleaſure,
To vex, perplex me out of meaſure:
The vvicked vvork me vilde vexation:
VVith moſt malitious madnes they,

Foul



Foul blots and ſpots vpon me lay,
VVith much deſpightfull imputation.

4 My ſoul vvith fear doth faint and tremble,
The pains and pangs of death aſſemble,
And me, oh me, haue ſo ſurrounded,
5 That dreadfull, direfull shiuerings make
My heart, each vitall part to quake,
In vvoe I am vvound vp and vvounded.

6 Then this I vvisht thus to relieue me,
O that ſome one Doues vvings vvould giue me
Wherby from dangers vvhich incloſe me,
7 I might eſcape and fly avvay
Into ſome deſart there to ſtay. Selah.
VVhere I might reſt and ſafe repoſe me.

8 Then from thoſe ſtorms & blaſts loud-blovving,
Faſt vvould I fly ſvviftly be going
Timely to ſeek ſome ſafe protection:
9 Their tongs O LORD diuide, forth pull,
For I haue ſeen their city full
Of rage and vvrongs moſt foul infection.

With vvickednes like vvals incloſed
VVithin, vvithout, of ſin compoſed.
10 They night and day are bout it vvalking,
All guilt and guile are in her ſtreets,
11 Deceit, debate, there ſlyly greets,
There ſhameles ſins are ſtoutly ſtalking. Pauſe

12 But had my enemy thus vs'd me,
And thus reproachfully abus'd me,
I could it better haue endured:
Or had it been my open foe,
That raiſe dhimſelf to bring me lovv,
I might haue hid my ſelf immured.

13 But

13 But it vvas thou my deare befriended,
VVhoſe loue to guide me had pretended,
VVith vvhom in ſecret oft I talked.
14 In conſultation ioy'd to meet,
And mutually took counſell ſvveet,
And to Gods houſe together vvalked.

15 Therfore ſhall ſuddendeath diſpatch them,
Hels gaping mouth aliue ſhall catch them:
For vvith them violence remaineth,
And in their dvvellings holdeth place.
16 But I vvill call to God for grace,
The Lord me ſaues, and ſafe maintaineth.

17 My prayers I to him applyed,
At euen, morn, noone to him I cryed,
Who heard my ſuit, nor did deny me.
18 In peace from vvars he ſet me free,
From bloudy battell ſaued me.
For heau'ns angel like hoſt ſtood by me.

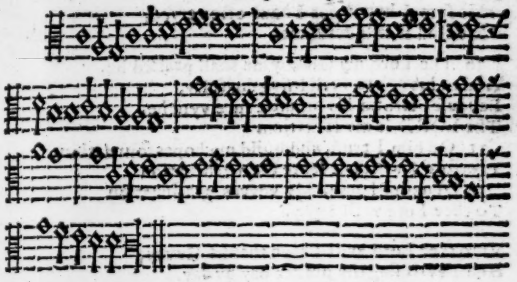
19 God vvill me heare, vvho changeth neuer,
Who ruled hath, and raigned euer. Selah.
But he ſhall punish them deiecting,
Becauſe that they no change do finde,
Therfore Gods fear they do not minde,
With hearts obdurate him neglecting.

20 They on their friends lay hands iniurious
Againſt the peaceſull raging furious,
Their cou'nant they haue violated.
21 VVhen from his mouth, vvords ſlyly ſooth,
And ſeem as butter ſoft and ſmooth,
War in his heart is meditated.

Diſſembling deep vvith hony ſpeeches,
With crovvching, creeping, ſly beſeeches,
His oily vvords like ſvvords haue vvounded.
22 But caſt thy care vpon the LORD,
For he ſvveet ſuccour vvill afford,
The iuſt ſhall neuer be confounded.

23 Bloud-thirſty homicides pernicious,
Deceitfull inglers, vildly vitious,
Thou Lord vvilt bring to dire perdition.
They ſhall not liue out half their dayes,
But thy ſure help my hope ſhall raiſe,
And I vvill truſt in thy tuition.

Haue



HAue mercy LORD on me, for certainly
The cruell man at once vvould ſvvallovv me;
He fights againſt me daily furiouſly,
Oppreſſing me each houre.
2 My enemies vvould daily me deuoure,
And many fight gainſt me vvith all their povver,
O GOD moſt high in thee I truſt, my tovver,
To thee in feare I fly.

4 Ile praiſe the LORD, for my truſt doth rely
Vpon his Word, aſſur'd, ſecur'd therby:
What man can do, no vvhit affrayd am I,
For I ſhall be defended.
5 What euer I to do or ſpeak intended,
To vvreſt againſt me daily they contended,
And all their thoughts to this are chiefly bended,
That miſchief me they might.

6 With ioyn'd conſent, and moſt malitious ſpite,
They vvatch my ſteps in ambush day and night,
To haue me in their povvr, they vſe their might.
At my life they haue aymed,
7 Shall they eſcape vvithout rebuke vnblamed,
By vvicked plots and ſtratagems they framed.
Confound their hope O LORD, make them aſhamed,
In thy vvrath them dovvn caſt. Pauſe.

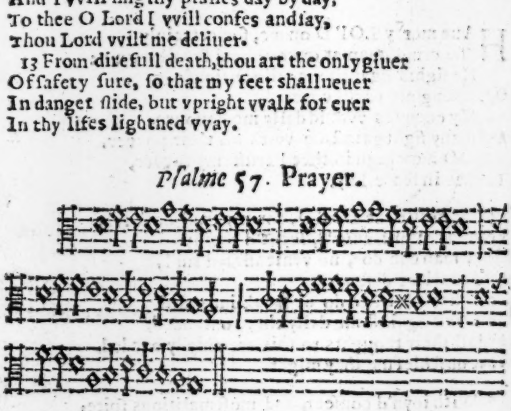
8 My vvandrings to and fro thou numbred haſt,
And ſtored vp my teares, none fall in vvaſt:
Writin thy book, their memory ſhall laſt,
VVhen I to God haue cryed.
9 His gracious eare to me he hath applyed,
My foes he vvill turn back all terrifyed:

This ſure I knovv, for I haue often tryed,
That God is ſtill vvith me.

10 The Lord my God, by me ſhall praiſed be,
And of his Word vvill I ſing ioyfully,
Becauſe perform his promiſe ſure vvill he,
The LORD is my ſaluation.
11 On him I truſt, and build my hopes foundation,
Therfore I vvill not feare the machination
12 Of mortall man. My vovves gratification
To thee Lord vvill I pay.

Vnto thee Lord vvill I giue thanks alvvay,
And I vvill ſing thy praiſes day by day,
To thee O Lord I vvill confes and ſay,
Thou Lord vvilt me deliuer.
13 From direfull death, thou art the only giuer
Of ſafety ſure, ſo that my feet ſhall neuer
In danger ſlide, but vpright vvalk for euer
In thy lifes lightned vvay.

Pſalme 57. Prayer.



THy mercy shevv, ſome pitty take on me,
For O my God, my ſoul doth truſt in thee:
And till theſe vvoes and troubles be paſt ouer,
My ſoul doth hope thou my defence vvilt be
And that vvith thy vvings ſhade thou vvilt me couer.

2 Vnto the Lord my God, vvho is moſt high,
Will I lift vp my voyce, and to him cry.
3 His promiſe ſure vvho keeps, vvho by his povver
From heau'n vvill ſaue me from mine enemy,
Confounding him vvho ſeeks me to deuovver. Selah.

4 My ſoul alas diſtres doth nevv compell,
Mongſt Lyons fierce and ragings ſtill to dvvell:

Among

Among men ſet on fire, inflamed fuell,
Whoſe teeth are ſpeares, and ſhafts sharp long and fell,
Whoſe tongs like ſvvords do vvound vvith vvords moſt cruel.
Pauſe.

5 Exalt thy ſelf O God aboue the ſky:
And on the earth aduance thy glory high.
6 They ſet a net my ſteps to haue inſnared,
My humbled ſoul downe bowed, lowe doth ly,
For me, my foes a deep pit haue prepared.

7 Mine enemies before me digd a pit,
And they themſelues are faln downe into it. Selah.
Wherfore O God my heart is now prepared,
My heart O Lord to praiſe thee is made fit,
Thy praiſes in my ſong ſhall be declared.

8 My glory vvake, Harpe, Lute, avvake I ſay,
For I my ſelf vvill vvake ere break of day.
9 Among the throng in frequent congregations,
To thee O Lord confeſſing I vvill pray,
And praiſe thy Name O Lord among the Nations.

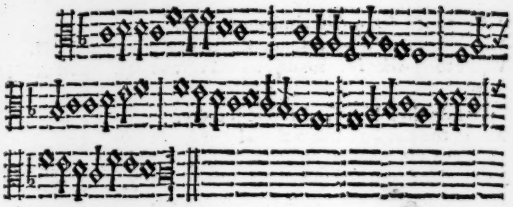
10 For mercy thine is as the heau'n moſt high,
Thy truth extends vnto the cloudy ſky:
Exalt thy ſelf aboue the heau'n ſupernall,
Let all the earth O GOD thee glorifie,
And ſound thy praiſe O Lord moſt high eternall.

Pſalme 58. Conſolation.

YE Rulers all to vvhom the truſt is
Committed to defend the right
Againſt oppreſſors vvrongfull might,
Are all your iudgments truth and iuſtice?
Ye ſons of men haue you regard
To all iuſt iudgment to avvard?

2 Your mindes on miſchief ſtill are muſing,
Your hands vvith vvrongs ye do pollute,
For cruelties ye execute,
The Land vvith meaſures falſe abuſing.
3 Theſe vvicked men vvho iuſtice hate,
From God are ſtrangers alienate.

Eu'n from the vvomb they haue reiected
The truth for error, ſpeaking lyes,
4 Within their breſts fell venim lyes;



VVith poyſnous Serpents rage infected,
And like the Adder deaf, vvhoſe eare
He ſtops becauſe he vvill not heare.

5 The skilfull charmers voyce not hearing,
Though of all Charmers chief vvere he.
6 LORD let their teeth all broken be,
Within their yavvning mouthes appearing,
Lord break the Lyons cruell iavves,
Pull out their fangs, cut off their clavves. Pauſe.

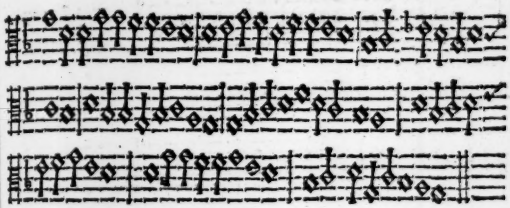
7 Let them as vvater in the riuers,
Avvay all vnregarded fall,
8 Their arrovves cut in pieces ſmall,
Them ſcatter, ſhatter into ſhiuers.
Let them conſume avvay as ſnailes,
That dry and dy vvhen moyſture failes.

As vvomens fruit vntimely dyeth,
Nere ſeeing light, abortiue born,
9 Before the bramble bush or thorn
Do prick or burn: ſvvift vengeance flyeth,
And like a vvhirlvvind them aliue,
VVith furious force avvay ſhall driue.

10 Then ſhall vvith gladnes, mirth & pleaſure,
The righteous man right ioyfull be,
When he the vvicked men ſhall ſee
Fall vnder vengeance dreadfull meaſure.
He in the bloud of vvicked men
Shall vvaſh his feet. Man ſhall ſay then,

11 The righteous ſhall be vvell regarded,
He ſhall the fruit and profit gain
Of all his labour, not in vain.
With plenty he ſhall be revvarded,
For ſure there is a God of might,
That iudgeth all the vvorld byright.

My



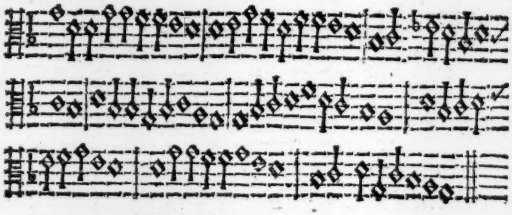
MY GOD, my enemies ſurround me,
Saue me from them that vvould confound me,
Let me my God defended be,
From them that riſe vp againſt me.
2 Deliuer me from all tranſgreſſors,
ſaue me from them that be oppreſſors:
From vvorkers of iniquity.
From cruell men, and bloud-thirſty.

3 For loe they all my vvayes eſpying,
To take my life, in vvait are lying:
Lord, mighty men their forces bend,
Gainſt me, vvho them did not offend.
4 With ſpeed prepard they haue intended
To punish me vvho nere offended:
Therfore ariſe, behold and ſee,
And vvith thy might aſſiſt thou me.

5 Lord God of hoſts vvhoſe mighty povver,
Is Iſraels defenſiue tovver:
The heathen viſit thou, avvake,
And on them all, due vengeance take.
To none let mercy be extended,
Who of meer malice haue offended. Selah.
6 I'th euening they run to and fro
About the ſtreets they rambling go.

Like hounds they hovvl their mouthes loud ſounding,
7 Their ſpeech vvith brags and boaſts abounding:
With cruell lips like sharpned ſvvords,
For vvho ſay they do hear our vvords?

8 But thou LORD vvilt reproue and chide them,
Diſdainfully thou vvilt deride them:
And laughing at their luſt diſgrace,
Shalt mock the heathen to their face.



9 Becauſe my ſtrength on thee dependeth,
On thee alone my ſoul attendeth,
For only God defendeth me,
My high tovvr of defence is he.
10 The God of mercy is my Sauer,
He ſhall preuent me vvith his fauer:
The Lord vvill ſurely ſuffer me,
On my foes, my deſire to ſee. Pauſe.

11 But ſuddenly O Lord them ſlay not,
That our remembrance ſoone decay not:
But by degrees, them all abroad
Diſperſe, by thy great povver O God.
Them all vvith ſhame dovvn lovv deiect thou:
Thou art our shield, vs Lord protect thou.
12 Becauſe their vvicked mouthes abound
In ſin, their lips vvith lyes reſound.

They in their pride ſhall be ſurpriſed,
For curſed plots vvhich they deuiſed:
For execrations, fraud and vvrongs,
13 Proceeding from their lying tongs:
In thy fierce anger, fury fuming,
Confound thou them all quite, conſuming,
That nothing may them here reſtore,
Deſtroy them that they be no more.

That they may knovv, in Iacob raigneth,
The God that euermore remaineth,
Whoſe rule and empire doth extend
Vnto the vvorlds remoteſt end. Selah.
14 They in the eueningback returning,
Enraged mad vvith fury burning:
As dogs do grin, bark, vvhine and cry,
About the city rambling fry.

15 From

15 From place to place they ſhift, ſtill changing,
Sharking for meat, in hunger ranging:
And when they cannot ſatisfie
Their greedy mawes, they howl and cry.
16 While I ſhall ſing with voyce high ſtrained,
And publish forth with heart vnfained,
Thy mercy, powr, and grace diuine,
As ſoone as early day doth ſhine.

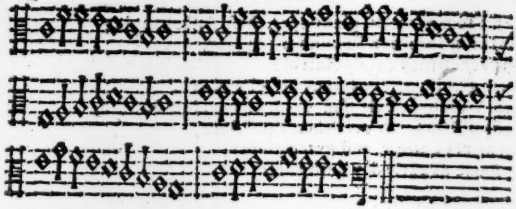
For thou haſt ſafely me defended,
When I diſtreſt on thee depended.
17 Thou art my ſtrength my God my King,
To thee O Lord I Pſalms will ſing.
For God is my fortification,
My high defence, and my ſaluation:
His grace to me, I euer proue,
The God of mercy, peace and loue.

Pſalme 60. Prayer.

O God thou didſt vs quite reiect,
And ſcattring vs thou didſt deiect.
Thou haſt againſt vs bin diſpleas'd,
Return to vs. and be appeas'd.
2 The earth to tremble thou haſt made,
Thou haſt it broke, and waſte it layd.
The breaches and the broken ſhiuers,
Heal thou, for now it quakes and quiuers.

3 Thou in thy wrath didſt vs procure,
Great grieuous troubles to endure,
To taſt and drink didſt vs aſſigne
Abhorred cups of deadly wine.
4 But yet thou Lord ſuch loue doſt beare
To them that thee do ſerue and feare:
That thou haſt giuen to them a banner
To be diſplayd, thy truth to honor. Selah.

5 That they who are belou'd of thee
May by thy ayd deliuer'd be:
With thy right hand, them gard and ſaue,
And let our prayr thy audience haue.
6 God in his holines hath ſaid,
I will reioyce in giuing ayd,
I Shechem will diuide at pleaſure,
And Succoth valley I will meaſure, Pauſe.



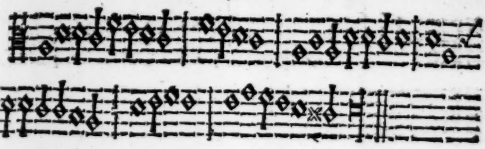
7 OfGilead land, both vale and mount,
As my poſſeſſion I account:
Manaſſeh rich I vvill aſſigne,
That it for euer ſhall be mine.
To me doth Ephraim belong,
The chief part of my army ſtrong:
And I the kingdom vvill deliuer,
To royall Iudah my Lavv-giuer.

8 The Moabites to their diſgrace,
Shall haue employment, ſeruile, baſe:
As they deſerue, Ile them allot,
Vnder my feet to vvash the pot.
And as for Edom, this I'le doe,
I ouer it vvill caſt my shoe.
Ore Paleſtina that proud nation,
I vvill triumph in exultation.

9 But vvho vvill lead me novv along,
Into the city builded ſtrong,
For ſure defence vvhere I may bide,
VVho into Edom vvill me guide.
10 VVilt thou O God not this effect,
VVho vs thy people didſt reiect?
And thou O God vvouldſt not inſtruct vs,
Nor lead our armies, nor conduct vs.

11 But giue vs novv help from diſtres,
Againſt them that vvould vs oppres:
Saue vs, for there is none that can
On earth, vain is the help of man:
God giues vs valor to preuaile
Againſt all them vvho vs aſſaile,
And he vvill by his mighty povver,
Tread dovvn them that vvould vs deuoure.

Lord



LOrd my God, hear thou my crying,
To thee flying,
Giue eare to my pray r and mone.
2 From earths end, vvhen griefs oppres me
And diſtres me,
I vvill cry to thee alone.

To the rock then I far higher, I aſpier,
By thy ayd O lead thou me,
3 For thou art my ſafe ſtrong tovver, thy great povver
Saues me from my enemy.

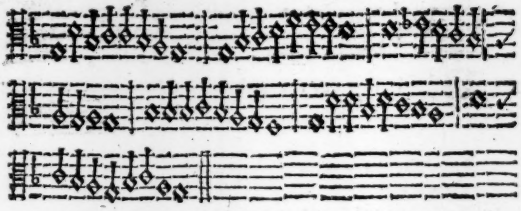
4 In thy ſacred houſe before thee to adore thee,
Euermore vvill I remain
Vnder thy vvings shade protection, and refection,
Confident I shall obtain. Selah.

5 For thou Lord my God haſt daigned, vvhen I plained,
To my plaints thy gratious care,
And haſt giuen me by thy ſpirit, to inherit
VVith them vvho thy Name do feare.

6 To the royall King elected, high erected,
Length of dayes thou added haſt,
Many yeares to thy annointed, haſt appointed,
Which from age to age shall laſt.

7 In Gods preſence him ſafe guiding, he abiding
Shall remain eternally:
Make thou for his preſeruation, preparation
Of thy grace and verity.

8 So shall I vvith thanks abounding, Pſalms reſounding,
Sing praiſe to thy Name for ay.
That I vvith my beſt indeuer, may perſeuer,
Daily all my vovves to pay.



MY ſoul on God alone attends,
VVho me aſſiſtance ſurely ſends.
2 He is my Rock, & my ſaluation,
In greateſt dangers drawing nigh,
He me defendeth from on high,
Vnmou'd I ſtand, on firm foundation.

3 Hovv long vvill ye bend all your might,
To harm the man that is vpright?
A violent death ſhall you deuovver,
So ſhall ye all be ſlain and fall,
Like to a crazie broken vvall,
And as a ruind tottring tovver.

4 Conſulting, they complots contriue,
Him of his honour to depriue:
And him deiect by their falſe dealing,
They in deceitfull lyes delight,
Their tongs do bleſſe in outvvard ſight,
But inwardly curſe, ſpight concealing.

5 BVt thou my ſoul, on God only
Attend and vvayt thou patiently:
From him is all my hope expected.
6 He is my rock and ſure defence,
He ſaueth me from violence,
Vnmou'd, I ſhall not be deiected. Pauſe.

7 God is my glories excellence,
God is my Rock and ſure defence,
8 Ye people truſt in him aſſured,
Alvvay your ſelues to him conuert,
To him confes, povvr out your heart,
God is our refuge ſafe ſecured. Selah.

9 All men of high and lovv degree
Are lyes, deceit, and vanitie,
Of no account or reputation.
If in the ballance they be layd
And vvith light vanity be vvayd,
They leſſ appear in eſtimation.

10 Ye that are mighty, povvrfull, ſtrong,
The poor and vveak rob not nor vvrong,
Nor vainly truſt in proud oppreſſion,
If riches ye increaſing get,
Your heart vpon them do not ſet.
VVhich are vncertain in poſſeſſion.

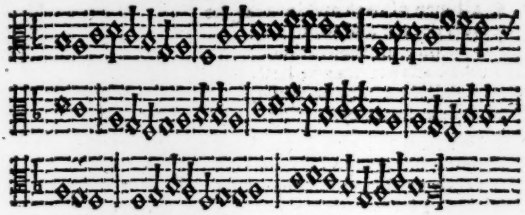
11 The Lord hath ſaid thisonce and tvvise,
I heard his voyce giue this aduice,
That vnto GOD, all povvr pertaineth.
12 All mercy LORD is thine alone,
For by thy bounty euery one
According to his vvork obtaineth.

Pſalme 63. Prayer.

O LORD I haue no God but thee,
I vvill ſeek thee betimes, in anguish,
For thee my ſoul vvith thirſt doth languish,
And oft it faints, and failes in me.
My flesh ſuch pining pain hath tryed,
For vvant of thee to eaſe my griefe,
Longing to taſt of thy relief.
In deſart land, vnvvatred dryed.

2 That I might yet again once more
Behold thy povver and thy glory,
Within thy ſacred Sanctuary,
As I haue ſeene thee heretofore.
3 For better far then life deſired,
Thy grace and loue is vnto me:
Therfore my lips ſhall vnto thee
Sing lovvd thy laud and praiſe inſpired.

4 And ſo ſhall I thee celebrate,
Still bleſſing thee vvhile I am liuing,
And in thy Name, to thee thankſgiuing,
My heart and hands vvill eleuate.
5 So ſhall my ſoul be ſatisfied
With marrovv and vvith fatnes ſore,
With ioyfull lips I euermore
Shall praiſe thee highly glorified.



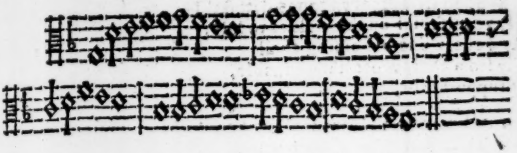
6 I thee remember, vvhen to ſleep
On ſilent bed I reſt repoſed
On thee to meditate diſpoſed,
VVhen nightly vvatches garde do keep.
7 Becauſe thy ſuccour ſafe hath made me,
And I thy ayd and help haue had:
Therfore vvith thanks I vvill be glad,
Reioycing that thy vvings do ſhade me.

8 My ſoul doth follovv after thee,
Cloſe cleauing to thee it remaineth t
hy ſtrength, my vveak eſtate ſuſtaineth,
And thy right hand vpholdeth me.
9 But they that ſeek vvith all their povver,
My ſoul to ſlay or ruin it,
Fall headlong dovvn earths deepeſt pit,
The greedy graue ſhall them deuovver.

10 The cruell ſvvord ſhall make them fly,
Bloud-ſhedding hands ſhall ouertake them,
A prey for Foxes they ſhall make them,
For vvilde beaſts food they torn ſhallly.
11 Then ſhall the King reioyce victorious,
In GOD vvhom he doth ſerue and feare,
All that deuoutly by him ſvveare,
In him reioycing, ſhall be glorious.

But hypocrites vvho craftily
Do exerciſe deceit and lying,
Their ſpeech to falsbood vain applying.
Their mouthes vvith ſilence ſtopt ſhall be.

Lord



LOrd hear my voyce and prayr aſcending,
To me vouchſafe thy gracious eare,
Preſerue my life, ſafe from the feare
Of enemies, me ſuccour ſending,
My ſoul defending.

2 Hide me ſafe vnder thy protection,
From ſecret counſell of all thoſe,
VVho vvicked plots contriue, compoſe,
From ſinners traitrous inſurrection,
For my deiection.

3 Their tongs vvith ſlanders falſe defiling,
They vvhet as sharp as piercing ſvvords,
They shoot their arrovves, bitter vvords,
Backbiting vvith falſe ſpeech beguiling,
They rayle, reuiling.

4 At vpright men to shoot preparing,
They ly in ambush ſecretly:
At vnavvares and ſuddenly.
VVithout all fear they shoot, not ſparing,
Moſt boldly daring.

5 In vvicked purpoſes they ply them,
And therein obſtinat abide,
Their talk is, cloſely ſnares to hide:
They ſay ther's none vvho shall diſcry them,
VVho shall eſpy them? Pauſe.

6 They ſeek, ſearch, practiſe, all ſins trying,
Iniquities hid myſteries,
Inuenting ſtill nevv villanies,
Thoughts, vvits, hearts depth, all in them lying,
Thereto applying.

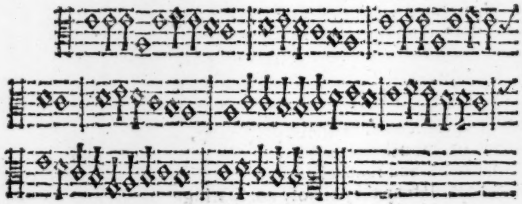
7 The LORD shall shoot his shafts confounding,
At them in vvrath and anger fierce,
And his sharp arrovves ſtroke shall pierce
Them ſuddenly vvith plagues, abounding,
Them deeply vvounding.

8 So ſhall their owvn tongs deteſtable,
Make miſchief on themſelues to fall:
And euery one beholding ſhall
Fly from their vvoes abhominable,
Inſupportable.

9 All men vvith feare ſhall make relation
Of this vvhich God to pas hath brought,
Conſidering vviſely vvhat he vvrought,
They ſhall behold vvith admiration,
His operation.

10 But righteous men their ioy expreſſing
In God, ſhall in him put their truſt,
And all in heart vpright and iuſt,
Shall glory in the Lord him bleſſing,
His grace confeſſing.

Pſalme 65. Thankſgiuing.



ALl praiſe on thee O GOD attendeth,
In Sion peacefully,
To thee on vvhom our truſt dependeth,
The vovv there paid ſhall be.
2 And thou again thy eare applying,
The prayr of thine doſt heare,
All flesh vnto thy preſence flying,
Before thee ſhall appear.

3 Both vvicked deeds, and vvords expreſſions
Preuailed againſt me,
Our treſpaſſes, ſins and tranſgreſſions,
By thee ſhall purged be.
4 VVhom thou doſt chuſe, that man is bleſſed,
VVhom neere thee thou doſt take,
That in thy courts of bliſſe poſſeſſed,
He may his dvvelling make.

VVith

VVith good things in thy houſe of glory,
VVe ſhall be ſatisfi d
VVith bleſſings of thy ſanctuary,
Content vve ſhall abide.
5 After thy righteous diſtribution,
LORD vvho doſt vs maintain:
Thine anſvvers avvfull reſolution,
VVith fear vve doe obtain.

The earth and ends therof repoſeth
All confidence in thee,
Their hope vvhom fartheſt ſea incloſeth,
In ships or Iles that be.
6 Thou by thy povvr incomparable,
With ſtrength about bedight,
Doſt hold the mountains, firm and ſtable,
Faſt ſetled by thy might.

7 The roaring vvaues of ſeas inraged,
Thou makeſt ſtill to ceaſe,
The peoples tumults areaſſvvaged,
Thou them doſt ſoon appeaſe.
8 Beholding thy vvorks admirable,
VVho dvvell in vtmoſt parts,
Thy ſignes and vvonders formidable,
Do ſtrike vvith fear their hearts. Pauſe.

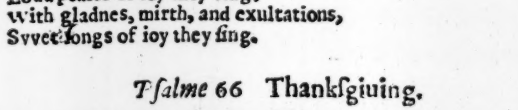
The morn ſets forth on's vvay aſcending,
The euen declineth dovvn,
Their iourneys riſing and deſcending,
Reioyce thee to renovvn.
9 To viſit this dry land thou daigneſt,
And vvatered it thou haſt:
Inriching it thereon thou rayneſt,
Thy plenty it doth taſt.

The ſtreams vvhich thy large floud diſchargeth,
The land doth ouer-flovv,
Thy prouidence our ſtore inlargeth,
Preparing corne to grovv.
10 On ridg and furrovv, plenty povvring,
Thy rain doth them redreſſe:
Hard earth thou ſoftneſt, moyſture ſhovvring,
The ſpringing blades doth bleſſe.

11 Thy goodnes largely thou beſtovveſt,
Wherevvith the yeare is crovvnd:
Thy paths drop fatnes vvhere thou goeſt,
Thy ſteps inrich the ground.
12 Diſtilling drops of rain abounding
On deſarts dryed earth:
The mountains all about ſurrounding,
With gladnes, ioy and mirth.

13 The paſtures all are clothed ouer
VVith flocks of cattell ſtore:
And plenteous crops of corn do couer
The fruitfull dales all ore.
With shoutings and shrill acclamations,
Loud peales of ioy they ring,
With gladnes, mirth, and exultations,
Svvet ſongs of ioy they ſing.

Tſalme 66 Thankſgiuing.



TRiumph and shout vvith ioy abounding,
In God, all people on the earth.
2 His glorious Name vvith Pſalms reſounding,
His vvorthy praiſe ſing ye vvith mirth.
3 To God ſay, in thy vvorks of vvonder,
Hovv terrible thou shevvſt to be,
Thy great povvr shall thy foes bring vnder,
Faining ſubiection vnto thee.

4 Thy royall maieſty and glory,
The earth shall all feare and adore;
And of thy praiſed Name the ſtory,
They all ſhall ſing ſtill more and more. Selah

5 O come, behold, and note beholding,
What vvondrous vvorks from God do flovv,
To Adams ſons more povvr vnfolding,
And dreadfull acts then they can shovv. 6 The

6 The ſea he into dry land turned,
Euen in a moment ſuddenly,
They through the red ſea dry foot iourned,
And there in him reioyce did vve.
7 The vvorld he vvith his povver ſvvayeth,
His eyes the nations do behold,
The rebell vvho him diſobeyeth,
To boaſt himſelf ſhall not be bold. Selah.

8 O let the Lord our God be bleſſed
By all the people far and neare,
Let his high praiſe be ſo expreſſed,
That euery eare the voyce may heare.
9 For he our ſouls in life maintaineth
Aliue, refresht in him vve bide:
Our feet from falling he ſuſtaineth,
And vvill not ſuffer them to ſlide.

10 For thou O Lord God haſt vs tryed
And proued hovv vve are inclinde,
And as the ſiluer purified
By fiery fornace flames refinde,
11 Thou broughteſt vs to be inſnared,
To be intrapped in the net,
Afflicting vs thou haſt not ſpared,
And on our loyns, diſtreſs haſt ſet. Pauſe.

12 Men riding on our heads haue mounted,
As on the back of horſe or Aſſe,
As beaſts thou mad'ſt vs vile accounted,
Through fire and vvater vve did paſſe.
But novv ſince thou vs here haſt placed,
In ſuch a rich and vvealthy vvay.
13 I in thy ſacred houſe high graced,
Will ſacrifice, and my vovves pay.

14 The vovves vvhich I to thee addreſſed,
And vvhich my lips to thee did make
When I vvas grieuouſly diſtreſſed,
And vvhich my mouth in trouble ſpake.
15 Ile offer vvhole burnt ſacrifices,
The fat of rams vvith ſvveet perfume:
Both Buls and Goats of greateſt priſes,
Fire on thy altar ſhall conſume. Selah.

16 All ye that feare the LORD moſt bleſſed,
To vvhat I ſay, attentiue be:

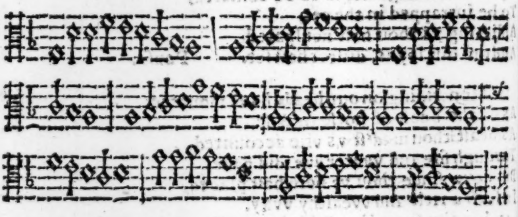
VVhile

While by my tong shall be expreſſed,
What for my ſoul performd hath he.
17 VVhen vvith my mouth to him I cryed,
His ayd aſſiſted me alvvayes.
Therfore my toug him magnified,
And highly did extoll his praiſe.

18 If ſins aſpect my heart affecteth,
If vvickednes in me remains,
Me vvith neglect the Lord reiecteth,
He heares me not, my ſuit diſdains.
19 But certainly the Lord hath heard me,
Apparent proof therof I finde,
VVhen I did pray, he did regard me,
Attentiue he my voyce did minde.

20 My ſoul praiſe thou the Lord moſt bleſſed,
VVho faild me not vvhen I did pray,
VVho from me vvhen I vvas diſtreſſed,
His mercy did not take avvay.

Pſa'me 67. Thankſgiuing.



LOrd God to vs be fauourable,
To vs vouchſafe thou bleſſings thine,
Thy gracious face moſt amiable,
Vpon vs make thou bright to shine. Selah.
2 That thy vvay excelling, to all on earth dvvelling,
May be fully knovvn:
And that thy ſaluation, vnto euery nation,
May be plainly shovvn.

3 Thy praiſe O GOD be magnified
By all the people on the earth,
Thy Name O Lord be glorified
By nations all vvith ioy and mirth.

Voyces

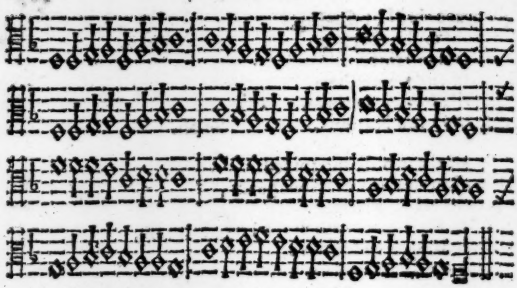
4 Voyces shrill be singing,
Shouts of ioy be ringing,
Their acclamations,
Thou art Iudg vnto them,
Thou vvilt iuſtice do them,
Guide thou the Nations. Selah.

5 By all the people magnified,
Be thou Lord, for thy gracious peace,
By people all be glorified.
6 Then shall the earth yeeld large increaſe,
GOD shall bleſſings ſend vs,
Our GOD vvill defend vs,
And his grace vs giue:
God shall giue vs bleſſing,
All earths ends poſſeſſing,
In his feare shall liue.

Pſalme 68. Of praiſe publique.

LEt God the povvrfull Lord ariſe,
And let his hatefull enemies,
VVith fear and dread confounded,
Be all diſperſt from place to place,
Fly from the frovvning of his face,
VVith gaſtly terror vvounded.
2 As ſmoke by vvindes is ſuddenly
Driuen quite avvay, ſo let them be,
From Gods high preſence banisht:
As vvax doth melt before the fire,
So be the vvicked in his ire,
Conſum'd for euer, vanisht.

3 But let the iuſt before the Lord,
Be glad, his honour to record,
His vvorthy praiſe reſounding:
Let them before the Lord reioyce,
Extolling him, lift vp their voyce
With mirth and ioy abounding.
4 Sing to the Lord of high renovvn,
His ſacred Name vvith praiſes crovvn,
Whoſe glory is ſupernall:
VVho rideth on the clovvdy sky,
In royall maieſty moſt high,
Iah is his Name eternall.



5 Before him ioy vvith thankfulnes,
A father to the fatherles,
In fauour and compaſſion.
A Iudg that vviddovvs right maintains,
A God that vvith delight remains
In's holy habitation.
6 God fils the empty famiły,
The barren vvith poſterity,
With iſſue ſtore indevved,
He frees them that vvith chains are bound,
Makes Rebels till the deſart ground,
Quite vanquisht and ſubdevved, Pauſe.

7 O GOD vvhen marching thou didſt goe
Before thy people to and fro,
In vvildernes them trying. Selah.
8 The heau'ns did drop vvith melting heat,
The earth did quake vvith terror great,
Thy face them terrifying,
When God, euen Iacobs God drevv neare.
VVhen he in preſence did appeare,
The monntain Sina moued.
9 A gracious rain, a plenteous shovvr,
Thou on thy heritage didſt povvr
Thy bounty it hath proued.

VVhen it vvas vveary, faint, and dry,
Thou didſt refresh it vvith ſupply.
10 Thy people there remained,
Thou LORD preparedſt for the poore,
Thou giuſt them of thy goodnes ſtore,
Wherby they are ſuſtained.

11 VVhen

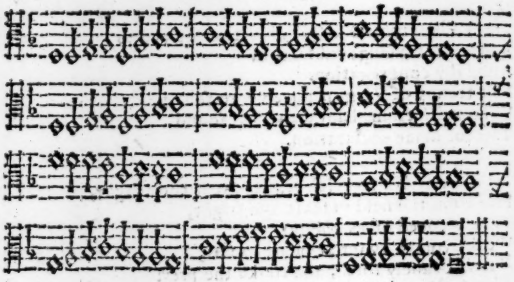
11 VVhen thou O GOD didſt giue the vvord,
And ioyfull tydings didſt afford
Amid thy congregation:
Fair troups of Virgins pure vvere found,
VVho vvith triumphant thankfull ſound
Thereof made declaration.

12 Strong Kings vvith armies great took flight,
Fled from the field in feare and fright,
Their ſhamed faces hiding:
Weak vvomen vvont at home to ſtay,
Marcht brauely forth, and tooke the prey:
Rich ſpoiles and lands diuiding.
13 What though ye haue endured long,
The fornaces of pots among
Beſmeared and defaced
With ſmoke & ſoot all ouer foild,
And vvith hard labour ouer-toild
Obſcured and diſgraced.

Yet you a great change ſoone ſhall ſee,
For you made louely bright ſhall be,
As Doues vvings ſiluer couer,
In ſight all glorious to behold,
With fethred plumes of pureſt gold,
All glittring, burniſht ouer,
14 VVhen God almighties povvrfull hand
Diſperſt the Kings driuen from the land
In fear and terror flying.
His peoples darknes turnd to light,
And they became as pure and vvhite,
As ſnovv in Salmon lying. Pauſe.

15 This is the mount of God moſt high
As Baſan mount ſo near the ſky:
As Baſan mount excelling.
16 VVhy do ye mounts thus leap & hop,
As if ye vvould vs ouertop?
Againſt vs proudly ſvvelling:
This is the Mount God loues ſo vvell,
That therein he is pleas'd to dvvell:
His fauour it obtaineth.
The Lord in grace and mercy great,
Hath this elected for his ſeat,
For euer here remaineth.

17 God's



17 Gods charrets twiſe tenthouſand are,
Of Angels, vvhich his povvr declare,
Attending he hath millions,
The Lord among them shevves his face,
As Sinai's Lord in ſacred place,
Poſſeſſeth his Pauilions.
18 Aſcending in high maieſty,
Thou captiue leadſt captiuity,
O God of hoſts victorious,
Thy gracious gifts thou doſt impart
To men, thy ſeruants, for thou art
Moſt bountifull and glorious.

VVith them vvho of rebellious foes,
Become thy ſeruants, thou vvith thoſe,
For ay haſt habitation.
19 The Lord be bleſſed, our ſtrong God,
VVho vs vvith gifts doth daily load,
The God of our ſaluation. Selah.
20 He that is GOD, our God vvill be,
Of our ſaluation GOD is he:
Our Sauiour he remaineth.
The LORD eternall is moſt ſtrong,
To him the keyes of Death belong,
All povver to him pertaineth. Pauſe.

21 But God vvill vvound vvith povverfull hand,
The heads of thoſe that him vvithſtand,
In hatefull oppoſition.
And he vvill break the hairy pate
Of him that ſinneth obſtinate,
Procuring ſelf perdition.

22 The

22 The Lord this to his people ſpake:
From Baſan I again vvill take,
And bring you by my povver:
And I vvill lead ye once again,
Safe through the gulfe, the red ſea main
Shall foes, not you, deuovver.

23 That thy feet hauing trampled ore
Dead corpſes vveltring in their gore,
In bloud may be imbrevved,
Of all thy foes that thee vvithſtood.
Dogs tongs ſhall lick the purple bloud,
From gaping vvounds iſſued.
24 O God thy marches they haue ſeen,
My God, my King, hovv thy vvayes been
VVithin thy holy places!
25 The vangard ſingers led the vvay,
The Reer on inſtruments did play,
They marcht vvith ſtately paces.

On timbrels beating them among,
Triumphant Damſels ſang this ſong
Amid their congregation.
26 Bles ye the Lord, his praiſe declare,
O Iſrael, all ye that are
Of Iacobs generation.
27 There Beniamin, vvho of a fevv
And little, great and mighty grevv,
The chief of many Nations.
There royall Iudahs Princes be,
There Zabulon and Nephtaly,
The Princely congregations. Pauſe.

28 Thy God he is by vvhoſe command
It is that thou ſo firm doſt ſtand,
Thy ſtrong fortification,
Giue ſtrength to that vvhich thou haſt vvrought
For vs, vvhich thou to paſſe haſt brought,
O God grant confirmation.
29 Becauſe ſo gracious thou vvilt be
To thy ovvn Temple: vnto thee
Shall Kings bring gifts abounding:
30 Rebuke and ſcatter by thy might,
The troupes of ſpear men, armd for fight,
Their armies huge confounding.

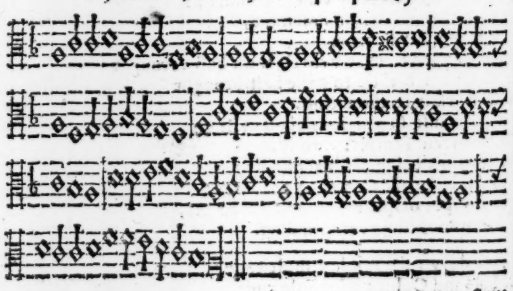
Knock dovvn the mighty multitude
Of Buls and Calues, of people rude,

As in the shambles slay them,
Who glory in their siluer spoiles,
And vvho delight in vvars and broyles,
Defeat, disperse, dismay them.
31 Great Lords shall come from Egypt lands,
The Mores in hast shall stretch their hands,
And hearts to God thanksgiuing.
32 Sing to the Lord both Prince & King,
Throughout the vvorld to God Psalms sing,
And praise God euerliuing. Selah.

33 Praise him vvho rideth mounted on
The heau'n of heau'ns his ancient Throne,
VVhose vvorks are full of vvonder.
Behold, he makes his voyce rebound
More dreadfull mighty, strong in sound,
Then loudest noise of thunder.
34 Ascribe to God omnipotence,
In Israel his excellence:
Appeareth admirable.
His povver let all magnifie,
His strength is far aboue the sky,
His might vnutterable.

35 O God most dreadfull is thy face,
For thou out of thy holy place,
Hast all thy foes distressed,
Thy strength maintains thy peoples right,
Thou Iacobs God dost giue them might,
The Lord be euer blessed.

Pſalme 69. Prayer & prophecy.



Saue

SAue me O God, the vvaters me to drovvn,
To ſvvallovv vp my ſoul, the ſeas are ready,
I ſinke in mire, vvhere is no footing ſteady,
Plungd in the deep, the flouds haue me oreflovvn.
2 With crying vveak, I vveary, vvexed and vvail,
My throat is hoarſe vvith dolefull lamentation,
3 VVith shovvring teares conſum d, my eyes do fail,
VVhile on my God I vvait vvith expectation.

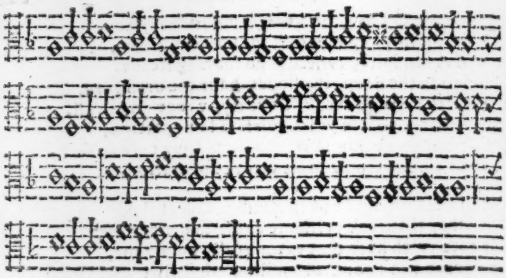
4 Haires on my head in number fevver be,
Then they that ſeek vvithout cauſe to deſtroy me:
My foes vvith hate that vvrongfully annoy me,
Are great and ſtrong, preuailing mightily:
That I reſtord vvhat I tooke not avvay,
5 O GOD to thee my folly is reuealed:
Thou knovvſt vvhen, hovv, and vvhere I vvent aſtray:
And from thy ſight my ſins are not concealed.

6 LORD GOD of hoſts, all povvr belongs to thee,
Wherby thou haſt thine ovvne from foes defended,
With conſtant hope, vvho haue on thee attended:
O let them not be put to shame for me,
Lord Iſraels God, O ſuffer no diſgrace
For me befall them that ſeek thy ſaluation.
7 Becauſe for thy ſake, shame did hide my face,
And I endur'd reproach and defamation. Pauſe.

8 A ſtranger I am in my kindreds ſight,
Me as vnknovvn, my brethren haue neglected,
9 Becauſe ſo much, thy people I affected,
Zeal of thy houſe hath me conſumed quite.
Reproches vvhich the vvicked on me caſt,
Are faln on me, for thy ſake I am blamed,
10 I chaſtiſed my ſoul, did vveep and faſt,
For vvhich I vvas reproched and defamed.

11 My ſelf I haue vvith ſackcloth garments rayde,
Their by-vvord me the ſcoffers mock, ieſts breaking.
12 The proud ſit at their gates againſt me ſpeaking,
The drunkards ſing of me, their paſtime made,
While I O Lord my feruent prayer make
To thee alone in time of acceptation,
On me, in thy great mercy, pitty take,
Heare me Lord in the truth of thy ſaluation.

14 Deliuer me out of this mire profound,
Let me not ſink therin, leſt it confound me;



Free me from foes vvho hatefully ſurtound me,
O let me not in vvaters deep be drovvnd,
15 Let not the flouds & ſtreams me ouerflovv,
Let not the gulf me ſvvallovv and deuovver,
Let none into the greedy graue me throvv,
Nor let the pit intomb me in her povver.

16 Lord anſvver me, hear me for thy good grace,
And for thy loue and kindnes, goodnes treaſure,
According to thy mercies boundles meaſure,
Turn thou to me the fauour of thy face.
17 Thy face from me thy ſeruant do not hide,
For I in grief and trouble am diſtreſſed
Make haſte therfore, my God, my gracious guide,
To hear my prayr vvhich is to thee addreſſed. Pauſe.

18 Dravv neer my ſoul in my aduerſity,
Redeem my life, vvith ranſom quite diſcharge me:
From ſpitefull foes, from thraldom ſoon inlarge me,
And ſet me free from this captiuity.
19 Thou my reproch haſt knovvn, and my diſgrace,
Thou ſeeſt my ſhame, and hovv they do oppreſſe me,
My enemies are all before thy face,
And in thy ſight they are, that do diſtres me.

20 Reproch and ſhame haue broke my grieued heart,
With heauines, and ſorrovv ſick I languish:
I lookt, but none I found be mone my anguish,
None vvould me ayd, not one vvould take my part,
All comfortles amid my troubles great,
Not one vvas found to ſuccour or to ſaue me:
21 And bitter gall they gaue me for to eat,
And in my thirſt, ſharp vineger they gaue me.

22 Before

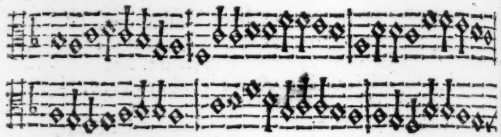
22 Before them let their table them orethrovv,
Their pleaſures turn to be as ſnares vnto them:
Their treaſures make as trapfals to vndo them,
Their ioy to grief, their vvelfare change to vvoe.
23 Let both their eyes ſo euer darkned be,
That vvanting ſight, the light may not auaile them,
Their vveakned loynes, ſo ſhake continually,
That thighs & legs, and feeble feet may faile them. Pauſe.

24 Let thy fierce vvrath, faſt hold vpon them take,
Pour out on them thy vvrathfull indignation:
25 Make deſolate and voyd their habitation,
And in their tents let none their dvvelling make.
26 Becauſe they him to perſecute, nere ceaſe,
Whom thou haſt ſmit, their ſtrokes haue more abounded:
His ſorrovves, their inſultings more increaſe,
Whom thy ovvn hand afflicted hath, and vvounded.

27 Vpon their ſins, heap ſins, ſhame on their ſhames,
Let them into thy righteouſnes come neuer:
28 Wipe them out of thy booke of life for euer,
And vvith the iuſt, vnvvritten be their Names.
29 But as for me afflicted, making mone,
Raiſe thou me vp, O God by thy ſaluation,
30 That I may ſing, and praiſe thy Name alone,
Extolling thee vvith thankfull gratulation.

31 And this my ſong the Lord ſhall better pleaſe,
Then Ox or Bull, that horns and clou'n hoof vveareth,
32 The humble, meek, and vvho the Lord God feareth,
Shall ioy vvhen they do ſee ſuch things as theſe,
All ye that ſeek the LORD, your hearts ſhall liue.
33 For God doth hear the poor mans ſupplication,
An eare to his ovvn people he doth giue,
His priſners ſcorns not in their tribulation.

34 Let heau'n and earth vnto him praiſes yeeld,
Praiſe him all ſeas, and all that therin moueth:
35 For God vvill ſaue his Sion vvhom he loueth,
And ſtrongly vvill he Iudahs cities build,
The ſeruants of the LORD therin ſhall dvvell,
36 Their race, as heirs therof ſhall be poſſeſſed,
Who loue and feare his Name, vvhich doth excell,
Shall dvvell therin, and bide for euer bleſſed.

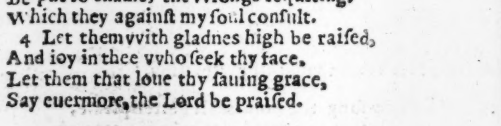


O God in vvhom I truſt repoſe.
Make ſpeedy haſte, me to deliuer:
Make haſt O Lord, of ayd the giuer,
To ſend me help againſt my foes.
2 Who haue my ſoul purſevvd and chaſed,
Let them vvith shame confounded be,
Let them that ſeek to ruin me,
Be turned back, deſtroyd, defaced.

3 Let them vvho ouer me inſult,
Who ſay Aha, my harmes delighting,
Be put to shame, the vvrongs requiting,
Which they againſt my ſoul conſult.
4 Let them vvith gladnes high be raiſed,
And ioy in thee vvho ſeek thy face.
Let them that loue thy ſauing grace,
Say euermore, the Lord be praiſed.

5 O God my only hope and ſtay,
Make haſte to help me miſerable,
Thou art my ayd, be comfortable,
O Lord, make thou no long delay.

Pſalme 71. Prayer.



IN thee alone O LORD, my truſt is,
And in thy holy Name,
Let me not ſuffer shame.

2 De-

2 Deliuer me Lord in thy iuſtice,
And for thy tender pitty,
From dangers quite acquit me.

Incline thy eare to me, and gard me,
3 Be my defence and fort,
Wherto I may reſort,
Thou gau'ſt expreſſe charge to ſafegard me,
For thou art my tuition,
My rock, and my munition.

4 From men of vvicked conuerſation,
From hands of crueltie,
My God deliuer me.
5 Thou art my God, my expectation,
My truſt on thee dependeth,
From my youth, ſtill attendeth.

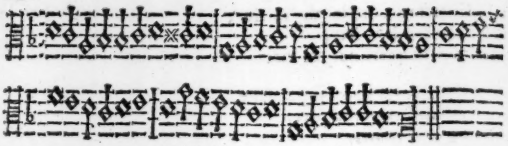
6 Euen from the vvomb thou haſt ſuſtaind me,
My ſhape thou there didſt frame,
From thence by thee I came,
And euer ſince thou haſt maintaind me.
Thy goodnes high ſhall raiſe thee,
For euer I vvill praiſe thee. Pauſe.

7 As on a monſter, many gazing,
With vvonder me behold.
But thou art my ſtrong hold.
8 Let me vvith full voyce thee be praiſing,
And daily ſing the ſtory
Of thy eternall glory.

9 Caſt me not off, nor quite neglect me
When I am aged old,
My failing ſtrength vphold.
O do not leaue me, nor reiect me
When old age doth ouretake me,
O do not thou forſake me.

10 Becauſe my foes their hate diſplaying,
gainſt me euery day
Do bitterly inuay.
And they vvho ſeek my ſouls betraying,
Do ly in vvait, and vvatch me,
Conſulting hovv to catch me.

11 Come (ſay they) none ſhall him deliuer,
His God doth him forſake.



Him nowv pursevv and take.
12 From me far off, Lord be thou neuer,
My God, thy help nowv send me,
VVith speedy haste defend me.

13 Let them be shamed and consumed
VVhich to my soul are foes,
Reproch shall them inclose,
To vvork me mischiefe, vvho presumed,
14 VVith patience Ile attend thee,
For thou vvilt safe defend me, Pause.

Thy praises more and more resounding,
15 My mouth to all shall tell,
Thy iustice doth excell.
Thy fauours daily so abounding,
Can neuer be recounted,
So high they are amounted.

16 I vvill go forvvard vvell assured,
Thou Lord vvilt strengthen me,
That I preserv'd shall be:
By thy almighty povver secured,
I vvill declare thy iustice,
Thine only vvhich my trust is.

17 Thou from my youth, Lord didst instruct me,
The vvonders thou didst do,
I haue shevvd hitherto:
Grovvn aged, gray, do thou conduct me,
18 Lord do not thou forsake me
VVhen age doth feeble make me.

Vntill thy strength I haue recounted
To all that liuing be,
And to posteritie.
19 Thy iustice Lord hath all surmounted.
O God incomparable,
Thy vvorks are admirable Pause.

Lord

Lord vvho vvith thee may be compared?
20 Thou vvhich to me didſt shovv
Great troubles, grief and vvoe,
Wilt haue thy loue to me declared:
For my life vvas deprined,
By thee again reuiued.

In depths of earth I vvas interred,
Thou thence didſt me releaſe,
21 My greatnes didſt increaſe:
To honor thou haſt me preferred,
With comfort me ſurrounding,
On euery ſide abounding.

22 Therfore my God Ile praiſe thee ſolely,
And ſing vvith Pſaltery
Thy honor'd verity
Of Iſrael, Lord God moſt holy,
VVith thanks I vvill confeſs thee,
My harp, my ſong ſhall bleſſe thee.

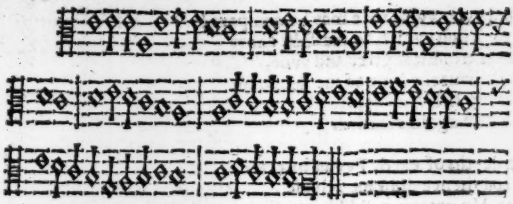
23 My lips vvith ioy and mirth abounding,
Thy praiſe my Lord my King,
Thy glory high ſhall ſing,
My ſoul ſhall merry make reſounding,
Thy praiſes high eſteemed,
Who haſt my ſoul redeemed.

24 My tong alſo ſhall vvithout ceaſing,
Thy righteouſnes declare,
To publish ſhall not ſpare,
Thy loue me from my foes releaſing:
Which my ſoul vvould haue vvounded,
For ſhame hath them confounded.

Pſalme 72. Doctrin of politique gouernment.

VPon the King by thee elected,
Thy iudgments Lord beſtovv,
His princely Son by thee directed,
With iuſtice thine endovv.
2 That he thy choſen people guiding,
His iuſtice may shine bright,
The poore oppreſt vvith patience biding,
By him may haue their right.

3 Vnto the people ſhall the mountains



Bring peace and quietnes,
And from the hils, as from pure fountains,
Shall flovv forth righteouſnes.
4 Then shall he iudg the poore diſtreſſed,
Their children he shall ſaue:
The vvicked vvho haue them oppreſſed,
Sharp punishment shall haue.

5 Therfore thy loue to thine aſſureth,
They shall ſerue and feare thee:
As long as Sun and Moone endureth,
To all eternitie.
6 He shall come like the rain dovvn povvring
Vpon the graſſe nevv movvn:
Diſperſing moyſture timely shovvring
On thirſty ground nevv ſovvne.

7 In his dayes shall the righteous flourish,
To iuſtice vvho incline:
Peace vvith abundance shall them nourish,
VVhile moone or ſtars do shine.
8 His large dominion far extending,
From ſea to ſea shall ſtretch:
From great Euphrates, to earths ending,
His royall rule shall retch.

9 All they that dvvell in deſert places,
Shall bovv to him moſt iuſt:
His foes faln dovvn in foul diſgraces,
Shall lick the loathed duſt.
10 The Kings of Tarshish, merchants royall,
The vvealthy Ilands King,
The kings of Cush remote, yet loyall,
To him shall preſents bring. Pauſe.

11 All other Kings shall fall before him,
And humbly him obſerue:

And

And all the Nations ſhall adore him,
Submitting him to ſerue.
12 For he the needy to him crying,
Shall heare and ſet him free:
The poore vvith preſent ayd ſupplying,
When helper none hath he.

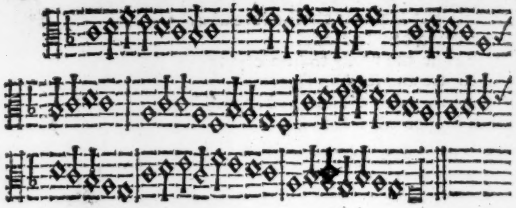
13 And he vvill ſpare the poore and needy,
And pitty on them haue:
Deliuerance he vvill ſend them ſpeedy,
And he their ſoules vvill ſaue.
14 By him their ſoules ſhall be redeemed
From violence and lyes:
Their bloud ſhall dearely be eſteemed,
As precious in his eyes.

15 And he ſhall liue, they gold ſhall ſend him
From rich Arabia:
Prayr ſhall be made, ay to defend him,
And bles him euery day.
16 A little corne ſhall be ſo taking,
Though ſovvn on tops of hils:
The fruit therof like Liban ſhaking,
The garners large fulfils.

The Citizens ſhall fairly flourish,
ſo numerous quickly grovvn:
As graſſe vvhich fruitfull medovvs nourish,
Millions of bladesvnknovvn.
17 His honord Name, renovvned euer,
In glory high ſhall raigne:
And his remembrance failing neuer,
Shall as the Sun remain.

All men by him of bliſſe poſſeſſed,
For euer bleſſe him ſhall:
All Nations ſhall in him be bleſſed,
And him right bleſſed call.
18 The Lord God, Iſraels God be praiſed,
Who vvondersvvorkes alone:
19 His glorious Name on high be raiſed
For ay by euery one.

Recorded be the ſacred ſtory
Of his renovvned fame:
Let all the earth, fild vvith his glory,
For euer bleſſe his Name. Amen.



YEt ſure the LORD is good and kinde
To Iſrael, his loue they finde,
Who be of righteous conuerſation,
And ſerue him vvith pure adoration.
2 My ſteps vvere like to goe aſtray,
And neer to miſſe the rightfull vvay,
My feet did almoſt ſvverue aſide,
And into error neer did ſlide.

3 For I enuy'd and vext to ſee
Vainglorious fooles in dignitie:
VVith grief of heart I vvas annoyed,
That vvicked men ſuch peace inioyed.
4 In proſperous ſtate they alvvay ſtand,
Vntill their death they feel no pain:
In health and ſtrength they ſtill remain,
And all things haue at their command.

5 VVhen others grieu'd and troubled are,
They knovv no ſorrovv, take no care:
As other men they are not vexed,
They are not troubled, nor perplexed.
6 VVith pride as vvith a Carkanet,
VVith ievvels rich they are beſet:
As vvith a garment for defence,
They armed are vvith violence.

7 Their eyes do ſtand out of their head
With fatnes they ſo full are fed:
They haue more then their hearts deſired,
They are more high then they aſpired.
8 In all their vvayes corrupt they are,
Their ſpeeches, vvicked hearts declare:
They of oppreſſion boaſting tell,
Their vvords like mountains, proudly ſvvell. Pauſe.

9 Their

9 Their mouthes againſt heau'n they oppoſe,
their lips vvith blaſphemies vncloſe:
Their bold tong vncontrouled talketh,
Throughout the vvorld vnbounded vvalketh.
10 Gods people vnaduis'd alſo,
Do thither turn, and vvith them goe:
Quite tyred out vvith grief and vvoe,
Drink of their cups, vvhich full do flovv.

11 And this they ſay, th' Almighty one
From his ſo high ſupernall throne,
Doth he regard, doth he take notice,
Hath he intelligence that ſo tis?
12 Behold the vvicked, ſuch as theſe,
Their vvealth, their might, their ioyes increaſe:
They ſtill do liue in reſt, at eaſe,
Haue plenteous happines and peace.

13 And do I (as it ſeems) in vain,
Still in my innocence remain:
My heart from vvickednes I clenſed,
My hands in righteouſnes I renſed.
14 Yet all day long plagues me torment,
And early in the morn betimes
Am I reproacht vvith grieuous crimes,
And ſuffer ſeuere chaſtiſement.

15 Yet ſurely if I this do ſay,
Then do I vvrong, and falſly lay
A ſcandalous calumniation
Vpon the righteous generation.
16 When this in minde I did reuolue,
This doubt indeuering to reſolue:
I found it vvas too hard for me,
The depth therof I could not ſee.

17 Till in the Temple of the Lord,
Conſulting vvith his ſacred VVord:
VVhere I their finall end perceiued,
Of all their comforts vain bereaued.
18 For thou didſt iuſtly place them all
In ſlipry places ſoone to fall:
And ſuddenly didſt caſt them dovvn
Into deſtruction haſt them throvvn: Pauſe.

19 Hovv are they brought ſo ſuddenly
Forlorn in vvoe and miſery:
With terrors, errors, deadly vvounded

For

For euer finally confounded.
Thou vtterly doſt them deface,
And root them out from humane race,
20 Like to a dream vvhich laſteth not,
But vvhen one vvakes, is quite forgot.

When thou Lord vvakeſt, vve ariſe,
Their image vain thou vvilt deſpiſe.
21 My heart imbittred vvas perplexed,
I in my reins vvas prickt and vexed.
22 I vvas as bruitish vvithout ſenſe,
Depriued of intelligence:
I in thy ſight vvas as a beaſt,
And in my ovvn account the leaſt.

23 Yet neuertheles I am vvith thee,
And ſo I hope ſhall euer be:
For thy right hand me firm vpholdeth,
VVhich vnto me thy loue vnfoldeth.
24 The counſell vvhich thou vvilt me giue,
Shall guide me ſafely vvhile I liue:
And after vvhen this life I leaue,
To glory thou vvilt me receiue.

25 VVhat help or hope in heau'n haue I,
But only thee vvho dvvelſt on high?
On earth I none but thee deſired,
To thee alone I haue aſpired.
26 No arme of flesh for me preuailes,
My courage and my heart me failes:
God is the ſtrength of my poore heart,
He euer is my choice, my part.

27 For loe all them that thee forſake,
Deſtruction quite avvay ſhall take:
For thou haſt euery one conſumed,
False gods to vvorship vvho preſumed.
28 But as for me, I hold it beſt,
To drav̄ neare God to him addreſt:
I truſt in God, in him I reſt,
By me his vvorkes ſhall be expreſt.

Pſalme 74. Prayer.

WHy Lord haſt thou for euer vs off caſt?
VVhy is thy vvrath and fury ſo inflamed
Againſt thy flock, thy congregation named,
Thy paſture sheep, that thou forgot them haſt?

2 Think

2 Think thou on thy ovvn people bought of old,
The rod of thy inheritance eſteemed,
Thy mercy ſvveet hath dearly it redeemed,
In Sion mount thy dvvelling thou didſt hold.

3 Stand vp and let thy povvrfull feet ſtamp dovvn
Thy foes for their perpetuall deſolation:
VVhoſe ſacriledge and vvaſtfull deuaſtation,
Haue all things in thy Temple ouerthrovvn.

4 Inſulting foes, a rude tumultuous rout
VVith out-cryes fierce, and horrid exclamations,
Make vvar againſt thy ſacred congregations,
Set banners vp for trophes round about.

5 As vvorkmen ſtrong, contending for renovvn,
VVith lofty ſtrokes, sharp axes, armes of vigor,
In forreſts thick, vvith mighty force and rigor,
Make haſte to fell the vvel-grovvn Cedars dovvn.

6 So novv the poſts ingrau'd, caru'd curiouſly,
The polisht ſtones in corners of thy Temple:
They cut and ſpoil thoſe buildings paſt example,
With axes and vvith hammers furiouſly.

7 VVith fire they burn, vvith hands prophane pollute,
Thy Sanctuary dovvn caſt, ruinated:
The dvvelling place of thy Name violated,
All cruelties theron they execute.

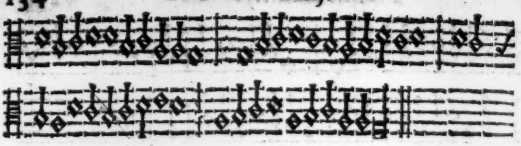
8 Proceed, ſay they, come let vs out of hand
Deſtroy them all together, they haue burned
Gods Temples all, and into aſhes turned
All Synagogues of GOD, throughout the land. Pauſe.

9 Novv vve no ſigne of vvonted comfort ſee,
Nor any hope at all thy fauour ſhevveth:
No Prophet novv there is, nor one that knovveth
Hovv long vve ſhall endure this miſery.

10 Hovv long O Lord? hovv long vvilt thou abide
This vile reproch? this ſcoffing aduerſary?

Shall

2 Think



Shall they blaſpheme thy Name, thy Sanctuary,
For euermore? Both thee and vs deride?

11 VVhy doſt thou thus thy hand from vs vvith-hold,
Thy mighty right hand, thervvith vs defend thou,
Vs to reſtore, thy povvrfull arme extend thou,
For euer ſhall thy boſom it infold?

12 Lord it is thou vvho from antiquitie,
My royall King haſt bin, thou haſt me guided:
Thou haſt for me ſaluation ſure prouided,
Throughout the earth, from danger didſt me free:

13 Thou didſt diuide the Sea by thy great might,
The Dragons in the vvaters thou haſt killed,
The ſhores along, and riuers thou haſt filled
VVith monſters huge, ſlain in the main out-right.

14 Thou gau'ſt the fleſh of thoſe ſea monſters king,
To them that dvvell in deſarts to deuovver:
15 And thou haſt made by thy almighty povver,
From out hard rocks, clear fountains freſh to ſpring.

16 The torrents ſtrong ſtreame thou haſt dride vp quite,
The day, the night, at thy command abideth,
Created vvere they by thy hand that guideth
The ſhining Sun, and comfortable light:

17 Tis thou alone, vvho after thine ovvn vvill,
The borders of the earth haſt ſcituated:
The ſummer thou, and vvinter haſt created,
And all thy vvorks thy pleaſure do fulfill: Pauſe.

18 Do not O Lord forget our enemies,
Thy glory hovv they haue reprocht, reuiled:
Hovv vvith their tongs the foolish haue defiled
Thy ſacred Name, vvhich they blaſpheme, deſpiſe:

19 Thy Turtle true, vvith multitudes beſet
Of vvicked foes, thy Doue, thy Deare, thy ievvell,
Commit not thou to their hands, vvho are cruell,
For euer do not thou the poore forget:

20 Con-

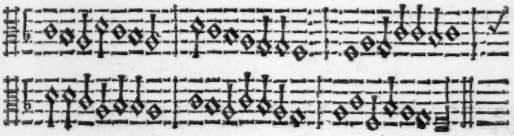
20 Conſider thou thy gracious couenant made,
For novv the earth is full of caues obſcured,
Wherin lurke theeues to bloud and ſpoil inured,
VVho vvith all rage and fury vs inuade.

21 O let not thou the poore returne vvith shame,
Refuſe not thou the cryes of men oppreſſed,
Let not the poore be euermore diſtreſſed,
But giue them cauſe to ſing and praiſe thy Name.

22 Ariſe O Lord, implead, improue thy right,
Remember hovv the foolish folk defame thee:
Hovv ſenſeleſly they do reproach and blame thee,
From day to day, thy honor they deſpite.

23 Forget not LORD the vprores, the loud cryes
Of thoſe thy foes, vvith fury fierce inraged,
The tumults rude increaſe, ſtill vnaſſvvaged,
Of enemies vvho vp againſt thee riſe.

Pſalme 75. Thankſgiuing and Doctrin.



LOrd our God, vve vvill praiſe thee,
We vvill praiſe thee for thy Name:
And the glory of the ſame,
Neer and deer appeares to be,
This thy vvondrous vvorks declare,
VVhich for vs performed are.

2 VVhen I ore the people raign,
Iuſtly ſhall I iudg the ſame:
3 Though the earth be out of frame,
And all that therin remain,
I ſhall ſet them right again,
All the pillers I ſuſtain. Selah.

4 To the foolish, this ſaid I,
Do not bear your ſelues ſo bold:
You that vvickednes vphold,
Liſt not vp your horn ſo high:

5 Set

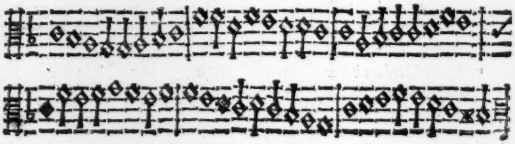
5 Set not vp ſo high your horn,
Speak not vvith ſuch pride and ſcorn.

6 For of this your ſelues aſſure,
That preferment comes not forth
From the Eaſt, VVeſt, South, or North:
Being come, is not ſecure.
7 God is Iudg of high renovvn.
He ſets vp, and he puts dovvn.

8 God holds in his hand of povvr,
Flagons flovving vvith red vvine,
He the mixture doth aſſigne,
And therof he forth doth povvr:
Wicked men out of this cup
Shall vvring dregs, and drink them vp.

9 But for euer I vvill ſing
To the God of Iacob praiſe,
Of his honor frame my layes.
10 Wicked horns I off vvill vvring,
But exalt the glorious might
Of all thoſe that vvalk vpright.

Pſalme 76. Thankſgiuing.



IN Iuda, GOD the LORD is knovvn,
He there hath vvoon eternall fame,
In Iſrael of great renovvn,
And glory, is his mighty Name.
2 In Salem is his houſe excelling,
In Sion is his ſacred dvvelling.

3 He brake the main battalions there,
VVithout compare his forces are:
Bovves, ſhafts, ſvvords, ſpears shields, shiuered vvere
By his hands, thunderbolts of vvar. Selah.
4 More excellent art thou, victorious
Then mounts of prey, O thou moſt glorious.

5 The

5 The ſtout of heart, the haughty minde,
All ſpoiled are, haue ſlept their ſleep:
None of the mighty men could finde,
Or hands or hearts themſelues to keep.
6 O God of Iacob thy face frovvned,
Both horſe and charriot ſlept, and drovvned.

7 Thou art of vvondrous dreadfull might,
Thee all do fear, and only thee:
For vvho can ſtand before thy ſight,
VVhen angry thou beginſt to be?
8 From heau'n vvas heard thy iudgment thundring,
The earth did fear vvith ſilent vvondring.

9 VVhen God aroſe in maieſtie
To iudgment, giuing ſentence iuſt:
Then vvere the meek on earth ſet free,
And ſaued, vvho in him did truſt. Selah.
10 For vvhen mans vvrath moſt fiercely burneth,
It to thy greater glory turneth.

But of that rage vvhat doth remain,
Thou vvilt reſtrain vvithout delay.
11 Make vovves to God ye thankfull traine,
VVhat hearts haue vovved, let hands pay.
You that are ſau'd by his ſafe guiding,
VVho round about him haue your biding.

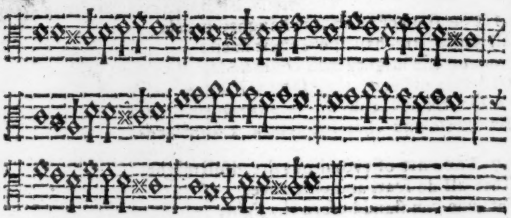
From dangers freed, bring offrings free
To God vvith thanks, rich preſents beare,
Who neer and deer vnto him be,
VVhom all that feared are, do feare.
12 VVho Princes pride prunes off, dovvn ſmiteth,
Terreſtriall Kings vvith terrors frighteth.

Pſalme 77. Doctrin.

WIth my voyce to God I cryed,
To him I my plaints applyed:
I to God my voyce did reare,
He to me gaue gracious eare.
In the day I vvas diſtreſſed,
To the LORD I me addreſſed.
2 Nightly ſorrovves did not ceaſe,
Hands erected ſought releaſe.

Former comforts vvhich I vſed,
My ſad ſoul hath novv refuſed.
3 God remembring, grief I found,
ſtill my troubles di I abound.

VVith



VVith my hearts deſire vnfained,
I vnto my God complained:
Grief my ſoul did ouerthrovv,
Being ouervvhelmd vvith vvoe.

4 Thou my eyes didſt hold from ſleeping,
Night and day avvake them keeping:
Much amazement me aſſayld,
That to ſpeak, my tong me fayld.
5 Then vvith better thoughts inſpired,
Dayes of old, long ſince expired,
I conſidering, thought vpon
Ancient yeares, times paſt and gon.

6 I to minde thoſe ſongs recorded,
Which my tuned Harp afforded
Of Gods mercy, iuſtice, might,
Meditated in the night:
In my ſerious meditation
I had much communication,
With my heart, much talk I found,
Soundly I my ſoul did ſound.

7 VVill the Lord novv quite reiect vs?
VVill he neuer more protect vs?
Is his mercy euer gone?
Will he neuer heare our mone?
8 Will the Lord be abſent euer?
VVill he shevv his fauor neuer?
Neuer ſhall his grace preuail?
Shall his Word for euer fail? Pauſe.

9 Hath our God, our ſole Defender,
Quite forgot his mercy tender?
Can it be that our God hath Selah.
Shut his mercy vp in vvrath?
10 And I ſaid, my griefexpreſſing,

This

This my vveaknes is, confeſſing:
But recall to minde vvill I,
Yeares of Gods right hand moſt high.

11 Ile record the ſacred ſtory
Of Gods actions full of glory:
All thy vvonders vvrought of old,
To remembrance ſhall be told.
12 Of thy vvorkes, the obſeruation
Shall be all my meditation:
My diſcourſe ſhall be vpon
All the deedes that thou haſt done.

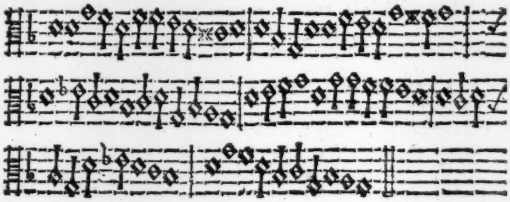
13 Lord, thy vvay doth neuer vary
From thy ſacred Sanctuary:
Nor can any Deitie
With our God compared be.
14 Thou art God, vvho euery hovver
VVorkeſt vvonders by thy povver:
Thou in all the peoples ſight
Haſt declard thy ſtrength and might.

15 People vvhich are thine eſteemed,
With thine arme thou haſt redeemed:
Iacobs ſons thou doſt defend,
And from Ioſeph vvhich deſcend. Selah
16 Thee O God the vvaters ſpyed,
Seeing thee vvere terrified:
Seas beholding thee did ſhake,
Depths vvith dread of thee did quake.

17 Dark thick clouds the rain dovvn povvred,
From the skyes the vvaters shovvred,
VVith loud noiſe and dreadfull ſound,
Heau'ns high arches did rebound.
18 Forth thy ſhafts flevv, vvorking vvonders,
From the heaun's vvere heard thy thunders:
Lightning flashes flaming bright,
Gaue the vvorld amazing light.

Earths foundations moued, shaking
Fearfully, it trembled quaking:
19 Thy vvayes are in ſeas vnknovvn,
Nor can there thy ſteps be shovvn.
20 Thou thy people haſt inſtructed,
Them like sheep thou haſt conducted
To the promis'd plenteous land,
By Moſes and Aarons hand.

Auentine



ATtentiue be vnto my Lavv declared,
My people all, let your eares be prepared
The vvords to heare vvhich my mouth novv propoun-
My voyce to you a parable expoundeth, (deth,
Which I vvill shevv, and vnto you vnfold,
Graue ſecrets hid, dark ſentences of old.

3 Which vve haue knovvn, & many times haue heard them
VVhen to vs our forefathers haue declar'd them.
4 VVhich shall not from their children be concealed
To future times they shall be all reuealed,
The praiſe and povvr of God shall be made knovvn,
And all his vvorks of vvonder shall be shovvn.

5 For he a league in Iacob firm hath planted,
Andhe a Lavv to Iſrael hath granted,
VVhich his command appointed and ordained,
That it should be eſtablisht and maintained.
6 That ages all the ſame might propagate,
And fathers to their children it relate.

7 That they in God might place their expectation,
And nere forget his mighty operation:
To keep his lavves, his ſtatutes all obſeruing,
8 From his decrees, not as their fathers ſvverving:
VVhoſe ſtubborn hearts vvere neuer ſet aright,
Nor to the LORD vvere faithfull in their ſprite. Pauſe.

9 For Ephraims tribe, vvhoſe ſtrength & skill abounded
VVith bovves vvel armd, yet vvere they foild & vvounded,
Their valor all in day of battell faild them,
Who turnd their backs as ſoon as foes aſſaild them:
10 Becauſe they did not Gods decrees obay,
And of his lavv refus'd to vvalk the vvay.

11 Thoſe mighty acts, thoſe deeds incomparable,
Thoſe vvondrous vvorks, and marvels admirable,

VVhich

VVhich he to them had shevvd, they quite forgate them,
Vnthankfull they did not commemorate them.
12 He vvonders vvrought in their forefathers ſight,
In Egypt and in Zoan by his might.

13 The vvaters of the red ſea he diuided,
Through midſt vvherof his people he ſafe guided:
The ſea like vvals on both ſides heapt he reared,
14 And vvith a clovvd vvhich vnto them appeared,
Did lead them forth by day and all the night,
A flame of fire made shine to giue them light.

15 In deſarts vvilde, the rocks he rent and cleaued,
From vvhence as from deep ſtreams, they drink receiued,
16 In ſtony rocks his povvrfull might he shovved,
From vvhence at his command great flouds there flovved.
The vvaters he made gushing forth abound,
Like riuers they did ouerflovv the ground. Pauſe.

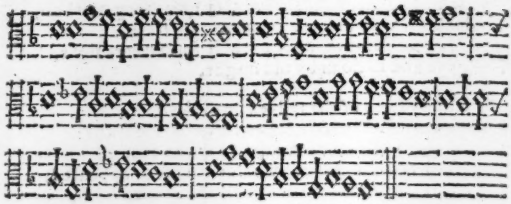
17 Yet ne'retheles to ſinne they neuer ceaſed,
The moſt high God prouoking, they diſpleaſed.
18 They tempted him vvithin their hearts, deſiring
In vvanton luſt, flesh meat of him requiring.
Full fed, complaint for dainty food they made,
Repiningly againſt the LORD they ſaid,

19 In deſarts here, can God (vvhere he doth guide vs)
A table full of plenteous food prouide vs?
Behold he ſmote the rock, that vvater gushed,
20 The ſtreams flovvd forth, and torrent like they rushed.
But can he giue ſuch ſtore of flesh and bread,
That therevvith all the people may be fed?

21 The LORD heard this, therfore his anger burned,
His patience milde to fury fierce vvas turned:
The fire did flame in Iacobs habitation,
On Iſrael ceazd his fierce indignation.
22 Becauſe in God alone no faith they had,
Nor did they truſt to haue him for their ayd.

23 Although the Lord almighty, charge had giuen
Vnto the clouds that are aboue in heauen,
The dores vvherof to ſet vvide ope he daigned,
24 And Manna had vpon his people rained,
Which he did giue vnto them for to eat,
And earthly men he fed vvith heau'nly vvheat. Pauſe.

25 To mortall men, O vvonder admirable,
He gaue the bread of Angels delectable,
Wherevvith he them euen vnto fulnes filled. 26 The



26 The vvindes to moue vvithin the air he vvilled,
He in the heauens the East vvinde causd to blovv,
The South vvinde he brought thither in alſo.

27 By vvhich means, fleſh vpon them dovvn he shovvred,
As numberles as duſt on them he povvred:
And fethred fovvles, moſt delicate and dainty,
As ſand on ſea shore for abundant plenty.
28 Within the midſt of their camp, dovvn it fell,
And round about the tents vvhere they did dvvell.

29 So they did eat of that ſtore he ſupplyed,
Their greedines he fully ſatisfied,
Their vvish he gaue, his bounty exerciſing,
30 Their hunger ceas'd, but not their gurmondiſing:
Their luxurie and luſt they did retain,
While in their mouthes their meat did yet remain.

31 Euen then the vvrath of GOD vpon them ſeazed,
And ſlevv the chief before he vvas appeaſed,
Of Iſrael, the choiſeſt men ſelected,
He in his vvrath, did ſmite them dovvn deiected.
32 Yet ſtubbornly to ſin they ceaſed not,
His vvondrous vvorks neglecting they forgot. Pauſe.

33 Their dayes vvere ſpent in vanity and errors,
And their beſt yeares in ſudden plagues and terrors.
34 When euery one ſavv preſent death before him,
They ſought the LORD, for mercy they implore him:
And preſently returned from their ſin,
And early ſought the LORD, his grace to vvin.

35 They cald to minde then in their tribulation,
That God the ſtrong rock is of their ſaluation:
The moſt high God, their ſauer they eſteemed,
Acknovvledging that he had them redeemed.

36 But

36 But vvith their mouth they ſpake diſſemblingly,
Their gloſing tong did flatter, fain and ly.

37 For in their hearts, vvith God they dealt vntruly,
Diſloyall, they his Lavv obſeru'd not duly:
38 Yet nertheles he to them fauourable,
Did pardon all their ſins abhominable.
He ſtevv them not, but ſvvag'd his anger great,
Nor did he ſtir vp all his vvrathfull heat.

39 For he did vvell conſider and remember
They vvere but flesh, frail, feeble, vveake, and tender,
As vvinde doth paſſe avvay, no more returning.
40 Hovv bitterly oft times in their ſoiourning
Did they prouoke him in the vvildernes,
Ithdeſart grieue him by their vvickednes! Pauſe.

41 Yet they again their former ſins attempted,
Vngraciouſly their gracious GOD they tempted,
And limited the GOD of povvr vnbounded,
The holy one of Iſrael they bounded.
42 They quite forgot his hand, the day that he
From all their foes did ſet them ſafe and free.

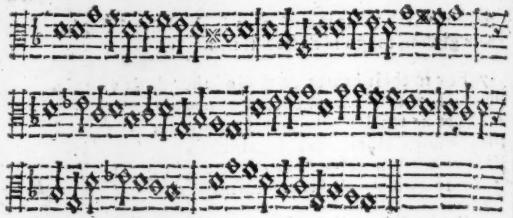
43 In Egypt he vvrought vvonders admirable,
In Zoan fields shevvd ſignes re-formidable:
44 For all their pooles and riuers of cleare vvater,
He turnd to bloud, and filthy gory matter:
That they became ſo loathſom did ſo ſtink,
Although their thirſt increas'd, they could not drink.

45 Of vermin ſvvarms, ſo thick he ſent among them,
That greedily did them deuovr, and ſtong them:
Them he vvith frogs corrupted and annoyed,
46 Their fruits and trees he gaue to be deſtroyed,
And their increaſe, to Locuſts of the field,
Their vvorks he did to caterpillers yeeld.

47 Their fruitfull Vines vvith hail he ſtroid and vvaſted,
Their Sycomores vvith froſts and tempeſts blaſted:
48 He to the hayle gaue vp their heards incloſed,
To thunderbolts he all their flocks expoſed:
49 On them he caſt the fiercenes of his ire,
His furious vvrath againſt them burnt like fire.

On them he tooke iuſt vengeance for offending,
Enrag'd among them, euill angels ſending:

50 He



50 He to his vvrath a ready vvay prepared,
Their ſoul from death, he nor vvith-held nor ſpared.
From peſtilence their life he did not ſaue,
But their vvilde beaſts he to the morain gaue. Pauſe.

51 Their firſt born he throughout all Egypt killed,
Their firſtlings all vvith deadly ſtroke he thrilled:
In all Chams tents, of all their youth the flovver,
And prime of all their ſtrength, did death deuovver.
52 But his ovvn folke, like to a flock of sheep,
I'th vvildernes he ſafe did guide and keep.

53 He led them ſafe vvithout all feare ſecured,
To drovvn their foes, the vvaters he procured:
And them of feare, their foes of life deprived,
54 They neer vnto his holy place arriued.
To borders of this mountain he them brought,
Which his right hand had purchaſed and bought.

55 Before them he the heathen people chaſed,
His people he in their poſſeſſions placed:
To Iſraels tribes their lands by lot aſſigned,
Yet they vvere ſtill to ſtubbornes inclined.
56 For they the moſt high tempting, did prouoke,
His ſtatutes they neglecting quite forſooke.

57 For they turn'd back, vnfaithfully departing
From his decrees, as their forefathers, ſtarting
Aſide, like to a bovv deceitfull proued,
58 They him to vvrath vvith their high places moued:
They him prouokt to irefull iealouſie,
With idols vain, and grau'n imagery. Pauſe.

59 VVhen God heard this, his anger vvas exceeding,
To shevv his vvrath, inflamed vvas proceeding:
He Iſrael abhorred and diſdained,

60 He

60 He Shiloleft, vvhere he had long remained,
In ſacred Tent diuine, vvhich he did place
Among fraile men, vvho vvere of earthly race.

61 He yeelded vp his ſtrength to be captiued,
The beauty of his glory vvas depriued
By force of foes; his people to the povver
62 Of bloudy ſvvords, he gaue them to deuovver:
Sodeadly vvas his dreadfull anger mou'd
Againſt his ovvn inheritance approu'd.

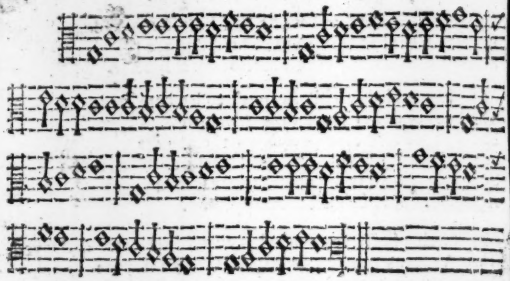
63 Their choiſe yong men his vvrathfull flame deſtroyed,
Their Virgins praiſe, nor nuptiall feaſt inioyed:
Nor vvere they grac'd nor giu'n in vvedlock ſacred,
64 Their Prieſts did fall by murdring ſvvord, maſſacred.
Their vviddovvs theſe euents did not bevvail,
For them their life, or ſenſe, or heart did fail.

65 But yet the Lord not vtterly forſaking
His once belou'd, as one from ſleep avvaking,
As after vvine a Champion ſtrength renevveth,
66 With shovvts and ſtrokes his flying foes purſevveth:
His enemies ſo he behinde them ſmites,
With pain and shame deſerued, them requites. Pauſe.

67 Alſo the tent of Ioſeph he refuſed,
Nor as his choiſe, the tribe of Ephraim vſed:
68 The royall tribe of Iuda he elected,
Fair Sions mount vvhich he lou'd and affected.
69 His ſacred houſe he builded in that place,
As palaces that be of higheſt grace.

His palace there, his holy habitation,
He ſtablished vpon a ſure foundation,
Like to the earth vvhich he for euer founded,
To his elect ſo hath his loue abounded:
70 He of his ſeruant Dauid, choiſe did make,
And from the folds of sheep he did him take.

71 From keeping evves that pregnant vvere he brought hidy
And faithfully to feed his sheep he taught him:
Iacob to him, and Iſrael he committed
His heritage, and therunto him fitted.
72 Who feeding them, intire his heart did bide,
With vviſdom them his faithfull hand did guide.



THe heathen haue thy heritage obtained,
Thy holy houſe O Lord they haue prophaned;
Ieruſalem thy ſacred habitation,
On heaps is laid, and brought to deſolation.
2 Thy Saints dead bodies they
To fovvls of heau'n for prey;
Haue caſt vvithout the city
Thy ſeruants fleſh made food
For vvild beaſts of the vvood,
Inhumane voyd of pitty.

3 Thy Saints about Ieruſalem vvere killed,
Their bloud deſpis'd, vpon the ground vvas ſpilled,
Like vvater ſtreames on euery ſide it flovved,
A graue on their dead corpſes none beſtovved.
4 VVho neer to vs abide,
Reproch vs and deride,
They ſcoffe, and ſcorn and flout vs.
VVe falſly are condemd,
Diſgraced and contemd
By them that dvvell about vs.

5 Hovv long vvith vs Lord vvilt thou be diſpleaſed?
For euermore? vvilt thou nere be appeaſed?
And ſhall thy vvrath inflam'd nere be aſſvvaged?
Like fire, ſtill burns thy iealouſie inraged?
6 Thoſe Nations ouerthrovv,
That neuer thee did knovv,
On them thy vvrath dovvn povver,
And on thoſe kingdoms all,
Vvho neuer yet did call
Vpon thy Name of povver.

7 For Iacob they haue eaten and deuoured,
And on his race, deſtruction they haue powred,
They deſart quite haue made his habitation,
His dwelling place haue brought to deſolation.
8 Our ſins remember not,
O let all be forgot,
Which euer we committed.
Make haſte our ſouls to ſaue,
thy mercy let vs haue,
For we are low ſubmitted. Pauſe.

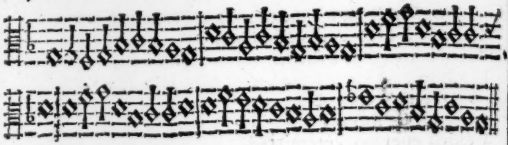
9 Aſſiſt thou vs O GOD of our ſaluation,
Becauſe of thy Names glorious exaltation,
Deliuer vs, for our ſafegard prouide thou,
For thy Name ſake, all our offences hide thou.
10 Why ſhould the heathen ſay,
Where is their God I pray?
To them who God regard not.
In our ſight make him knowen,
By vengeance on them ſhowen,
Thy ſeruants bloud who ſpar'd not.

11 O let the ſighs of priſners poore tormented,
Before thy face, with fauour be preſented:
According to the greatnes of thy power,
Saue them aliue, whom death threats to deuower.
12 Our neighbours to repay
Seauen-fold, do not delay,
Into their boſom render
Reproch and infamie,
Therewith they raild on thee,
Thy ſelf O Lord remember.

13 So ſhall we all, thy people, ſeruants loyall,
The paſture sheep of thee our shepheard royall:
Thy praiſes ſing in an eternall ſtory,
From age to age, Lord of ſupernall glory.

Pſalme 80. Prayer.

HEar vs, thy Iſrael who feedeſt,
Who like a flock thy Ioſeph leadeſt.
Vouchſafe to shew, to vs thy grace,
That we may view thy shining face.
Thou that doſt dwell in maieſty,
Betweeen the Cherubs gloriouſly.



2 March thou before, in might and povver,
Be Ephraims defenſiue tovver:
Go thou before thy Beniamin,
Before Manaſſeh, glory vvin:
Stir vp thy ſtrength, thy ayd vve craue,
Vs novv at length vouchſafe to ſaue.

3 To former freedom, Lord reſtore vs,
Return thou vs, and ſhine before vs:
Shevv thou to vs thy glorious face,
And vs inlighten by thy grace:
Defend thou vs, and ſo ſhall vve
By thy protection ſaued be.

4 Lord God of hoſts inſuperable,
Hovv long ſhall thy vvrath formidable,
Thus ſmoke againſt thy peoples prayr?
5 Thou feedeſt them vvith bread of care,
They drink the cups vvhich thou doſt fill
With teares, vvhich from their eyes diſtill.

6 VVe are a ſtrife to all about vs,
Our enemies do mock and flout vs:
Deriding vs vvith ſcornfull ſpight,
7 Return thou vs O God of might:
Thy face let ſhine on vs, that vve
By grace of thine may ſaued be. Pauſe.

8 From Egypt thou a Vine approued
Haſt brought, the heathen haſt remoued,
And planted it, them far didſt chaſe.
9 Mad'ſt room for it, prepard a place
VVhere growing, it deep root did take,
To fill the land, thou it didſt make.

10 The ſhade therof did ſpred and couer
The neighboring hils, and mountains quer:
The boughs it ſtretched forth abroad,
VVere like the Cedar trees of God,

11 It branches to the ſea did ſend,
The ſprigs to th' riuers did extend.

12 VVhy haſt thou broke the hedg, vvaſte layd it?
All paſſengers their prey haue made it:
13 The ſauage Boare out of the vvood,
Hath rooted all vp vvhere it ſtood.
To herds of beaſts it ſerued for meat,
Vntill they it quite vp had eat.

14 Lord God of hoſts inſuperable,
From heau'n return thou fauourable:
Behold and viſit this thy Vine,
15 So planted by that hand of thine.
This branch ſee hovv it is decayd
Which for thy ſelf ſo ſtrong vvas made.

16 It is cut dovvn, deſtroyd, and burned,
The fire hath it to ashes turned,
They all ſhall perish at thy frovvn,
17 But let thy hand that man renovvn,
VVho to thy right hand doth belong
VVhom thou hadſt for thy ſelf made ſtrong.

18 And ſo ſhall vve forſake thee neuer,
Reuiue thou vs, and vve ſhall euer
Call on thy Name, thy praiſes ſing:
19 Return vs Lord of hoſts, our King.
Let thy face ſhine on vs, that vve
By grace of thine may ſaued be.

Pſalme 81. Thankſgiuing.

SIng vve vvith loud voyce to God our ſaluation,
Make a ioyfull noyſe, Iacobs God praiſe vve,
ſing Pſalms ioyfully, ſing vvith exultation.

2 Sing a ioyfull ſong, holy pleaſure taking,
Inſtruments among, Timbrel, Pipe, and Flute,
Pſaltry, Harp, and Lute, conſort muſicke making.

3 Euery moon in Prime, blovv the trumpet, ſounding
At appointed time, keep your feſtiuall,
Merry make, vvith all ioyfull chear abounding.

4 For to Iſrael this Lavv he ordained,
Who in heau'n doth dvvell, Iacobs God is he,
Who did this decree ſtill to be maintained.

5 Vnto Ioſephs ſeed, he this couenant granted,
VVhen they being freed, did from Egypt range,
Of vvhoſe language ſtrange, they the knovvledge vvanted.
Pauſe.

6 Burdens I did take from their shoulders pained,
Them I free did make, from baſe labour ſpar'd,
From task-maſters hard, vnder thrall conſtrained.

7 Thou diſtreſt didſt call, I by vvorks of vvonder
Set thee free from thrall, anſvvering thee vvith grace
From the ſecret place of dark clouds and thunder.

Yet at Meribah vvaters of contention,
I thee prou'd vvhich vvay thy heart vvas inclinde,
Vnderminꝰd thy minde, founded thy intention.

8 O my people hear, I proteſt vnto thee,
Thou to me art deare, O my Iſrael
Mark vvhat I ſhall tell, giue good eare vnto me.

9 No ſtrange gods haue thou, from my ſeruice changing,
To them do not bovv, no falſe gods adore,
Nor their ayd implore, thee from me eſtranging.

10 Thy Lord God am I, vvho from Egypt brought thee,
Thou my povvr didſt try, I did ſet thee free
From the crueltie of them that ore-vvrought thee. Pauſe.

Thy mouth open vvide, it ſhall be fulfilled,
Thou ſhalt be ſupplide daily more and more
With my bleſſings ſtore, dovvn on thee diſtilled.

11 But my people dear vvhom I thus inuited,
My voyce vvould not hear, and my Iſrael
My vvords did repell, me their God they ſlighted.

12 Then I gaue them ore to their hearts intentions,
Let them as before vvalk in vvayes vniuſt,
To themſelues to truſt, and their ovvn inuentions.

13 O

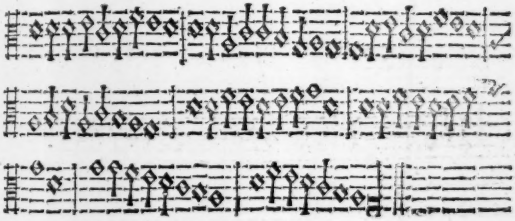
13 O my folk indeard, that ye had obeyed
My vvords vvhich ye heard, O that Iſrael
VVhom I lou'd ſo vvell, had not from me ſtrayed.

14 Suddenly all thoſe I vvould haue ſubdevved,
VVho had bin thy foes, all that thee diſtreſt,
I vvould haue ſuppreſt, vvith my hand purſevved.

15 All that hatred beare to the Lord ſupernall,
Shall ſubmit for feare, and their time ſhall ſure But
Euermore endure, it ſhall be eternall.

16 I vvith flovvr of vvheat fully had ſupplide them,
Fed them vvith ſvveet meat, them vvith hony fild,
From the rock diſtild, I had ſatisfide them.

Pſalme 82. Doctrin.



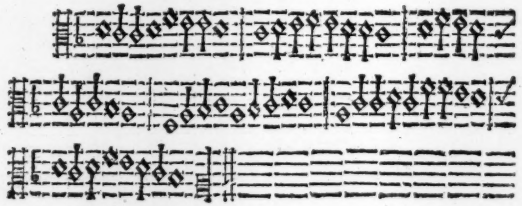
GOd is amidſt the congregation
VVhere Princes meet in conſultation.
As Iudg ſupreme, his place hee takes
Mongſt Iudges, vvhom as Gods he makes.
2 Hovv long vvill ye in place of iuſtice,
Avvard ſuch ſentence as vniuſt is?
Far off from equity ye erre,
For ye the vvicked's cauſe prefer Selah.

3 Do iuſtice to the poore oppreſſed,
Relieue the fatherles, diſtreſſed.
The guiltles innocent defend,
And to the helples, ſuccor ſend.
4 Make haſte them to deliuer ſpeedy,
VVho are afflicted poore and needy:
Them free from their oppreſſors hand,
Their vvicked cruell foes vvithſtand,

5 But ignorant, they doe not knovv it,
Nor vvill they vndeſtand or shovv it:
They vvalk obſcure vvithout remorſe,
That all the earth is out of course.
6 Although as gods I haue you ſtiled,
Be not deceiued nor beguiled:
For though vnto you this ſaid I,
Ye children are of the moſt high.

7 Yet do not think your ſelues immortall,
For ye shall dy as men, as mortall:
As earthly Princes, ſo ye shall
From high eſtate, deiected fall.
8 Ariſe O GOD, iudg thou the Nations,
And gouern thou all congregations:
For to inherit, appertains
To thee all that on earth remains.

Pſalme 83. Prayer.



IN ſilence Lord hold not thy peace,
Delay not thou, nor longer ceaſe:
Defer not Lord, be ſtill no longer,
2 For lo thy foes in tumults riſing,
Exalt themſelues, thy povvr deſpiſing,
Make head againſt thee, ſtill grovv ſtronger.

3 Againſt thy people they combine,
Take counſell them to vndermine:
They meet in ſecret conſultations,
Againſt them vvhom thy boſom hideth,
For vvhom thy ſecret loue prouideth,
They plot miſchieuous machinations.

4 Come let vs all their land inuade,
And cut them all quite off, they ſaid,

That

That they may ceaſe to be a Nation,
That they confounded and aſhamed,
May Iſrael no more be named,
But loſe their names commemoration.

5 For they together counſell take,
Againſt thee they a league do make.
The Edomites and Ishmalitish,
6 The Moabitish generation,
And thoſe that be of Hagars nation,
7 The Gebalites and Ammonitish.

VVith them doth Amalec conſpire,
The Philiſtims and they of Tyre,
Together haue their forces ioyned,
8 Aſſyrian Ashur, hath applyed
His arm o fſtrength, and fortified
The ſons of Lot, vvith them combined. Selah

9 So in thy anger deal vvith them,
As once thou didſt vvhen Kiſhon ſtrem
The Midianites drovvnd and deſtroyed,
As Siſera and Iabin flying
10 Were ſlain at Endor, putrifying
Became as dong, the fields annoyed. Pauſe.

11 Make thou their Nobles like Oreb,
Their Kings and them like to Zeeb.
Like Zeba and Salmana Princes,
12 Who ſaid, come let vs novv addres vs,
Of all Gods houſes to poſſes vs,
And them adioyn to our Prouinces.

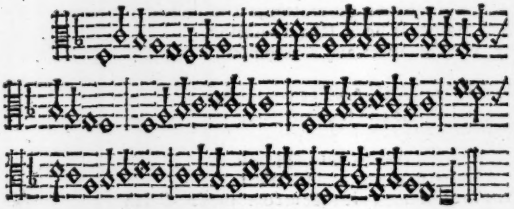
13 My God make them like rovvling vvheels,
As chaffe or ſtubble, tumbling reeles,
Which circling round, the vvhirlvvind turneth,
14 As fuell vvhich the forreſts beareth.
The fire conſumes, flame ſcorching ſeareth,
The mountain tops to povvder burneth.

15 So them Lord vvith thy ſtorm ſurround,
And ſuddenly conſume, confound
With tempeſts of thy fury fierie,
16 Their faces fill vvith ſhame diſtained,
That they therby may be conſtrained,
After thy Name to make inquirie.

17 Let them be sham'd, their hope make voyd;

Let them be vtterly deſtroyd,
And make them knovv this vnderſtanding,
That thou alone art God eternall:
Dread ſou'raigne Lord, ſupreme, ſupernall,
Heau'n, earth, and all therin commanding.

Pſalme 84. Prayer.



LOrd God of hoſts, hovv louely fair,
Hovv ſvveet thy dvvelling places are
Hovv pleaſing and hovv amiable
My longing ſoul faints vvith deſire:
That to thy courts I might aſpire,
VVhoſe beauty is ſo admirable;
My heart, my flesh doth pant and cry,
The liuing God to come more nigh.

3 The Sparrovv findes a houſe to reſt,
The ſvvallovv vvith her yong doneſt
Near to thy Altar ſafe abiding,
Lord God of hoſts, my God, my King,
O vvhen vvilt thou me thither bring,
My ſteps vnto thy Temple guiding?
4 They all in thy houſe bleſſed be,
There ſtill they vvill be praiſing thee. Selah.

5 Bleſt is the man, vvhoſe ſtrength thou art,
To vvhom thou fauorvvilt impart:
Their heart to thy path-vvayes applying,
6 They pas the vale vvhere berries grovv
Through places dry, vvhere teares do fovv:
On thee the vvell of life relying,
Deep pits they dig in thirſt and pain,
For ſprings to fill, and ſhovvrs of rain. Pauſe.

7 From ſtrength to ſtrength they forvvard go,

Till

Till Sion they attain vnto,
Before the Lord their God appearing.

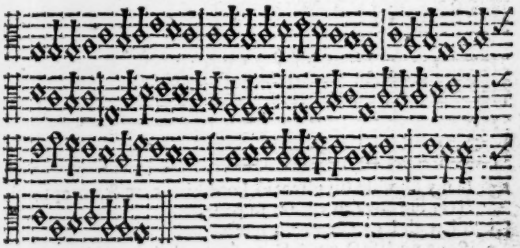
8 Lord God of hoſts vvhoſe povvr and might
Doth guide and gouern all by right:
Grant my requeſt, my prayer hearing,
Lord God of Iacob, vvhen to thee
I make my ſuit, giue eare to me. Selah.

9 O God our shield, behold the face
Of thy annointed, look vvith grace,
For better is one dayes abiding
With thee, then thouſands elſevvhere be:
Much rather vvould I chooſe for me
To keep thy gates therat reſiding,
Then lord it vvith the vvicked train,
Chief in their Palace to remain.

11 For God the Lord is gracious,
He is a ſun and shield to vs:
Our God vvill giue grace and ſaluation,
With glory high to be extoll'd:
And no good thing vvill he vvith-hold
From men of vpright conuerſation.

12 Lord God of hoſts, that man is bleſt,
VVhoſe hope and truſt in thee doth reſt.

Pſalme 85. Doctrin.



LOrd to thy land thy grace thou didſt declare,
Thou Iacob haſt freed from captiuity,

2 Thy peoples ſins by thee all couered are,
Thou haſt forgiuen them their iniqnity.

3 Thou tookſt avvay thy anger and thy rage,
The fiercenes of thy vvrath thou didſt aſſvvage,

4 O God of our ſaluation, vs returne,
Ceaſe thou thy vvrath againſt vs, vvhich doth burn.

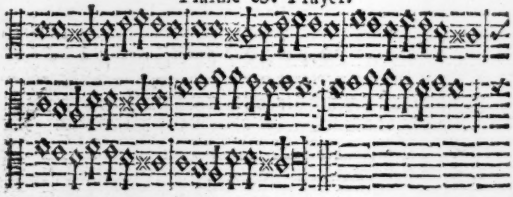
5 From

5 From age to age shall still thy vvrath remain,
For euer vvilt thou vvith vs angry be?
6 VVhy vvilt thou not reuiue vs once again,
That people thine may all reioyce in thee.
7 Eternall God, to vs thy mercy shovv,
Thy sauing health on vs daigne to bestovv:
VVith fauor thine, vouchsafe vs to embrace,
Once more let vs inioy thy glorious grace.

8 Novv vnto God the Lord vvill I giue eare,
That I may knovv vvhat he to vs vvill say:
He vvill speak peace to vvhom he loue doth beare,
And he his Saints from sins relaps vvill stay.
9 To them that feare him and to them that fly
To him for ayd, is his saluation nigh,
VVhich to his ovvn is surely neare at hand,
That glory may inhabit in our land.

10 His mercy and his truth together meet,
Iustice and peace each other kissing greet:
11 And faithfulnes out of the earth shall rise,
And righteousnes shall look down from the skyes.
12 The Lord shall giue that vvhich is good vvith peace,
And fruitfull make the land yeeld large increase.
13 In brief, before him in his righteous vvay,
All shall go right and strait, not one shall stray.

Pſalme 86. Prayer.



TO my humble supplicatiõ, Lord giue eare & acceptatiõ,
Hear me novv, so vveak, so poor,
That ah I can beare no more.
2 Saue my life O my defẽder, for my holy heart is tender,
Saue thy seruant Lord most iust, for in thee alone I trust.

3 After thy svveet vvonted fashion, shovvr dovvn mercy and
On me, for incessantly vnto thee O Lord I cry. (cõpassion
Send O Lord reuiuing gladnes
To my soul oppreſt vvith sadnes, (to thee,
Which frõ clog of earth set free, vving'd vvith zeale, flyes vn-

5 To thee rich in mercies treasure,
And in goodnes vvithout measure,
Neuer failing help to those, vvho on thy sure hẽlp repose.

6 Let thyeares vvhich haue bin cloſed,
To my prairs be novvvncloſed, (tain.
That my cryes may entrance gain, entred may thy grace ob-

7 As I haue, ſo vvill I euer, in my ſtormy time perſeuer,
Vnto thee to pray and cry, forthou hearſt me inſtantly.

8 No God elſe is comparable vnto thee, none elſe is able
Once to coũterfeit but one of the vvorks that thou haſt done

Pauſe.

9 Nations all thy hand did faſhion,
And of this round globe each Nation, (adore.
With bovvd knee ſhall com before thee, and thy great name

10 For thou darter of heau'ns thunders,
Thou art great, and vvorkeſt vvonders,
Other gods are vvood and ſtone, thou the liuing God alone,

11 Teach me Lord thy vvay, conduct me,
Walking in thy truth, inſtruct me:
Knit my heart to thee ſincere, thy moſt ſacred name to feare

12 Lord my God thou ſhalt be praiſed,
With my heart to heau'n vpraiſed,
And vvhile I haue breath to liue,
Thanks to thee my breath ſhall giue.

13 For vvhẽ iuſtice I deſerued, thy ſvveet mercy me preſerued
Reſcuing me from deaths ſharp clavvs,
And from hels deep ſvvallovving iavves: (les, frendles,
14 Lord the proud vvith malice endles, band againſt me help-
Vſing vvithout feare of thee, fraud or force to ruin me.

15 But thy might their malice paſſes,
And thy grace, thy might ſurpaſſes, (hath.
Svvift to mercy, ſlovv to vvrath, bound nor end thy goodnes

16 Thy kind looks no more deny me,
But vvith eyes of mercy eye me.
Me thy ſeruãt giue at length, eaſing ayd or bearing ſtrength:

17 Some good gracious token ſhevv me,
That my foes vvho ſeek t'orethrovv me,
May be sham'd or vext to ſee thee to help and comfort me.

Pſalme 87. Prayer and prophecy.

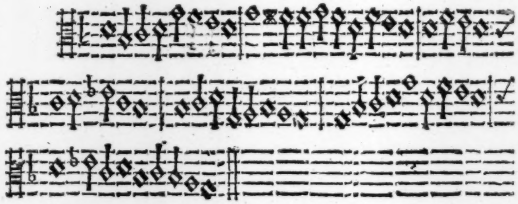
ON ſacred hils and mountains, her foundations
The Lord hath layd, they neuer ſhall remoue,
2 Fair Sions gates the moſt high God doth loue
Aboue the reſt of Iacobs habitations.
3 What glorious things throughout the vvorld reported,
Are ſaid of thee, thou City of the Lord: Selah.
4 Of Babylon and Rahab I'le record,
And mention them among my friends conſorted,

The Tyrians, Mores, Philiſtims, euery nation,
Shall citizens becom, and natiues there:
5 It shall be ſaid of Sion, that in her
All people had their birth and education.

6 The Lord vvhoſe vvord moſt ſure he doth rely on,
His Sion vvill eſtablish by his might:
The people there recounting, he vvill vvrite,
The Nations and all others born in Sion. Selah.

7 VVith inſtruments and voyces ioyfull ſinging,
His honor high they all shall euer ſound:
Thus ſaith the Lord, in Sion shall abound
My fount of grace for euer freshly ſpringing.

Pſalme 88. Prayer.



ETernall Lord, my Sauer dear,
Both day and night my cryes implore thee,
O let my prayer come before thee:
Vnto thy preſence entring near:
Incline to heare, thy eare applying
To my ſad plaints, and rufull crying.

3 My ſoûl is fild vvith miſery,
My life dravves to the graue neer ending.
4 VVith them that dovvnvvard are deſcending
In dungeon deep account they me,
To help my ſelf I am vnable,
A ſtrengthles man, poor, vveak, vnſtable.

5 Among the dead, become as free,
As if ſome murdrous hand had ſlaine me;
And that the graue did entertain me:
As if thou hadſt forgotten me:
As thy remembrance me had balked,
As from thy hand I vvere defalked.

6 Ieth

6 I'th lovveſt pit thou haſt me layd,
In darknes deep vncomfortable,
7 Thy heauy vvrath inſupportable,
To ouerpres me thou haſt made.
VVith all thy vvaues thou haſt me vexed,
With ſtorms and tempeſts me perplexed. Selah.

8 Me far from my acquaintance all,
Thou haſt remou'd, theycare not for me,
VVhom late they lou'd, they novv abhor me,
And thou haſt shut me vp in thrall,
Cloſe priſner made in ſuch a tovver,
From vvhence to ſcape, I haue no povver. Pauſe.

9 Through anguish vvaſted vvas my ſight,
O Lordto thee my griefe vnfolding,
I daily call, my hands vpholding.
10 Wilt thou to dead men shevv thy might,
And vvilt thou them vvith povver enable,
To knovv thy vvonders admirable? Selah

Shall dead men riſe to magnifie
Thee, vvith vvhom none may be compared,
11 And shall thy kindnes be declared
By them that in the graue do ly,
Shall they vvhom thou haſt quite deſtroyed,
To praiſe thy iuſtice be imployed.

12 Shall thy great vvonders vvrought, be shovvn
Where darknes euermore remaineth,
I'th land vvherin obliuion raigneth,
13 Shall there thy righteouſnes be knovvn.
VVith theſe my cryes, Lord I implore thee,
My earely prayr shall come before thee.

14 Lord vvhy doſt thou my ſoul reiect,
And hid'ſt thy face from me in anguish,
15 Afflicted from my youth I languish,
Expiring, preſent death expect.
Enduring thy affrighting terrors,
Diſtracted ſtill vvith doubtfull errors.

16 Thy furies fierce pas ouer me,
Thy horrors, feares, diſmay, confound me,
17 Like vvater-flouds about ſurround me,
On euery ſide continually.

The

The dread of them doth make me tremble,
VVho to beleaguer me aſſemble.

18 My knovvn acquaintance are eſtrang'd,
My fellovv friends vvhich me haue loued,
From me far off thou haſt remoued,
Their former loue to hate is chang'd:
They in my grief no fauor shovv me,
In darknes hid they vvill not knovv me.

Pſalme 89. Prayer.

THe mercies of the Lord I le ſing continually:
To ages all record his truths fidelity.
2 For this is truth moſt ſure, it cannot be denyed,
His grace doth ay endure, eſtablisht, verified.
As heau'n perpetually, keepes courſe inuariable,
So his fidelity, much more is firm, and ſtable.

3 Th' eternall Lord hath ſaid, vvith my ovvn folk elect,
I haue a couenant made, and ſvvorn it to effect.
On Dauid and his race, vvho is my ſeruant loyall,
4 I vvill beſtovv my grace, and bles vvith bleſſings royall:
His throne I vvill aduance, and build his habitations,
For his inheritance, throughout all generations.

5 The heaun's O Lord ſhal praiſe thy vvondrous acts diuine,
Thy faithfulnes alvvaies among thy Saints ſhall ſhine.
6 For vvho is there ſo high aboue the clouds declared,
Remaining in the ſky vvith thee to be compared?
Or vvho the children are of mighty States ſupernall,
May they vvith thee compare, vvho art the Lord eternall?

7 The Lord vvith fear renovvn'd, among his Saints vvil be,
To all about him round, moſt reuerend is he.
8 O Lord of armies might, thy ſtrength is admirable,
VVith thee in povvrfull fight, vvhat lord is comparable?
Thy avvfull maieſty is all about ſurrounded
With faithfull conſtancy vvhich euer hath abounded. Pauſe.

9 In

9 In thee alone it lyes to rule the raging ſeas,
When vvaues therof ariſe, thou them doſt ſoone appeaſe.
10 Proud Egypt thou ſtruckſt dovvn, al vvounded, ruinated,
Thy foes thou haſt orethrovvn, thy arm them diſſipated.
11 Both heau'n & earth are thine,
The vvorlds ſtore thou haſt founded,
By thy great povvr diuine & by thy might vnbounded.

12 The north, eaſt, ſouth & vveſt, by thee vvere plac'd & made
Weſt Tabor, Hermon eaſt, in thy Name ſhall be glad.
13 A mighty arm thou haſt, thy hand is ſtrong prepared,
That thy right hand is plac'd on high thou haſt declared.
14 Iudgment and equity thy royall throne ſuſtaineth,
Thy truth and clemency before thy face remaineth.

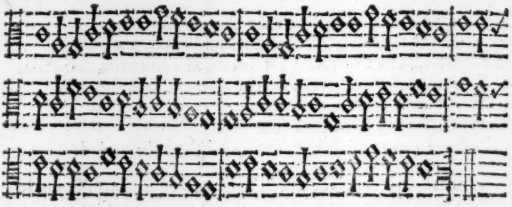
15 That people bleſſed is, vvho knovv the ioyfull ſound,
Their hopes do neuer mis, their comforts do abound:
Lord they their vvalk ſhal frame, in light of thy face ſhining,
16 Reioycing in thy Name from morn till dayes declining.
Thy iuſtice to confes, They ſhall be dignified,
And in thy righteouſnes on high be magnified.

17 For if vve ſtrength obtain, vve ſhall thee glorifie,
Thy fauor if vve gain, our might ſhall riſe on high.
18 Vs ayd he doth afford, againſt them that offend vs,
He only is the Lord vvhoſe povver doth defend vs.
He is out King alone, by vvhom vve are redreſſed,
VVho is the holy one of Iſrael moſt bleſſed. Pauſe.

19 Vnto thy ſacred Saint, thy mind knovvn thou haſt made,
And thou didſt him acquaint vvith thy vvill: thou haſt ſaid
To him in viſion, this my ayd I haue aſſigned
To one vvho mighty is, and him therto inclined.
I one haue raiſed high, on him my grace conferred,
20 My ſeruant Dauid I among my folk preferred.

21 I nointed haue his head vvith holy oyle, that long
He ſhall raign ſtablished, my arm ſhall make him ſtrong,
22 That of his enemies fierce raging, fell and furious,
Nor force nor ſubtilties ſhall be to him iniurious.
The ſons of vvickednes ſhall not deuovvr nor vex him,
They ſhall not him oppres, nor haue povvr to perplex him.

23 But I before his face, his foes vvill quite deſtroy,
VVho hate him, I'le diſgrace, and vvith ſore plagues annoy
24 My grace & truth ſhall he haue vvith him firmly placed,
His horn of ſtrength ſhall be in my Name highly graced.
25 On ſeas I'le ſet his hand in his povvr comprehended,
And make his other ſtand ore Euphrates extended.



26 Me father he shall call, and say, my God thou art,
My rock vvho to me shall saluation sure impart.
27 Him also make vvill I my first born son celestiall,
In honor far more high then are the Kings terrestriall.
28 My grace to him shall I last for euer kept assured,
My faithfull promise past shall stand for him secured.
Pause.

29 I'le propagate his seed to perpetuity,
Time of his Throne decreed, as dayes of heau'n shall be.
30 But if his children shall my sacred lavves abandon,
From my iust iudgments fall, and loosely run at random.
31 If they my statutes blest, shall break or haue profaned,
And keep not my behest, and precepts I ordained.
(smite,
32 That they t'offend may feare, my scorge their sin shall
With chastisement seuere, my strokes on them shall light.
33 My grace yet neretheles, they shall not find frustrated,
To them my faithfulnes shall not be abrogated.
34 My promise shall remain for euer firm and stable,
My Word I vvill maintain and keep inuiolable.

35 Once by my holines, to Dauid svvorn haue I,
That I the trnth expres, and to him vvill not lye.
36 His progeny and race shall euer be assured,
His throne before my face establisht and secured. (during,
37 While Sun and Moon do shine vvithin the heau'ns en-
As faithfull vvitnes mine, my verity assuring, Selah.

38 But thou dost scorn vs novv, and vs thou dost reiect,
Thine ovvn annointed thou in anger dost deiect. (loyall,
39 Thy couenant seems made voyd, vvith thy ovvn seruant
Cast to the ground, destroyd, profaned his crovvn royall.
40 His hedg thou hast broke dovvn and fenced habitarions
To ruin brought, or throvvn his strong fortifications.
Pause.

41 By all that pas him by, he ſpoiled is and torne,
To all the dvvellers nigh, he is become a ſcorne.
42 The hands thou high doſt raiſe, of all our aduerſaries,
The hearts reioyce alvvaies of his foes and contraries.
43 Of his ſvvord dravvn to fight, the edg thou haſt rebated,
In battel put to flight, by thee vvith fear amated.

44 The glory of his Name thou haſt made ceaſe to ſound,
His throne of regall fame, thou haſt caſt to the ground.
45 Thou shortned haſt his dayes of youthfull ſtrength and (pleaſure,
And couerd him alvvaies vvith shame in grieuous meaſure.
46 Hovv long Lord vvilt thou hide thy ſelf frō vs quite tur-
For euer ſhall vve bide thy vvrath like fier burning. (ning

47 Remember vvell hovv short my life thou doſt ordain,
Why haſt thou in this ſort made all men be but vain.
48 VVhat liuing man is he vvhom death shal not deuovver,
Or vvho his ſoul can free from graues faſt holding povver?
49 VVhere are thy mercies Lord to vvhich vve vvere inured,
To ſvvear thou didſt accord, to Dauid truth aſſured.

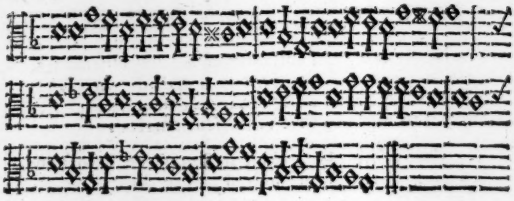
50 Remember Lord the ſcorn vvhich on thy ſeruants light,
Hovv in my breſt is born the shame, reproch, and ſpight
51 Of all the multitude, they mock vs diſappointed,
They ſcoffe vvith ſpeeches rude, the paths of thy annointed,
52 Let vs the Lord adore, and praiſe him ceaſing neuer,
The Lord bles euermore, Amen, Amen, for euer.

Pſalme 90. Prayer of Moſes.

LOrd thou haſt bin to vs a habitation
From age to age in euery generation:
2 Before the hils or ſpacious vvorlds creation,
Long time before thou laidſt the earths foundation,
Before all things receiued form from thee,
Thou Lord art God from all eternitie.

3 By thee man to deſtruction is reduced,
VVhen thou doſt ſay return ye creatures mortall,
To duſt, from vvhence ye vvere at firſt produced.
4 A thouſand yeares vvith thee vvho art immortall,
As yeſterday are paſſed in thy ſight,
Or as a vvatch, one quarter of the night.

5 Thy ſtorms driue them avvay, and ſlouds ore-ſlovving,
They



they vanish as a dreame in ſleep decayeth,
As vvhen the morn his early beams diſplayeth;
The flovvring gras doth flourish fairly grovving:
6 I'th morn groen grovvn at euen is cut avvay,
And being movvn, is turn'd to vvither'd hay.

7 For vve are quite conſumed and deſtroyed
Through thy iuſt vvrath, and thy deſeru'd diſpleasure,
We troubled are, and fearefully annoyed.
8 For of our ſins the grieuous heaped meaſure,
Before thy face appeares, before thy ſight,
And thou haſt brought our ſecret ſins to light. Pauſe.

9 For all our dayes are vvaſted, aye ſuſtaining
The heauy vveight of thy iuſt indignation,
Our yeares do end like to a brief narration.
10 Our life is novv cut shorter, ſcarce attaining
To ſeuenty yeares, but if by natures ſtrength
It eighty reach, vve count it vvondrous length.

Of all our life the flovvr but ſorrovv being,
But grief and pain are our beſt dayes of vigor,
Cut quickly off, and vve avvay are fleeing.
11 VVho knovves the force of thy fierce vvrath & rigor?
For as vve are affected vvith thy feare,
Euen ſo to vs thine anger doth appeare.

12 And novv O Lord vouchſafe thou to inſtruct vs,
Our dayes to count, and times of life ſvvift flying,
That vve our hearts to vviſdom true applying,
It ſafely may to thee the vvay conduct vs.
13 Return O Lord hovv long? thy vvrath appeaſe,
And let thy rage againſt thy ſeruants ceaſe.

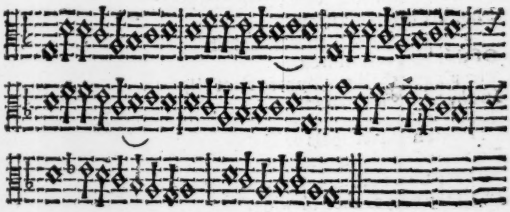
14 Replenish vs betimes, vvith thy compaſſion,
And vvith thy grace, that vve vvith mirth and gladnes
May all our dayes reioyce in thy ſaluation,
15 In lievv of all the times & years of ſadnes,

Wherin

VVherin vve haue ſo much afflicted been,
And of the ills vvhich vve haue felt and ſeen.

16 O let thy vvork, and thy magnificency
To ſeruants thine, and their ſeed be declared.
17 Of God the Lord, O let the excellency
Appeare on vs, and on our vvorks prepared.
All our deſignes and vs, guide and direct,
Our handy vvorks eſtablish and protect.

Pſalme 91. Doctrin.



WHo in the houſe of God moſt high,
For his defence reſideth,
2 And to th'Almighties shade doth fly,
In ſafety ſure abideth.
Of God the Lord this ſay I muſt,
He is my ſure ſaluation:
In him my God I hope and truſt,
My ſtrong fortification.

3 For from the ſubtle fovvlers ſnare,
He vvill thee free for euer:
From euils that contagious are,
He vvill thee ſafe deliuer.
4 He vvith his feathers thee vvill hide,
His vvings vvill ſafegard yeeld thee:
His truth vvill thee defend and guide,
And as a buckler shield thee.

5 Thou shalt not feare the darkeſt night
Of horrors terrifying,
Nor yet the arrovv by day light,
That deadly vvoundeth flying.
6 Nor for the vvalking peſtilence,
That in the dark annoyeth:
Nor for the plague, vvhoſe violence
At noone day light deſtroyeth.

7 On

7 On both sides though ten thousand fall,
All dangers quite shall cleare thee,
Therof haue thou no feare at all,
It shall not once come neare thee.
8 Thine eyes shall only this obserue,
And see it vvorth regarding:
The vvicked shall, as they deserue,
Receiue their full revvarding. Pause.

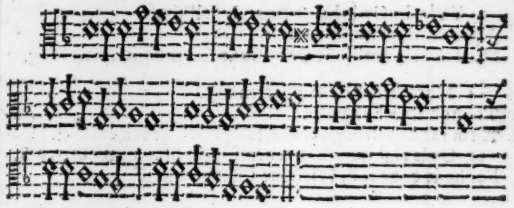
9 Since thou the mighty Lord hast made
Thy refuge, thy saluation:
To God most high, this vvord hast said,
Thou art my habitation.
10 No euill shall to thee befall,
Of this be vvell assured,
The plague shall not approach at all,
In thy tent rest secured.

11 For he his Angels vvill command,
To them this charge expressing,
To keep thee that thou safe maist stand
In all thy vvayes thee blessing.
12 They in their hand thee vp shall beare,
VVith them in safety biding,
Lest thou thy foot do dash or teare
Against a stone dovvn sliding.

13 Thou Lyons, Adders, shalt dovvn tread,
Their povvr to hurt bereauing,
And trample on the Dragons head,
No harm at all receiuing.
14 I vvill him free, because on me
He all his loue bestovveth:
I vvill exalt him high, for he
Feares me, and my Name knovveth.

15 VVhen he inuokes me, I vvill heare,
And answer him distressed:
I vvill release him free from feare,
VVith honor make him blessed.
16 Of long life he shall haue his fill,
To his ovvn contentation:
Make him to see my loue I vvill,
And shevv him my saluation.

To



TO God giue thanks, confeſſing
It is a gracious thing,
thy Name moſt high to ſing,
In Pſalms thy praiſe expreſſing.
2 I'th morn betimes prepared,
Thy mercies forth to ſhevv,
3 Thy faithfulnes moſt trevv,
Each night ſhall be declared.

VVith many ſtrings abounding, vpon the Polyphon,
Lute and Pſalterion, vvith ſong and harp ſvveet ſounding,
4 Thou haſt me recreated Lord by thy Word diuine,
In handy vvorks of thine, I'le ſhevvt exhilerated.

5 Lord vvhat magnificency is in all thou haſt vvrought,
And hovv profound thy thought in vviſdoms excellency.
6 This knovvledge is not gained by men of ſhallovv vvit,
The vnvviſe do not knovv it, fooles haue not this attained.

7 That vvhen the vvicked flourish, & as the graſſe do grovv,
Though they in vvealth do flovv vvho vvickednes do nourish,
Yet ſoon i th pit infernall, they fall perpetually.
8 But thou eternally art Lord ſupreme ſupernall. Pauſe

9 Lo Lord thy foes ſhal perish, gainſt thee vvho be imployd,
And they ſhall be deſtroyd, vvho vvicked vvorks do cherish.
10 But thou vvilt high erect me and as an Vnicorn
Thou vvilt exalt my horn aloft, and ſtill protect me.

My head ſhall be annointed vvith freſh oyle, and my eyes
11 Shall ſee my enemies, of their hope diſappointed:
My eares as I deſired, ſhall hear the ouerthrovves
Of my rebellious foes, againſt me vvhich conſpired.

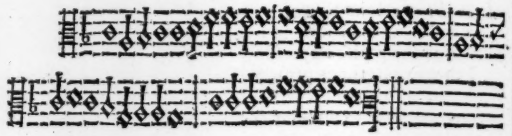
12 The righteous generation, as Palm ſhall flourish fair,
And grovv as Cedars are, of Lebanon plantation.

13 Who

13 VVho in Gods houſe haue dvvelling,
And by him planted vvere,
Shall fairely flourish there, in our Gods courts excelling.

14 More fruitfull ſtill increaſing,
Though they be aged old,
Them fat and ſtrong behold, to flourish neuer ceaſing.
15 Gods righteouſnes reuealing, in him my rock I truſt,
For he is euer iuſt, vvithout iniurious dealing.

Pſalme 93. Conſolation.



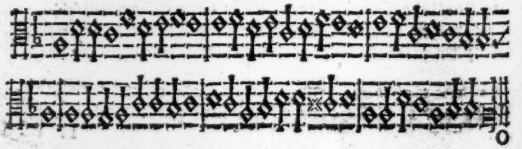
THe Lord doth raign in ſoueraign royalty,
Is cloath'd vvith ſtrength and higheſt maieſty,
VVith povvr hath girt himſelfe, ſupremehath prou'd,
The vvorld he ſet ſo ſure, ſhall not be mou'd.

2 Eſtablisht is thy throne eternally,
O God thou art from all eternity:
3 The flouds O Lord haue lifted vp their voyce,
The ſurging vvaues mount vvith impetuous noyſe.

4 Though ſeas do rore, and boiſtrous billovvs beat,
Incountring fierce i'th Ocean, outrage threat:
Thy countermand O Lord becalms the ſea,
The skyes declare thy povver more then they.

5 Eternall Lord, moſt faithfull and moſt ſure,
Thy ſacred Lavves and teſtimonies dure
For euermore: O Lord thy ſanctity
Adornes thy houſe to all eternity.

Pſalme 94. Conſolation.



O

O Lord to vvhom reuenge pertaineth,
The God vvho vengeance iuſt ordaineth:
Of all the earth, thou Iudg ſuprem,
O let thy iuſtice shine forth clear,
2 Aduance thy ſelf, in povvr appear,
Caſt dovvn the proud, revvard thou them.

3 Hovv long shall vvicked men shevv gladnes,
Hovv long triumph vvith merry madnes?
4 Lord shall their railing ſpeeches loud,
Not ceaſe to vtter crueltie,
And all that vvork iniquity,
Themſelues ſtill vanting, grovv ſo proud.

5 Thy people Lord they haue oppreſſed,
Thy ſacred heritage diſtreſſed:
They rob and ſpoile it all they may,
6 The vviddovv and the ſtranger they
Do murther, and the Orphan ſlay,
Not ſparing any, yet they ſay,

7 The Lord shall neither ſee nor knovv it,
To Iacobs God not any shovv it,
He marks not vvhat vve enterpriſe.
8 But O ye bruitish in the Land,
Among the people vnderſtand,
When vvill ye learn O ye vnvviſe.

9 VVho planted hath the eare for hearing,
VVho made the eyes for ſight appearing,
Shall he not heare, shall he not ſee?
10 VVho all the Heathen ſcourged hath,
Shall he not make them feare his vvrath?
Who giues all knovvledge, knovves not he? Pauſe.

11 The LORD doth knovv mans cogitations,
Diſcouers his imaginations:
Knovvs all his thoughts, but vanity,
12 O bleſt vvhom thou Lord keepſt in avv,
VVhom thou doſt teach out of thy Lavv,
The vvay to all felicity.

13 To giue him quietnes, aſſured
From euill dayes, at reſt ſecured
From troubles and aduerſity,
Vntill there digged be a pit
For vvicked men to fall in it,
Revvarding their impiety;

14 For God his people ſo affecteth,
That them he leaues not, nor reiecteth,
Nor vvill his heritage forſake;
15 Return to iuſtice iudgment ſhall,
Who be of heart vpright, they all
To follovv it, their vvay ſhall take.

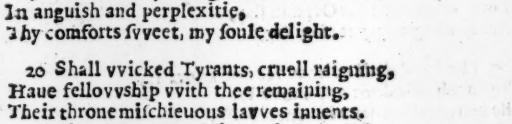
16 Who vvill me ayd, or ſuccor ſend me,
Againſt the vvicked, or defend me
Gainſt vvorkers of iniquity?
17 Vnleſſe the Lord had vvith his arm
My helper bin, ſau'd me from harm,
My ſoul had periſht ſuddenly.

18 VVhen I complaind, my footing ſlideth,
Thy mercy Lord, vvhich ſure me guideth,
Did me ſuſtain, held me vpright.
19 VVhen many thoughts do trouble me,
In anguish and perplexitie,
Thy comforts ſvveet, my ſoule delight.

20 Shall vvicked Tyrants, cruell raigning,
Haue fellovvship vvith thee remaining,
Their throne miſchieuous lavves inuents.
21 Themſelues aſſembling gainſt the iuſt,
To lay his honor in the duſt,
They ſpill the bloud of innocents.

22 But God the Lord is my defender,
My refuge is his mercy tender:
23 He vvill revvard their vvickednes,
And make their ſons themſelues oppres,
And in their ovvn vnrighteouſnes,
The Lord our God ſhall them ſuppres.

Pſalme 95. Doctrin.



COme let vs ſing vvith pleaſant voyce
To God, and make a ioyfull noyſe
Vnto the rock of our ſaluation.

2 His preſence let vs come before,
With thanks and praiſes him adore,
Sing Pſalms to him vvith exultation.

3 For he the Lord is GOD of might,
Great King aboue all gods by right:
4 He in his hands the earth infoldeth,
therof the ſecret places deep,
VVithin his compas he doth keep,
The ſtrength of hils he alſo holdeth.

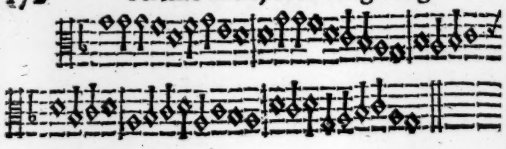
5 The ſea is his, he did it make,
The land at his hand form did take:
All creatures haue of him creation.
6 Come therfore let vs fall dovvn novv,
Before the Lord our maker bovv,
All kneeling, yeeld him adoration.

7 He is our God, his people vve,
And sheep of his ovvn paſture be:
His hands our ſafety hath procured,
If ye vvill heare his voyce to day,
Obſerue ye vvell vvhat he ſhall ſay,
8 Bevvare your hearts be not obdured.

As vvhen ye did at Meriba,
And Maſſa deſert diſobey:
9 When in the day of prouocation,
Your fathers prou'd and tempted me,
VVhere they my mighty vvorks did ſee,
Beholding them vvith admiration.

10 Tvvice tvventy years, thrice tedious ſpace,
Haue I endur'd this irkſom race:
So long this people vext and grieu'd me,
I ſaid in heart this people erre,
Before my vvayes they theirs prefer,
They haue not knovvn mine, nor belieu'd me.

11 Wherfore in my fierce vvrath and ire,
VVhich in my breſt did flame as fire:
I ſvvare this in my indignation,
Since they my vvords and vvorks forgot,
Into my reſt they enter not,
Much les ſhall haue their habitation.



O Sing to God nevv ſongs compoſed,
To God Sing all on earth repoſed:
2 Sing to the Lord, his praiſe expres,
His ſacred Name praiſevve and bles,
Let his grace daily be diſcloſed.

3 Among the heathen shevv his glory,
To people all his vvonders ſtory.
4 For God is great, and greatly prais'd,
His feare aboue all Gods is rais'd,
For other Gods are tranſitory.

5 For all the gods of other Nations
Are idols, vain imaginations:
But God the Lord vvho is moſt high,
The heau'ns hath framed, and the sky,
Prime parcels of his ovvn creation.

6 Might, maieſty attend before him,
In's Sanctuary they adore him.
7 Ye people all vvith one accord,
Aſcribe all glory to the Lord,
VVith honorable praiſes ſtore him. Pauſe.

8 The Lord vvith praiſe be celebrated,
His Name vvith glory eleuated.
With you an offring for him take,
Into his courts an entrance make,
VVhich vnto him are conſecrated.

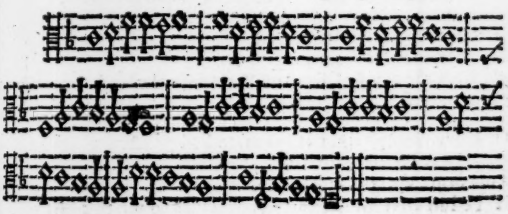
9 Before the Lord your ſelues aſſemble,
To vvorship him, do not diſſemble:
Approch to him vvith comly grace,
In's Sanctuary, at his face
Let all the earth both feare and tremble.

10 Say Nations all, the Lord God raigneth,
His raigne eternally remaineth:
The vvorld by him ſhall ſtablisht be
Vnmou'd. The people iudg vvill he,
With iuſtice vvhich his might maintaineth.

11 Let heau'n reioyce vvith iubilation,
Let earth be glad vvith exultation,
Let all the ſpacious Ocean rore,
12 Let fields and forreſts vvith their ſtore,
Ring out their ioyfull acclamation.

13 Before the Lord vvithout delaying,
He comes, he comes, no longer ſtaying,
To iudg the earth vvith righteouſnes,
And all the vvorld vvith faithfulnes,
With iuſtice, people all repaying.

Pſalme 97. Doctrin & prophecy.



THe Lord eternall raignes,
VVho righteouſnes maintaines:
Let all earth, lovv and high lands,
Therof reioyce all Ilands.
2 Thick clouds obſcurity,
Surround his Maieſty:
Both iuſtice and iudgment,
His thrones eſtablishment,
Onhim attendant be.

3 The fire before him goes, the flame conſumes his foes.
VVhich round about them burneth, and into ashes turneth.
4 His lightning flashes make thevvorld inlightned quake,
Which vvhen the earth did ſee, it trembled fearfully.
VVith terror it did shake.

5 As vvax by fiers might, ſo mountains melt at ſight
Of God the Lord eternall, of earth and heau'n ſupernall.
6 The heaun's his iuſtice tell, and people all that dvvell
On earth his glory ſee, his might and maieſty,
His bounty doth excell.

Pauſe.

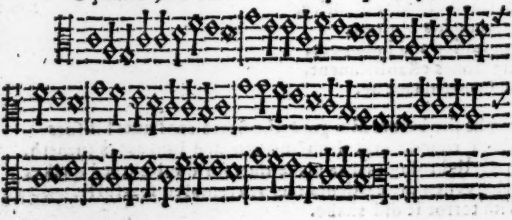
7 Confounded be vvith shame, vvho idols ſerue or frame,
VVho boaſt that they haue ſerued
Vain idols grau'n or kerued:
Let all Gods Saints vvho be, him ſeruing bovv the knee.
8 VVhen Sion this did hear, her ioyes did then appear,
For them declare did shee.

Thy iudgments Lord to knovv,
VVhich thou to them didſt shovv,
Hath brought great conſolation to Iudahs generation.
9 For thou O Lord art high, boue all the earth and sky,
Thou art exalted far aboue all gods that are,
To thee can none come nigh.

10 VVho loue God, loue him ſtill and haters be of ill,
Abhor all levvd deuices, and vvicked enterpriſes.
His Saints liues he doth ſaue,
Keeps their ſoules from the graue.
Puld from the vvicked hand of Tyrants in the land,
By him they freedom haue.

11 Novv cleareſt light is ſovvn, to be by iuſt men movvn,
Delight and ioy he gaineth,
Whoſe heart vpright remaineth:
12 Ye iuſt your ioyes expres, your ſelues to mirth addres:
The Lord God praiſe and bles, his gracious Name confes:
Record his Holines.

Pſalme 98. Doctrin & prophecy.



SIng to the Lord nevv ſongs delightfull,
For he great vvondrous vvorks hath done:
His holy arm of iuſtice rightfull,
His right hand victory hath vvon.
2 The Lord our God hath his ſaluation,
Moſt gratious to all made knovvn:

And

And in the ſight of euery Nation,
His iuſtice openly hath shovvn.

3 He cald to minde his promiſe royall,
His mercy and his verity,
To Iſrael his ſeruant loyall,
He shevved his fidelity.
Throughout the vvorld, the Lords ſaluation
Hath clearly manifeſted been.
4 Therfore to God vvith exultation,
Let all the earth be ioyfull ſeen.

VVith loudeſt shovvts, and shrilleſt noyſes,
Reioyce and ſing vvith inſtrument.
5 VVith Harps ſvveet ſound ioyn cheerfull voyces,
To praiſe the Lord, nevv Pſalms inuent.
6 Before the Lord our King moſt gracious,
VVith trumpets, and vvith Cornets ſound,
7 With roring noyſe let th' Ocean ſpacious,
The vvorld and all therin rebound.

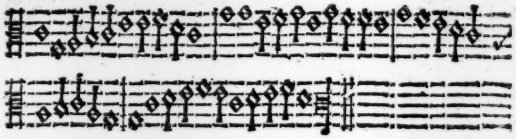
8 Before the Lord the riuers flovving,
In ſigne of ioy shall clap their hands:
The hils alſo their gladnes shovving,
Reioyce together in all lands.
9 For God the Lord vvho euer liueth,
To iudg the earth comes ſpeedily:
He to the vvorld, iuſt iudgment giueth,
And to the people equity.

Pſalme 99. Conſolation.

GOd the Lord dothraign, ſuprem doth remain,
People obſtinate, quake amaz'd therat:
He doth ſit vpon Cherubims his throne,
Let the earth be moued, vvhich his povvr hath proued.

2 God the Lord is great, Sion is his ſeat,
He is high ore all, people ſerue him shall.
3 Let them all giue praiſe to his Name alvvaies,
For his great Name ſolely, dreadfull is and holy.

4 This great King of might, loueth iudgment right,
He makes permanent, all iuſt gouernment:
He in Iacob vvrought, and to pas hath brought
Righteouſnes prepared, iudgment iuſt declared.



5 God exalt vvith praiſe, laud the Lord alvvaies:
Serue him as is meet, proſtrate at his feet,
To him be ſubmis, for he holy is.
6 Moſes rule maintaining, Aaron Prieſt ordaining,
Pauſe.

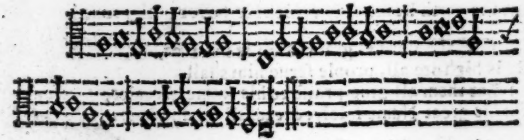
He ſet Samuel, vvhere the Prieſts do dvvell,
For the people all, on his Name to call:
They to God did pray, vvho heard them alvvay:
When to God they cryed, he to them replyed.

7 From the cloudy sky, he ſpake from on high,
VVhere his pillar bright, gaue them fiery light:
They did him obey, vvalking in his vvay,
Did vvhat he vvould haue them,
Kept the Lavv he gaue them.

8 Lord ſo good vvaſt thou, vvho to them didſt bovv
Dovvn thy gracious eâre, for they anſvvered vvere:
Thou O God doſt liue, vvho didſt them forgiue:
Though ſome vvere corrected for their crimes detected.

9 Giue the Lord all praiſe, high his honor raiſe:
Let vs euermore, him ſerue and adore:
By his ſacred vvill, at his holy hill,
For our God is ſolely, glorious and moſt holy.

Pſalme 100. Thankſgiuing.



ALl people dvvelling on the earth,
Sing to the Lord vvith ioy and mirth:
2 The Lord adore vvith thankfull voyce,
Approach his preſence, ſing, reioyce.

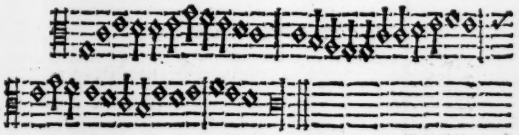
3 Knovv

3 Knovv ye the Lord is God, euen he
It is that made vs hath, not vve,
We are his people, he doth keep
Vs ſafe, as his ovvn paſture sheep.

4 Then enter in his gates vvith praiſe,
And in his courts giue thanks alvvayes:
Vnto the Lord let vs confes,
His ſacred Name vvith praiſes bles.

5 For God is good, his clemency,
His mercy and benignity,
His truth and his fidelity,
Endure to all eternity.

Pſalme 101. Doctrin of policy.



OF mercy milde, vvith iudgment iuſt vniting,
Novv vvill I ſing to thee O Lord, inditing:
The Pſalm I ſing, to thee my God belongs,
Such Pſalms, ſuch ſongs.

2 In perfect vvayes my feet shall vvalk preciſely,
And I at home my vvorks vvill order vviſely:
Vntill my heart ſincere approach thy ſight,
All bleſt, all bright.

3 By me ill vvorks shall not be imitated,
Backſliders deeds by me are euer hated:
Theſe, all of theſe my heart shall quite diſdain,
Refuſe, refrain.

4 My vpright ſoul shall neuer be acquainted
With vvicked men, vvhoſe vvorks vvith ſin are tainted:
From me a levvd and frovvard peruerſe heart,
Shall pack, shall part.

5 Backbiters tongs that vvickedly haue vvounded
Their neighbors name, by me shall be confounded:

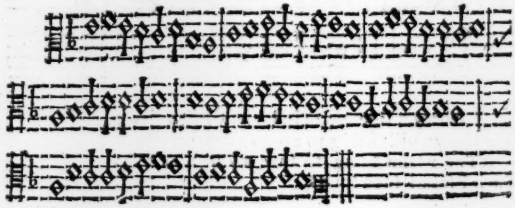
I neuer could a ſupercilious looke,
Once beare, once brooke.

6 My eyes of loue shall euer be reflected
On faithfull men to be by me protected:
The man that liues religiouſly vvith me,
Shall honord be.

7 A fellovv fraught vvith fly diſſimulation,
Shall neuer haue vvith me cohabitation:
A lyer from my preſence preſently,
Shall fall, shall fly.

8 I vvill deſtroy, and that vvith expedition,
All vvicked men accuſtomd to tranſgreſſion:
Not one of theſe in Gods all holy land,
Shall ſtay, shall ſtand.

Pſalme 102. Comfort.



TO my prayr O Lord attend thou,
Gracious eare to my ſuit bend thou:
Let my cry come vnto thee,
Do not hide thy face from me.
2 In the day I am diſtreſſed,
When I am vvith grief oppreſſed:
When I call, afflicted needy,
Daign to me thy ſuccor ſpeedy.

3 For my life avvay conſumeth
In the ayr, as ſmoke that fumeth:
Burnd and parched are my bones,
As an hearth of mouldred ſtones.
4 My ſad heart vvith dolour vvaſted,
Like the vvitherd gras is blaſted:
Bread I eat none, though they ſet it
Ready for me, I forget it.

5 Long

5 Long laments my voyce bereauing,
Dry my ſkin to my bones cleauing.
6 Like a Pellican I mone
In the vvildernes alone.
Like an ovvle it ſelfe that hideth,
In the deſerts vvilde abideth:
To the vvoods alone retiring,
Solitarines deſiring.

7 As a ſparrovv ſole alighted
On the houſe top trembling frighted:
Or in couert out of ſight,
I vvatch reſtles all the night.
8 All the day my foes iniurious,
Me reproch, againſt me furious,
To deſtroy me are inraged,
Gainſt me are by oath ingaged.

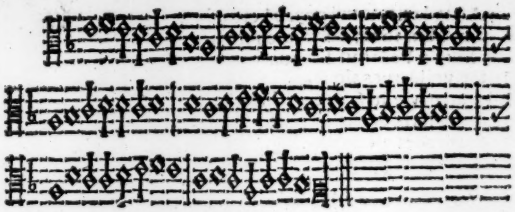
9 Duſt and aſhes ouer-ſpred me,
Which in ſted of bread hath fed me:
All my drink is mingled ſtill
VVith the tears my eyes diſtill.
10 For thy vvrath and indignation,
To my trouble and vexation,
Me on high hath eleuated,
Dovvn again precipitated.

11 All my times and dayes aſſigned,
Like a ſhadovv are declined:
Waſting they avvay do paſs,
I am vvithered like the graſs.
12 But thou Lord our God ſupernall,
Art for euermore eternall:
Thy memoriall dureth euer,
To all ages failing neuer.

13 Thou ſhalt raiſe thy ſelf ariſing,
Povvrfull iuſtice exerciſing:
Thou vvilt ſhevv thy mercy great,
On thy Sion thy ovvn ſeat.
For if euer thou vvilt ſaue her,
Novv is time to ſhevv thy fauer:
To compaſſion be inclined,
Novv is come the time aſſigned.

14 For the ſtones therof deiected,
Haue thy ſeruants much affected:

Mould



Mouldred duſt therofdoth moue,
Them to pitty vvhich it loue.
15 Heathen people thy Name hearing,
Shall ſubmit, thy great Name feating:
Allthe Kings on earth aſpiring,
Shall thy glory ſee, admiring.

16 When the Lord vvhom vve rely on,
Shall rebuild his ſacred Sion:
He ſhall in his glory bright
Vnto all appeare in ſight.
17 He vvill hear the ſupplication
Of the poore in tribulation:
Whenthe deſtitute complaineth,
Their complaints he nere diſdaineth: Pauſe.

18 For the future generation,
Shall be vvritt this declaration:
That all ages may relate,
And vvith praiſe it celebrate.
People vvhich ſhall be created,
To Gods ſeruice conſecrated:
Shall ſing praiſes and thankſgiuing,
To the Lord God euerliuing.

19 For he hath in mercies ample,
Lookt dovvn from his ſacred Temple:
God did vievv vvith gracious eyes,
Lovvly earth frem lofty skyes,
For to heare the priſners groning,
20 And compaſſionate their moninge
To releaſe their bonds inclined,
VVhich are vnto death aſſigned.

21 That in Sion, of Gods glory,
They may celebrate the ſtory:

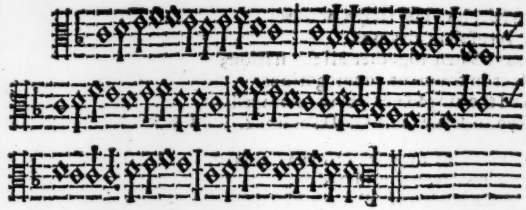
And declare his ſacred praiſe
In Ieruſalem alwayes.
22 VVhen together all the nations
Meet in frequent congregations,
And the kingdomes povvr combined,
Ioyn to ſerue the LORD inclined. Pauſe.

23 He my ſtrength i'th vvay abated,
And my dayes abreuiated,
24 In ſuch ſort, that then I ſaid,
O my God, my only ayd:
In my mid age, do not take me
Quite avvay, nor yet forſake me,
For thy years endure for euer,
Through all ages, fayling neuer.

25 Thou haſt layd the earths foundation,
And by thy hands operation,
Thou the heau'ns haſt framd and made,
26 They ſhall quite conſume and fade,
But thou ſhalt endure, remaining,
Euer bleſſed ſtate retaining,
They ſhall all grovv old, appearing
As a garment torne vvith vvearing.

As a robe, ſo ſhall their faſhion
By thee ſuffer alteration:
From their former ſhape eſtrang'd,
They ſhall certainly be chang'd.
27 As for thee O Lord ſupernall,
Thou art ſtill the ſame eternall,
Thou art infinite tranſcending,
Thy yeares neuer ſhall haue ending.

28 Children of thy ſeruants loued,
Shall continue firm, vnmoued:
Thy grace ſhall them all ſuſtain,
Their race euer ſhall remain.
And their ſeed from them proceeding,
Their poſterity ſucceeding:
Shall for euer dvvell before thee,
In thy preſence to adore thee.



MY soul praise thou the LORD for euer blessed,
Let all that is vvithin my povvr possessed,
His holy Name extoll and magnifie:
2 Of all his gifts so gratious, great and many,
VVhich he on thee bestovv d forget not any,
But bles the Lord my soul, him glorifie.

3 Him euer bles, vvho euer gracious liueth,
VVho all thy sins defaceth and forgiueth:
VVhen vveak and sick, he makes thee strong and sound,
4 VVhose loue thy life from hatefull death protecteth,
Who euer thee most tenderly affecteth,
Hath thee vvith grace and boundles bounty crovvnd.

5 VVith all good things, vvho thy mouth satisfieth,
VVherby thy mouth vvith vigor he supplyeth,
And he renevvs as th' eagles, so thy youth.
6 The Lord it is vvhose iudgment iust redresseth
The vvronged poore against him that oppresseth,
Relieuing them in righteousnes and truth.

7 To Moses he did teach his vvaies, and shevv them,
So manifest all Israel might knovv them,
And his great acts so vvondrous, so renovvnd.
8 The Lord to grace and mercy soone inclineth,
To vvrath is slovv, his anger soone declineth,
In mercy he doth plenteously abound.

9 If he giue place to vvrath, small time abiding,
Yet vvill he not continue alvvaies chiding:
Nor vvill he long keep anger in his heart.
10 Our ill vvrought vvorks, he hath not ill regarded,
Nor vvith sins due, our sinfull souls revvarded,
Nor deales vvith vs according to desert.

11 Aboue the earth, as heau'n is high and spacious,
So is the Lord in mercy, great and gracious

To

To all that feare him and on him do reſt.
12 The Lord vvho vs hath choſen and approued,
Hath all our ſins and treſpaſſes remoued,
As far from vs, as th' Eaſt is ſtom the VVeſt. Pauſe.

13 As to his childe, the fathers loue extendeth
His pitty milde, although it him offendeth,
So doth the Lord them pitty, vvho him feare.
14 For God the Lord, creator of each creature,
Doth vvell record our frailty, and our feature:
In minde doth beare hovv ſoone to duſt vve vveare.

15 And euery day mans life is altogether
Like gras or hay vvhich inſtantly doth vvither:
As fragrant flovvrs do flourish on the green,
16 But vvhen theron the ſtorm or cold vviud blovveth,
They ſoone are gone, their place no more them knovveth:
They faile and fall, they ſhall no more be ſeen.

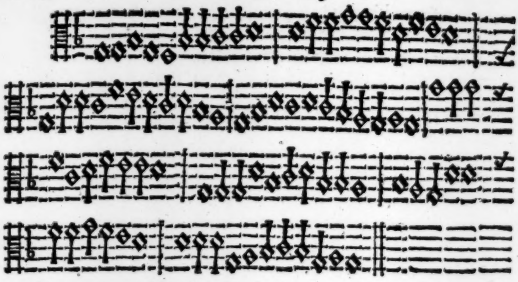
17 But as for God, his mercy ay remaineth,
His childrens ſtate he euermore ſuſtaineth,
Who vvorship him vvith feare in verity.
18 VVho in their breſts his heſts and ſtatutes treaſure,
VVho truly knovv, and doe his vvill and pleaſure,
His iuſtice is to all poſterity.

19 VVithin the ſky moſt high, ſuprem, ſupernall,
The Lord hath plac d his regall Throne eternall,
And rules the vvorld by his imperiall might.
20 Ye Angels, povvrs moſt potent, moſt obedient
To vvork his vvill, by all meanes moſt expedient,
Publish, proclaime his honors glorious right.

21 O ye his hoſts moſt valiant, moſt victorious,
His Miniſters, praiſe ye his Name all glorious,
You that are preſt, addreſt to do his vvill.
22 Let all his vvorks in euery place applaud him,
Yea, let my heart, my minde, my ſpirit laud him
And all vvithin me, priſe and praiſe him ſtill.

Pſalme 104. Praiſe.

BLes thou the Lord my ſoul, O Lord my God,
Thy greatnes far exceedeth all abroad:
Thou maieſty moſt glorious daily vveareſt,
VVith honor thou moſt beautifull appeareſt.



2 VVith light moſt bright, reſplendant euery morn,
As vvith a robe, thy ſelf thou doſt adorn:
The firmament bedeckt vvith ſtars extending,
Like curtains dravvn forth by thy povvr tranſcending.

3 Thou layeſt faſt thy lofty chamber beames
Vpon the ſeas and vvaters gushing ſtreames:
Thou on the clouds vvhich in the ayre are byding,
Triumphant com'ſt, as on a chariot ryding.
And vvhen to vvalk it is thy ſacred minde,
Thou marcheſt on the vvings of euery vvinde.
4 Thy Angels all are Spirits of thy ovvn framing,
Thy Miniſters are like a fier flaming.

5 Foundations of the earth ſo vaſtly round,
On baſes thou didſt ſet, ſo faſtly found:
That thou haſt made it euer firm and ſtable,
No povvr but thine to moue it ſhall be able.
6 And this ſame earth thou vnderneath the deep,
As vnderneath a mantle cloſe doſt keep:
Whilſt thou great God didſt cauſe the vvatry fountains
To riſe and flovv, and ſtand aboue the mountains.

7 But then as ſoone as thy rebuke they heard,
They paſt avvay, and fled as all afeard:
And at the voyce of thy moſt dreadfull thunder,
They haſte avvay, each one their vvay a ſunder.
8 Vp by the hils they high aſcend amain,
Dovvn by the dales they lovv deſcend again:
Vntill in their ovvn place they be ſurrounded,
Which at the firſt for them thy vviſdom founded. Pauſe.

9 Beyond the bounds vvhich for them thou haſt ſet,
The ſurging vvaues reſtraind, can neuer get;

Leſt

Leſt if they ſhould at any time pas ouer,
The ſurface of the earth they vvould recouer.
10 Into the Vales belovv thou daignſt to bring
The vvholſom ſvveet cleare vvater of the Spring,
VVhich midſt the hils a pleaſant murmur keepeth,
VVhilſt through the vales the ſilent current creepeth.

11 The riuers ſtore of vvater, drink doth yeeld,
To euery beaſt that rangeth in the field:
And the ſmooth brook, vvhich here and there ſtill paſſes,
Doth quench the thirſt of vvilde and ſauage aſſes.
12 By theſe the fovvls of heau'n do take delight,
To make their neſts, abiding day and night:
By thee each bird melodious notes aduances,
Amidſt the trees yong tender ſlender branches.

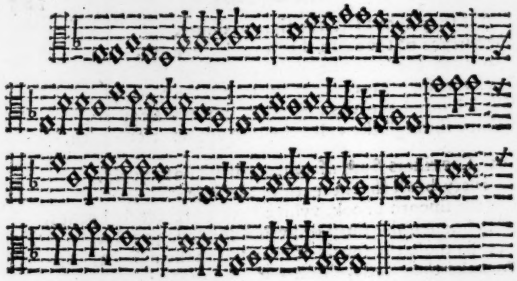
13 From chambers high among the clouds he fils
VVith ſhovvrs of rain, enricht the fertill hils,
Yea the vvhole vvorld vvith his vvorks fruits aboundeth,
And ſatisfi'd thervvith, his praiſe reſoundeth.
14 He maketh gras out of the earth to grovv,
The bruitish beaſts he doth prouide for ſo:
And for mans vſe, the vſefull herbs he planteth,
That they may till the ground, vvhich labor vvanteth.

15 He maketh vvine vvhich hath a ſecret art,
To cure the ſad, and to make glad mans heart.
He maketh oyle, vvhich makes mens faces ſhining,
And bread that breeds hearts ſtrength, the povvrs combining.
16 Of the great Lord, the trees are very great,
In ſap, in grovvth, either for ſhevv or meat:
The Cedars high on Libanus that grovveth,
Gods plants, not mans, then mans more goodly ſhovveth.

17 In them the birds do make their dovvny neſt
By natiue skill, and take therin their reſt:
As for the ſtorke, vvhile other liketh others,
Amidſt the firs her and her yong ſhee ſmothers.
18 For the vvilde Goats vpon the higheſt hils,
Their refuge they do make, and ſport their fils:
On th'other ſide among the rocks ſo ſtony,
Thou placeſt ſafe the vvilde and fearfull cony. Pauſe.

19 The changing moone he ſets vpon her change,
From Weſt to Eaſt in ſeaſons fit to range:
He makes the Sun knovv his fixt courſe neere ſlovving,
In th'Eaſt his riſe, i'th Weſt his dovvnvvard going:

20 He



20 He darknes makes, and takes avvay the light,
The glorious day is turnd to obſcure night:
Within their dens, the forreſt beaſts all ſleeping,
Out of their dens then boldly all come creeping.

21 The Lyons yong that lurke beſide the vvay,
Do rage and rore inceſſant for their prey:
Theſe ſeek their food by meer inſtinct vvith crying,
From the ſtrong God, their vvant of food ſupplying.
22 Yet in the morn at riſing of the Sun,
They gather them in one, and homevvard run:
There in their dens, cloſe couching they repoſe them
Till night, ſo that no eye can there diſcloſe them.

23 VVith break of day, man breaks his reſt and goes
To labour, vvhere the field him profit shovves.
In husbandry, vvhoſe painfull toyle nere endeth,
Till tovvards euen, the shadovv longer tendeth.
24 O holy Lord, vvhat regiſter can hold
Thy vvondrous vvorks, they are ſo manifold:
From vviſdom of thy prouidence proceeding,
The earth is full of riches, thine exceeding.

25 So likevviſe is the deep and ſpacious Sea,
Stretching its arms to euery creek and key:
Where ſvvim and creep creatures innumerable,
Both ſmall and great: to name them vvho is able?
26 The goodly ships therin do ride and ſaile,
And therin thou haſt made the mighty vvhale:
There ſvvims the huge Leuiathan, in ſtraying,
Thy greatnes shevves, and in his ſportiue playing:

Pauſe.

27 All

27 All theſe, all elſe, beaſts, fishes, flying fovvles,
Avvait on thee, for to refresh their ſoules:
That thou shouldſt giue them meat in meeteſt ſeaſon,
Which elſe should vvant their food, as they vvant reaſon.
28 What thou doſt pleaſe, in goodneſſe them to giue,
They gladly take, and therby they do liue:
VVhen once thy hand of bounty is extended,
All good to thy good creatures is expended.

29 But vvhen thou hid'ſt thy face, the place of ioy,
No comfort then, all trouble and annoy:
When thou vvithdravvſt their breath life is adiorned,
And to dead duſt, is liuing duſt returned.
30 Thou ſendeſt forth thy ſpirit, Lord, and then
In formes and ſeeds they are remade agen
And vvhen they fail, vvith force from thee indevved,
The ſurface of the old earth is renevved.

31 The glorious praiſe of our good gracious Lord,
From age to age all ages shall record.
And in his vvorks vvhich he in vviſdom framed,
He shall reioyce ſooft as they are named.
32 If againſt earth he bend his angry brovv,
Therof the ſtrength and pillars trembling bovv:
If but to touch the hils, him vvrath prouoketh,
For very fear, the hils vvith terror ſmoketh.

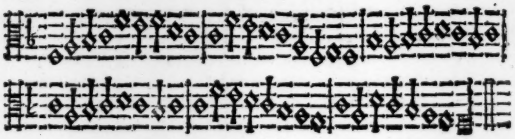
33 So long as God that I shall liue shall pleaſe,
Vnto that God to ſing I vvill not ceaſe:
Yea vvhile I shall in being be protected,
Vnto my God, my Pſalms shall be directed.
34 All my diſcourſe of him, and thoughts of heart,
Shall ſvveetnes to him, to my ſelf impart:
No ſorrovv shall from him my ſolace ſeuer,
My ioying in the Lord shall be for euer.

35 Men that are giuen to ſin, be all conſum'd,
None vvicked be on earth, except intomb'd
Vp, vp, my ſoul to God in thanks be raiſed,
The vvorlds great God, of all the vvorld be praiſed.

Pſalme 105. Thankſgiuing.

LEt euery one of vs confeſſing,
Giue thanks to God, his praiſe expreſſing:
The glory of his ſacred Name,
Among the people all proclaime.

His



His honor great and precious,
Make knovvn his actions glorious.

2 Sing ye vnto him Pſalms reſounding,
Declare his vvondrous vvorks abounding.
3 Let his great Name your glory be,
In his renovvned ſanctitie:
With gladnes let the heart and voyce
Of them that ſeeke the LORD reioyce.

4 Seek God and his omnipotency,
Ay ſeek his faces excellency.
5 Remember his high acts made knovvn,
The vvondrous vvorks that he hath done:
The iudgments vvhich pronounced are,
By his ovvn ſacred mouth declare.

6 Of Abraham the generation,
Gods faithfull ſeruants propagation:
Ye Iacobs children his elect,
VVhom God as his ovvn doth affect.
7 He is the Lord our God, his grace
And iudgments are in euery place.

8 For of his couenant failing neuer,
He mindfull is: remembring euer
The vvord that he did once comma nd,
To thouſand ages firm doth ſtand.
9 VVhich to obſerue he hath decreed,
With Abraham fully agreed.

And vvhich by oath he hath ſecured,
Vnto his Iſaac firm aſſured.
10 To Iacob likevviſe ſure hath he
Eſtabliſhed this his decree:
To Iſrael confirmed faſt,
This couenant euermore to laſt.

11 This ſaying to them, I vvill giue thee
The land of Canan to relieue thee.

Of

Of your inheritance the line,
Which I vnto you do aſſigne.
12 VVhen yet their number vvas but ſmall,
But ſtrangers there not knovvn at all.

13 VValking from Nation vnto Nation,
Hauing no ſetled habitation:
From place to place, novv here, novv there,
They ſafe by him conducted vvere.
14 Who ſuffred them no vvrong to take,
But ſcourg'd great Princes for their ſake.

15 Commanding, touch not mine annointed,
Nor harm the Prophets I appointed.
16 He in the land did famin make,
And there the ſtaffe of bread he brake.
17 But for his people prouident,
Before his ovvn a man he ſent.

This Ioſeph they did ſell ingratefull,
To ſeruitude and bondage hatefull.
18 VVhere they his feet vvith fetters bound,
The irons ſharp his ſoul did vvound:
19 Vntill the time appointed came,
Gods VVord aſſigned for the ſame.

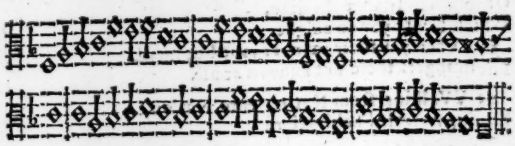
So vvhen the Lord enough had tryed
His faith and patience, teſtified.
20 The Kings comand vvas ſtrait vvay ſent
To free him from impriſonment.
VVho did the people rule and guide,
For his inlargement did prouide.

21 And from a ſeruant him reputed,
Lord of his houſhold conſtituted:
And ouer his poſſeſſions all.
Made him the ruler generall.
22 His Princes to his minde to tye,
And teach his Elders policy. Pauſe.

23 Then into Egypt Iſrael turned,
And long time in that land ſoiorned.
In Chams land Iacob did abide,
24 VVhere God his people multiplide:
And in ſhort time made them more ſtrong,
Then they that them had hated long.

25 But from his people he eſtranged
Their hearts, from loue to hate them changed:

That



That they might exerciſe their hate
Againſt his people obſtinate:
Who many miſchiefes did inuent
Againſt his ſeruants innocent.

26 His ſeruant Moſes chief reſpected,
He ſent vvith Aaron his elected:
27 He theſe his faithfull ſeruants choſe,
Who manifeſtly shevv'd to thoſe,
Among them all, his ſignes of fame,
And vvonders in the land of Cham.

28 He darknes ſent, and them obſcured,
They darknes palpable indured:
Againſt his Word vnto them ſent,
Were they not diſobedient.
29 He turnd their riuers into bloud,
And ſlevv their fiſhes in the floud. Pauſe.

30 He them vvith frogs innumerable,
Annoyd vvith ſtinks abhominable:
In preſence chambers of their Kings,
He ſayd the vvord, and on them brings
31 A mixed ſvvarm of noyſom flyes,
Throughout their land, duſt turnd to lice.

32 For rain, he hailſtones on them povvred,
And on their land, fire flames he shovvred.
33 Their Vines and fig-trees he orethrevv,
And all that in their borders grevv.
34 The caterpillers at his call,
Grashoppers numberles did fall.

35 All fruits and herbs they did deuovver,
36 Their firſt born all, and euen the flovver
Of all their ſtrength vvith deadly vvound
He ſtruck, and them did quite confound.
37 His people ſafe from them he brought,
With ſtore of gold and ſiluer fraught.

Among

Among their troupes, the ſtrong vvere many,
But ſick or feeble vvere not any.
38 Th' Egyptians all vvere very glád,
VVhen from their land they paſſage had:
For feare and avv of them did fall
Vpon th' Egyptian dvvellers all. Pauſe.

39 By day a clovvd he ſpred them ouer,
That them from heat the ſhade might couer:
A flame of fire he ſet for light,
To guide his Iſrael by night.
40 When they deſired fleſh to eat,
He dainty quails gaue them for meat.

With bread from heau'n he them relieued,
41 When drought or thirſt them vext or grieued
He from the Rock made riuers flovv
In deſarts dry, large ſtreams did goe.
42 For he his promiſe did renevv,
To Abraham his ſeruant true.

43 His people forth vvith ioy directed,
And ſafe conducted his elected:
Reioycing vvith triumphant shovvt.
44 The heathen people he caſt out,
And gaue them their poſſeſſions,
The labours of the Nations.

45 That they his ſtatutes iuſt ordained,
Might duly keep vvith hearts vnfained,
His precepts ſtrictly to obſerue,
And neuer from his lavves to ſvverue:
Then let vs ſolemnly alvvaies,
Th' Eternall mighty Lord God praiſe.

Pſalme 106. Comfort.

PRaiſe ye the Lord, to him confes,
Giue thanks to God for his goodnes:
For his ſvveet mercy laſteth euer,
2 VVho can expres Gods povvr and might,
Or shevv his praiſe vvhich ceaſeth neuer,
Or vvorthily his acts recite?

3 O bleſſed man vvhoſe vvorks alvvayes,
Are iuſt, vvho vvalks in vpright vvayes.
4 Lord in that loue vvhich thou extendeſt

To

To thy elect remember me,
And as thou ſafely them defendeſt,
So let me Lord protected be.

5 That I may ſee thy grace diuine,
Which thou beſtowueſt vpon thine:
That of thy mercies boundles meaſure,
VVith thy elect I may partake,
And vvith thy heritage in pleaſure,
And glorious ſtate, may merry make.

6 Our fathers all, and alſo vve
Haue ſinned and offended thee:
An vniuſt peruerſe generation,
Committing vvickednes and ſin.
7 A thankles and forgetfull Nation,
In Egypt vvhat thy vvorks haue bin.

Our fathers minded not aright
Thy mercies great, thy vvondrous might,
But frovvardly themſelues behaued,
Rebelling at the red ſea deep.
8 VVhere for his Name ſake he them ſaued,
To ſhevv his povvr, them ſafe did keep.

9 At his rebuke the red ſea dry'd,
In haſte avvay the vvaters hy'd:
Through gulf of vvaters deep diuided,
They paſſed ſafe as on dry land,
As through the deſart he them guided,
10 And ſau'd them from their foes ſtrong hand. Pauſe.

From cruell forces of their foe,
Purſuing them to ouerthrov:
Heſet them free, and them relieued,
11 For all their foes i'th ſea he drovvnd,

12 And

12 And then his vvords they vvell beleeued,
And ſang his praiſe, vvhoſe help they found.

13 But all his vvorks they ſoone forgot,
For his aduice they vvaited not:
His counſell iuſt no time attending,
14 They burnd vvith luſt and levvd deſire,
I'th vvildernes the LORD offending,
And tempting him prouokt to ire.

15 Then gaue he vnto them their vvill,
And their requeſt he did fulfill:
But leanenes ſent, their ſoules conſumed,
16 They Moſes in the Campe enuy'd,
And to rebell gainſt him preſumed,
Nor holy Aaron vvould abide.

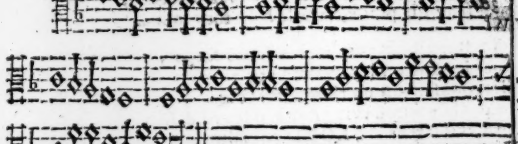
17 The earth then Dathan did deuovvr,
And prou'd Abiram vvith his povvr.
18 Then in their camp the fier flamed,
And all the vvicked therin burnd.
19 Yet they a Calf in Oreb framed,
And to adore that idoll turn'd. Pauſe.

20 Their glory ſo reſembled vvas,
Vnto an Ox that eateth gras:
Like bruitish beaſts vvas their behauior,
21 Vnthankfull they remembred not,
The Lord their God and mighty Sauior,
His vvorks in Egypt they forgot.

22 His vvondrous vvorks of maruelous might,
Which all the land of Cham did fright:
And dreadfull povvr vvhich he declared,
At the red ſea in all their ſight.
23 Therfore the Lord in vvrath prepared,
Reſolued to conſume them quite:

But Moſes his elect did ſee,
VVhat danger this to them might be:
Himſelf betvveen he interpoſed,
Gods anger fierce to turn avvay,
Leſt he to ruin them diſpoſed,
Them all ſhould in his fury ſlay.

24 The land of promiſe they diſdaind,
VVhich vnto them he had ordaind:



Vpon his Word, no truſt they builded,
25 But in their tents did oft repine,
Obedience none to him they yeelded,
Nor hearkned to his vvord diuine. Pauſe.

26 Therfore he lifted vp his hand,
Them to deſtroy in deſart land:
An oath he made, there to deſtroy them,
27 That their ſeed might be ouerthrovvn,
Among the heathen to annoy them,
And ſcatter them in lands vnknovvn.

28 They vvith Baal-Peor did combine,
Themſelues vvith them they did conioyne:
Eating dead Idols ſacrifices,
29 Wherby to vvrath, the Lord they mou'd,
VVho for their vvicked enterpriſes,
With grieuous ſore plagues them reprou'd.

30 Then ſtood vp Phineas vvhen he knevv
Their vvickednes, and them he ſlevv:
VVhen iudgment he had executed,
Gods vvrath appeas'd, the plague did ceaſe,
31 And this vvas vvorthily imputed
To him alvvay for righteouſnes.

32 But ſtill they caus'd Gods vvrath and ire,
At Meriba to burn like fire:
33 So much milde Moſes ſpirit they vexed,
That doubting vvhat he enterpris'd,
Diſpleas'd his God (in minde perplexed)
VVith vvords impatient, vnaduis'd. Pauſe.

34 Nor vvould they as God did command,
The Gentiles chaſe out of their land:
35 Mongſt them, vvhom they ſhould not haue ſpared,

They

...y mixt themselues, and learnd their lore:
36 And vvith their idols vvere insnared,
...hich they did vvickedly adore.

37 VVith their ovvn hands most inhumain,
Their sons and daughters yong vvere slain:
They sacrific'd their sons and daughters
38 To Deuils, them they did present,
To Canaan idols diu'lish slaughters,
They sacrific'd bloud innocent.

Such murders they did execute,
With bloud the land they did pollute.
39 Thus their ovvn vvorks, themselues defiled,
Which they did practise and inuent,
Bevvitching Idols them beguiled,
A vvhoring after them they vvent.

40 Therfore the vvrath of God vvas mou'd
Against the people he had lou'd:
That his inheritance he hated,
41 The force of foes gaue them the foil
Vnder the heathen subiugated,
VVhose rauenous hands of them made spoil. Pause.

42 Their foes vvho hate to them did beare,
Set ouer them their rulers vvere:
43 Oft times the Lord did them deliuer,
But they prouok't him vvickedly,
VVith their ovvn counsell: they vvere euer
Brought lovv for their iniquity.

44 The Lord yet had a gracious eye
To their distres, and heard their cry:
And in compassion he relented,
45 In minde his couenant did repeat,
Of their affliction he repented,
According to his mercy great.

46 Them to be pitty'd he did make
Of them that did them captiue take:
47 O Lord be thou our gracious father,
And saue vs by thy holy Name,
Thy people from the heathen gather,
That they may magnifie thy Fame.

48 The God of Israel let vs bles,
Eternally his praise expres:

Extoll his honor, ceaſing neuer,
Let all the people ioyfull ſay,
Amen let it be ſo foreuer,
The Lord our God praiſe vve alvvay.

Pſalme 107. Doctrin.

GIue thanks to God, confeſſing
His goodnes, giue him praiſe,
Vs vvith his mercies bleſſing,
VVhich do endure alvvayes:
2 Let them declare and shovv,
VVhom God to ſaue decreed,
Hovv from their cruell foe, he them redeem'd and freed.

3 He like a louing Father,
From North lands, and from Eaſt,
Together them did gather, from South ſea, and from VVeſt,
4 Indeſarts they did ſtray, and vvander ſolitary,
Wheras they found no vvay, nor City vvhere to tary.

5 VVith thirſt and hunger vexed,
In vvants they did remain,
Their ſouls vvere ſore perplexed,
Their hearts did faint vvith pain.
6 In extreme miſery they cry'd to God repenting,
Who heard them, and did free
Them from grief and tormenting.

7 He did guide and inſtruct them,
And ſet them in right vvay,
To Cities did conduct them, vvhere they might ſafely ſtay.
8 Therfore let men confes Gods grace incomparable.
To Adams ſons expres his vvonders admirable. Pauſe.

9 For he hath ſatisfied the longing ſoule vvith good,

The

The hungry he ſupplyed vvith plenteous vvholſom food.
10 They that in darknes ſit,
Whom deaths shade doth inuiron,
Bound in afflictions pit, in dungeons chaind vvith iron.

11 Becauſe that they neglected on Gods Word to rely,
His counſell they reiected, vvhoſe vviſdom is moſt high.
12 To labour they vvere bound,
VVhervvith their hearts he humbled,
To help them, none vvas found,
When they fell dovvn or ſtumbled.

13 Then to the Lord they cryed in trouble and diſtres,
He them vvith ayd ſupplyed, their grief he did releaſe.
14 From iayle he did them take,
From deaths shade darke obſcured,
their bonds in ſunder brake, and chains vvhich they indured.

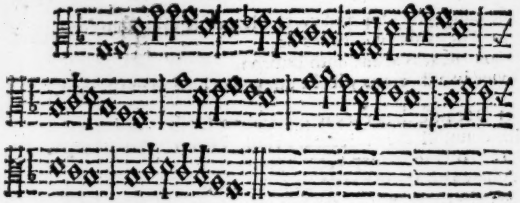
15 Gods grace incomparable, let men therfore confes,
His vvonders admirable, to Adams ſons expres.
16 He brake the gates of bras,
And freed them vvith vvonder,
That they from thence might pas,
Iron bars he cut in ſunder.

17 The foolish are afflicted for their iniquity,
VVho are to ſin addicted, procure their miſery.
18 Their ſouls all meats abhor,
No delicates can pleaſe them,
Approching to deaths dore,
From vvhence none can releaſe them.

19 Then to the Lord complaining,
They cry in time of need,
From troubles all them paining, he ſaueth them vvith ſpeed.
20 To heale them then he gaue
His Word for their inſtruction,
Which them did free and ſaue, from ruin and deſtruction.

21 Gods mercies and ſaluation,
Let men vvith thanks confes,
For Adams generation, Gods vvondrous vvorks expres.
22 To God vvith feruent zeale, giue thankfull ſacrifices,
His vvorks vvith ioy reueale, vvhich from the heart ariſes.

Pauſe.



23 They that in ships are ſayling,
And dovvn the ſeas deſcend,
In vvaters great not fayling, their buſines to attend,
24 The vvorks of God they ſee,
VVithin the deeps contained,
VVhoſe vvorks ſo vvondrous be, they cannot be explained.

25 VVhen he the vvinde commandeth,
The ſtorms ſtrait vp ariſe.
The vvaue ſo lofty ſtandeth, it ſeemes to threat the skyes.
26 To heau'n they vp are toſt,
Strait headlong dovvn are tumbled:
Their liues ſeem to be loſt, their fainting ſouls are humbled.

27 They ſtagger, ſtumble, reeling,
Like him that is in drink,
VVithout vvit, ſenſe, or feeling,
Their ſpirits dovvn do ſink.
28 But vvhen to God they cry,
Their great diſtres lamenting,
He hears them from on high,
And ſaues them, death preuenting.

29 The ſtormy vvinds he ſtayeth,
He makes them calm and ſtill,
The lofty vvaues he layeth, and they obey his vvill.
30 But vvhen the ſtorms do ceaſe,
With ioy they are reuiued,
At their vvisht hauen in peace, by him they are ariued:

31 Gods mercy and ſaluation, let men vvith thanks confeſs,
To Adams generation, Gods vvondrous vvorks expres.
32 Among the people met, let them exalt his glory,
Before the Elders ſet, in their great Conſiſtory. Pauſe.

33 He into flouds conuerteth the thirſty vvildernes,
And he again reuerteth the ſtreams to thirſtines.

34 The

34 The fruitful fertile ground, to barrenneſſe he turneth,
VVhen peoples ſins abound, vvhich in the land ſoiourneth.

35 VVheras the riuer rangeth, a land of drought he makes.
And deſarts dry he changeth, to pooles and vvater-lakes.
36 He ſeats the hungry there,
Where they full vvell haue fared,
In vvhich they cities reare, for dvvelling vvell prepared.

37 There fruitfull vineyards plant they,
And ſovv the fertile fields,
In that land nothing vvant they,
Which large reuenevv yeelds.
38 His mercy doth them bleſs, they greatly are increaſed,
Their flocks are numberles, their cattell not decreaſed.

39 But vvhen he is offended, they are becom far les,
Broke dovvn, forlorne, vnfriended, reſtrained in diſtres.
40 On Princes, ſcorn he layes,
Shovvrs of contempt he rayneth,
In terrors, errors vvayes, to vvalk he them conſtraineth.

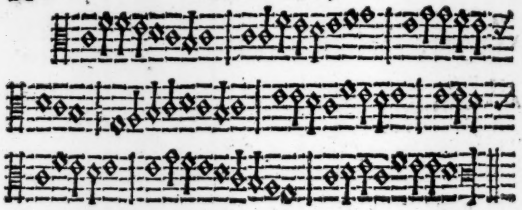
41 The needy he vp taketh, from duſt to dignity,
Like to a flock he maketh their numerous family.
42 Good men ſhall this behold,
Therin take ioy and pleaſure,
Bad men their tongs ſhall hold perplexed vvithout meaſure.

43 VVho vviſdom true attaineth,
And vvill theſe things obſerue,
Of Gods grace knovvledg gaineth,
That he the Lord may ſerue.

Let men vvith thanks confes Gods mercies fauourable,
To Adams race expres Gods vvorks moſt admirable.

Pſalme 108. Prayer.

O God my heart is firm prepard,
In Pſalms thy praiſe ſhall be declar'd:
My glory ſing his vvorthy praiſe.
My Lute, my Harp, your ſelues v praiſe.
2 Before the day do davvn, avvake,
Right early I this taske vvill take,
With hea rt and hand, my voyce concenting,
Betimes i'th morning, day preuenting.



3 O Lord I vvill thee celebrate
Among the people, I'le relate
With my vvhole hearts affections,
Thy praiſe among the nations.
4 Becauſe thy great benignity,
Thy mercy and thy verity,
Aboue the heau'ns moſt high aſcendeth,
Aboue the cloudy ſky extendeth.

5 Exalt thy ſelf O God moſt high,
Thy glory ore the earth and ſky.
6 Thy ovvn beloued, ſaue and free,
With thy right hand, and anſvver me.
7 For vvhy the Lord to vs hath ſaid,
In holines I vvill be glad:
Diuiding Shechem at my pleaſure,
The vale of Succoth I vvill meaſure.

8 Of Galaad land both vale and mount,
As my poſſeſſion I account:
Manaſſa rich, that vvealth of thine,
Without all doubt becommeth mine.
To me doth Ephraim belong,
The chief part of my army ſtrong,
And I the kingdom vvill deliuer
To royall Iuda my Lavv-giuer.

9 The Moabites ſhall then ſubmit,
For ſeruile baſe employments fit,
As they deſerue, ſuch is their lot,
Vnder my feet to vvash my pot,
And as for Edom this I'le doe,
I ouer it vvill caſt my ſhoe:
Ore Paleſtina that proud nation,
I vvill triumph vvith exultation.

10 But vvho vvill lead me novv along,

Into

Into the city builded ſtrong,
For ſure defence, vvhere I may bide?
VVho into Edom vvill me guide?
11 Wilt thou O God, not this effect?
Who vs thy people didſt reiect,
And thou O God vvouldſt not inſtruct vs,
Nor lead our armies, nor conduct vs.

12 Novv giue thou vs help from diſtres,
Againſt thoſe vvho vvould vs oppres:
Saue vs, for there is none that can
On earth, vain is the help of man.
13 God giues vs valor to preuaile
Againſt all thoſe that vs aſſaile:
And he vvill by his mighty povver
Tread dovvn them vvho vvould vs deuoure.

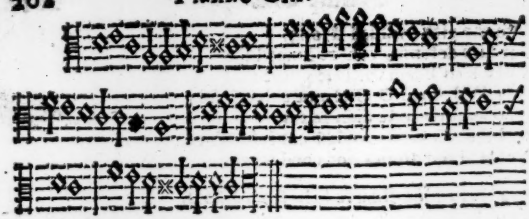
Pſalme 109. Prayer.

O Lord God of my praiſe and glory,
From me in ſilence do not tary.
2 From falſe tongs levvdly lovvdly lying,
Againſt me vntruths multiplying:
Their mouthes deceitfull novv ſe[illegible]cope,
Me falſly to condemn they hope.

3 VVith vvords malitious they ſurround me,
With vvar pernicious to confound me,
4 For loue vvhich I on them beſtovved,
Their hate againſt me they haue shovved:
But I to pray, my ſelf addreſt,
For ſuccor cauſeleſly diſtreſt.

5 My good vvill they vvith ill requited,
My loue to them their hate excited.
6 The vvicked one vvhich doth deuovver,
Shall therfore ouer him haue povver;
His enemy ſhall ready ſtand,
Perniciouſly at his right hand.

7 VVhen he before the Iudg is proued,
As guilty he ſhall be remoued:
When he his prayr ſhall haue erected,
VVith ſhame it ſhall return reiected.
8 His dayes a number ſmall ſhall make,
Another ſhall his office take. Pauſe.



9 His Orphans all ſhall be oppreſſed,
His vviddovv euermore diſtreſſed,
10 His children vagabonds be taken,
And vvandring lurke in ſtreets forſaken,
In ſecret beg from gate to gate,
And lurke in corners deſolate.

11 His goods by vſurers ſhall be ſnared,
His toyles be ſpoyles by robbers ſhared.
12 VVhen he in vvant is like to perish,
In mercy no man ſhall him cherish:
Nor ſhall there any for his ſake,
On his poor Orphans pitty take. Pauſe.

13 His race, and all his generation,
Shall ſuffer vtter extirpation:
And in the age that next doth follovv,
Obliuion ſhall his black name ſvvollovv.
14 The Lord ſhall euer mindefull be
Of his fathers iniquity.

Forgetfulnes ſhall neuer ſmother
The vvickedneſſes of his mother.
15 The Lord ſhall giue them pardon neuer,
They ſhall be odious to him euer.
He ſhall them put to endleſſe ſhame,
From earth ſhall cut their hatefull name.

16 For he had no commiſeration,
Nor minded poor mens tribulation:
But on the needy vvhich did languish,
Perplexed in extremeſt anguish:
His fury he did execute,
Their life to death did perſecute.

17 In curſing others he delighted,
With curſes he ſhall be requited:

He

He bleſſing hated, neuer loued,
From him ſhall bleſſing be remoued.
18 Himſelf vvith curſed furious vvrath,
As vvith a garment, cloath'd he hath.

Into his belly, like to vvater,
Throughout his bovvels it ſhall ſcatter.
19 Into his bones ſtill penetrating,
Like corſiue oyl them macerating:
As garments girt about his vvaſte,
Cloſe to him alvvaies ſticking faſt.

20 This ſhall to my foes be avvarded
The Lord vvill haue them thus revvarded:
He vvill confound them that annoy me,
Whoſe ſlandrous tongs ſeek to deſtroy me:
But thou O Lord for thy Names ſake,
Be good to me, ſome pitty take. Pauſe.

21 Thou Lord of goodnes art the giuer,
Of thy great mercy me deliuer.
22 For I am needy and oppreſſed.
My heart is vvounded and diſtreſſed.
23 Like to a shadovv I decline,
At euen vvhen light doth ceaſe to shine.
From place to place, toſt I betake me.
Leap like a locuſt they do make me.
24 My knees are feeble grovvn vvith faſting,
My flesh avvay from bones is vvaſting:
My ioynts all fleshles, naked are,
And all my body leane and bare.

25 I their reproches haue endured,
Their ſcoffs to beare, I am inured:
Beholding me in anguish painfull,
At me they shake their heads diſdainfull.
26 My Lord, my God, O ayd thou me,
In mercy let me ſaued be.

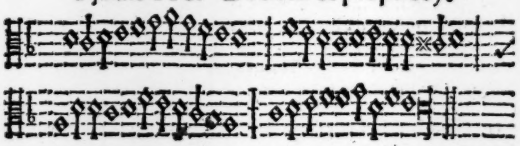
27 Let them all knovv, thou Lord didſt do it,
That thou didſt ſet thy hand vnto it:
VVe this deliuerance had not gained,
If thy might had not vs ſuſtained.
28 Though they their curſe on vs beſtovv,
That thou doſt bleſs vs, let them knovv.

VVhen they ariſe vvith rage inflamed,
Caſt thou them dovvn, abasht, ashamed,

Thy ſeruant raiſe vvith ioy abounding,
29 But cloth my foes vvith shame confounding,
By themſelues let them couer'd be,
As vvith a cloke of infamy.

30 Lord vvith my mouth I vvill confes thee,
In great aſſemblies I vvill bles thee,
I'le praiſe thee for thy excellency,
31 For thou by thy omnipotency,
VVilt ayd the poore, him ſaue from them
VVhich vvickedly his ſoule condem.

Pſalme 110. Doctrin & prophecy.



THe mighty Lord, vnto my Lord declared
His ſacred minde, to him theſe vvords he ſpake:
At my right hand take thou thy ſeat prepared,
Vntill thy foes thy footſtool I ſhall make.

2 From Sion hill, to thee the Lord eternall
Shall ſend the rod, and ſcepter of thy might:
And thou ſhalt rule vvith ſoueraign povvr ſupernall,
Amids thy foes amazed at thy ſight.

3 Thy people free to thee moſt amiable,
Shall run vvhen thou vvith ſacred povvr art cround,
As morning devv, drops ſo innumerable,
To thee the youth of thy vvomb ſhall abound.

4 The Lord vvhoſe vvord and promiſe changeth neuer,
VVho nere repents, hath ſvvorn great Prince to thee,
A Prieſt thou art Melchiſdec like for euer,
Thou ſhalt of that eternall order be.

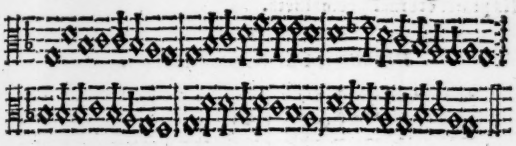
5 At thy right hand, the Lord vvith his ſaluation,
Shall thee aſſiſt, and all thy foes confound
In dreadfull day of his fierce indignation,
Proud Princes heads ſhall break, and Kings ſhall vvound.

6 Ore Gentiles all he iuſtice exerciſing,
Shall fill the fields and ſtreets vvith bodies dead
Of Monarchs great, imperious tyranniſing,
That ruled far and vvide, ſhall vvound the heads

7 In

7 In thirſt and heat purſuing his foes chaſed,
He of the brooke ſhall drink in ſpeedy vvay:
Therfore ſhall he exalt his head high raiſed,
Victoriouſly triumph and raign for ay.

Pſalme 111. Praiſe & Thankſgiuing.



TO God the Lord I vvill confes,
VVith all my heart him praiſe and bles,
Among the righteous congregation,
His benefits I vvill relate,
With thanks his glory celebrate,
And of his praiſe make declaration.

2 The vvorks are great vvhich God hath vvrought,
By euery one they out are ſought,
In them vvho true delight obtaineth.
3 His deeds shevv glorious Maieſty,
His iuſtice and benignity,
To all eternity remaineth.

4 By vvonders vvhich the Lord hath done,
He euerlaſting fame hath vvon:
He gracious is, full of compaſſions,
5 He hath them fed, vvho do him feare,
His couenant he in minde vvill beare,
For ay throughout all generations. Pauſe.

6 He shevved in his peoples ſight,
His actions full of povvr and might,
The heathens lands vnto them giuing.
7 Iuſt truth are all vvorks of his hands,
And faithfull are all his commands,
To his in due obedience liuing.

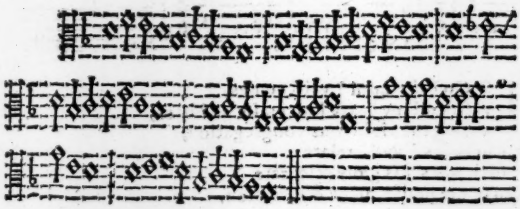
8 Eſtabliſhed they are moſt ſure,
For euermore they ſhall endure,
In truth and righteouſnes ordained.
9 He freedome to his people ſent.

To

To keep his couenant he is bent,
At his command it ay remained.

Moſt holy euer is his Name,
Moſt reu'rend alſo is the ſame:
10 VVho feareth God, true vviſdom gaineth,
Of ſauing knovvledg ſure are they,
That his commandments do obey,
His praiſe eternally remaineth.

Pſalme 112. Conſolation.



THe man is bleſt, the Lord vvho feareth,
And to his Lavv affection beareth.
2 His ſeed vpon the earth remaining,
Shall mighty be, as princes raigning:
The iuſt and righteous generation,
Shall euer be a bleſſed Nation.

3 Abundant vvealth his houſe containeth,
His righteouſnes euer remaineth.
4 Though night a vvhile the iuſt ſurpriſeth,
Cleare light to him betimes ariſeth:
He gracious is, full of compaſſion,
And righteous in his conuerſation.

5 A good man to the needy lendeth,
Iudiciouſly his vvords expendeth:
In all affairs he doth indeuer,
With iuſt diſcretion to perſeuer.
6 He doubtles ſhall be moued neuer,
His memory ſhall laſt for euer.

7 He neuer feareth euill rumors,
He doth not harbor fickle humors:
His heart is fixt vvhat ere betideth,

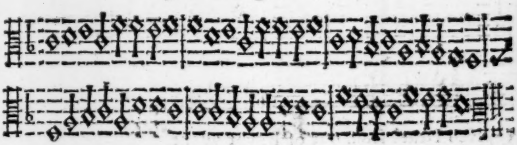
His

His faithfull truſt in God abideth.
8 His conſtant heart him feareles guideth,
He ſees his foe to ruin ſlideth.

9 His goods he giueth free and ſpeedy,
Diſperſing to the poore and needy:
To all his iuſtice neuer ceaſeth,
To do all good, himſelf addreſſeth:
The ſtrength and honor he poſſeſſeth,
Shall be exalted, ſtill increaſeth.

10 The vvicked man ſhall ay be vexed,
And ſeeing this, ſhall be perplexed:
Gnashing his teeth in rage and ier,
Shall melt avaay as fat in fier:
His hope is croſt, and loſt his hyer,
He perish ſhall, and his deſier.

Pſalme 113. Praiſe.



PRaiſe ye the Lord his ſeruants all,
The Name of God right bleſſed call:
His Name to praiſe, let all endeuer,
2 His honor'd Fame let all relate,
His glorious Name to celebrate,
And magnifie both novv and euer.

3 From orient Eaſt vnto the Weſt,
His honor make vve manifeſt:
The Name of God the Lord be praiſed,
4 Aboue all nations God is high,
Exalted far aboue the ſky,
Aboue heau'n is his glory raiſed.

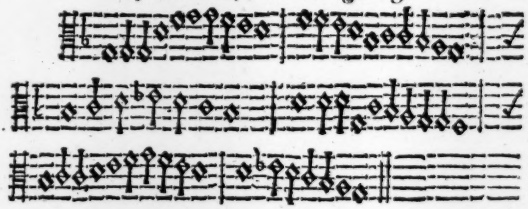
5 Like to our God, vvhom may vve count,
He only is Lord paramount:
VVho to his Throne moſt high aſcendeth,
6 And yet from heau'n to earth belovv,
All matters there to ſee and knovv,
To rule and guide, he dovvn deſcendeth.

7 The

7 The poor vvhich in the duſt do ly,
He raiſeth vp to honors high:
The needy from filth foule defaced,
8 To high preferment he vp takes:
To ſit vvith Nobles he them makes,
Among his peoples Princes placed.

2 By him the vvombs ſterility,
Is changed to fertility:
Dead hopes by him to life are raiſed,
He makes the barren to conceiue
With children, mothers ioy receiue,
The Lord our God be euer praiſed.

Pſalme 114. Thankſguing.



WHen Iſrael from out of Egypt vvent,
And Iacobs houſe from people ſtrange vvere ſent,
From cruell thrall ſecured:
2 Then Iuda vvas his Sanctuary made,
He Iſrael for his dominion had,
Vntohimſelf procured.

3 The ſea did fly amazed at the ſight,
And Iordans flood did backvvard take his flight:
To turn his ſtreams conſtraining.
4 The mountains high then leaped like the rams,
And little hils did skip it like the lambs,
In fearfull plight remaining.

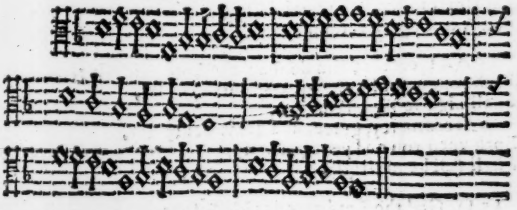
5 VVhy didſt thou fly thou ſea in ſuch affright?
What ayled thee thou Iordan taking flight,
To turn thy ſtreams conſtraining?
6 Ye mountains high vvhy did ye leap like rams?
Ye little hils vvhy did ye skip like lambs,
In fearfull plight remaining?

7 At preſence of the mighty Lord of hoſts,
Of Iacobs God, thou earth vvith all thy coaſts,

Quake

Quake, ſhake, ye frighted mountains:
8 VVho turns the Rocke into a vvater lake,
Hard ſtones to ſtreames, and from the flint doth make
To flovv freſh flouds and fountains.

Pſalme 115. *Prayer.*



NOt to vs Lord, not to vs vve intreat,
But to thy Name giue thou the glory great:
For thy truth and thy fauer:
2 Why ſhould the proud, the heathen, mock and ieer,
VVher's novv your God? vvhy doth he not appear,
Wher's novv your truſt, your Sauer?

3 In heau'n our God is, all things to him bovv,
There he doth rule aboue, and here belovv:
He doth vvhatſere he vvilleth,
4 Their idols vain, are gaudy to behold,
Of ſiluer fram'd, or at the beſt of gold,
As hand of vvorkman skilleth.

5 A mouth they haue, but yet are ſpeechles quite,
And eyes they haue, but neuer ſee the light:
No life in them remaineth,
6 Though they haue eares, yet do they nothing heare,
They ſmell not though their noſtrils doe appear,
Their bulk no ſenſe containeth.

7 They cannot feel themſelues vvith either hand,
They neuer vvalk vvith feet vvheron they ſtand:
Their throat nor ſings nor cryeth,
8 For blockiſh trunks vvho ſo vvill, may them take,
As ſenſeles ſots are they, vvho do them make,
And vvho in them affyeth. Pauſe.

9 O Iſrael place thou thy confidence
In God, thy ayd, thy ſhield, and thy defence:
From perils he vvill vvard thee.
10 O Aarons houſe, place thou thy confidence

In

In God thy ayd, thy shield and thy defence,
From dangers he vvill gard thee.

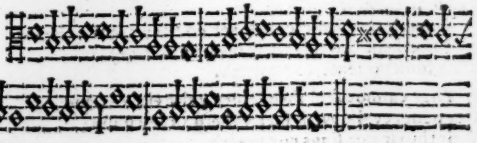
11 VVho feare the Lord, place all your confidence
And truſt in him your helper, your defence,
He is your ſure ſaluation.
12 The Lord did not forget vs in diſtres,
He Iſrael for euermore vvill bles,
And Aarons generation.

13 All thoſe that him do fear, the Lord vvill bles,
Both yong and old, the greater vvith the les,
Shall high be dignified.
14 Gods mercy, grace, and great benignity,
Both vnto you and your poſterity,
Shall ſtill be multiplyed.

15 Of God the Lord ye euer bleſſed are,
VVho heau'n and earth hath made, vvhich do declare
His povvrfull operation.
16 The Lord himſelf inhabiteth high heau'n,
And all the earth, vvith all therin hath giuen,
To Adams generation.

17 Thy praiſe O Lord by deadmen is not shovvn,
By thoſe vvho in the ſilent graue go dovvn,
Thy honor is not raiſed.
18 But liuing vve, thee liuing Lord adore,
And vve vvill praiſe thee euer more and more,
Therfore the Lord be praiſed.

Pſalme 116. Thankſgiuing.



I Loue the Lord, becauſe he eare doth giue,
Vnto my voyce, and to my ſupplication,
2 Since he inclin'd to hear vvith acceptation,
Therfore vvill I call on him vvhile I liue.

3 The pains of death did compas me about,
With grieuous pangs afflicted, I did languish:

Neere

Neere to the graue in dolefull griefand anguish,
I on the Lords Name cald and cryed out:

4 O Lord ſaue thou my ſoule, and ſet it free,
Then did I finde the Lord moſt iuſt & gracious,
5 The mercies of the Lord are large & ſpacious
6 The Lord doth keep thē ſafe that ſimple be.

Caſt dovvn vvith grief I vvas brought very lovv,
He rais'd me vp in ſafety me incloſing.
7 Return to reſt my ſoule, on him repoſing,
For God on thee doth freely gifts beſtovv.

8 Becauſe my ſoule from death thou didſt releaſe,
My eyes from teares, my ſlippry feet from ſliding,
9 Before the Lord vvill I vvalk, my ſteps guiding,
Into the land of life through paths of peace. Pauſe.

10 I did beleeue, and therfore haue I ſaid
In my diſtres afflicted and tormented:
11 My haſty tong, my troubled ſenſe preuented,
That lyers all men are, vain is their ayd.

12 VVhat ſhall I to the Lord repay for all
His bounty to me: vvhat gratification?
13 I vvill take vp the cup of his ſaluation,
And thankfully on Gods Name I vvill call.

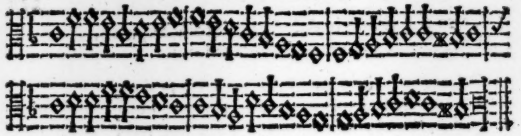
14 Vnto the LORD, my vovves novv I vvill pay,
In preſence of his people all redeemed,
15 The death of Gods deare Saints is high eſteemed,
Moſt precious in his ſight it is alvvay.

16 Thy ſeruant Lord, thy ſeruant loe am I,
Thy hand-maids ſon, to ſerue thee ay addreſſed,
In ſorrovvs ſtraits vvhen I vvas ſore diſtreſſed,
Thou didſt releaſe me, all my bonds vnty.

17 A thankfull heart to thee I offer vvill,
And call vpon thy Name vvith adoration,
18 In preſence of thy ſacred congregation,
Novv vnto thee vvill I my vovves fulfill.

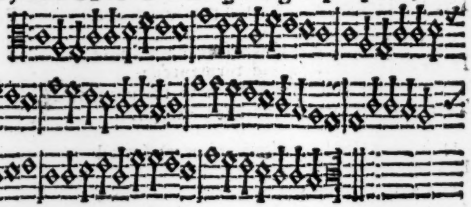
19 VVithin the Courts of Gods ovvn houſe ſound vve
The praiſes of his Name vvith glory crovvned,
In midſt of thee Ieruſalem renovvned,
Praiſe ye the Lord, to him be thankfull be.

All



ALl Nations laud the Lord our God,
Praiſe him all people all abroad.
2 For in his mercies bounteous,
Hath he exceeded towvard vs:
His truth abides eternally,
Him therfore euer magnifie.

Pſalme 118. Thankſgiuing & prophecy.



TO God giue thanks, all praiſes render,
Becauſe ſo gracious good is he,
For his compaſſion, mercy tender,
Endureth ſure eternally.
2 Let Iſrael make declaration,
And ſinging publish ſolemnly,
That his ſo great commiſeration,
Moſt ſure endures perpetually.

3 Let Aarons houſe and generation,
Novv ſay, declaring publikely,
That his great bounty and compaſſion
Endureth ſure continually.
4 Let euery one, all, vvhoſoeuer
Doth feare and ſerue God faithfully,
Novv ſay his mercies ay perſeuer,
Enduring euerlaſtingly.

5 In great afflictions ſtraits diſtreſſed,
I called on him earneſtly:
He anſvvered me, my vvrongs redreſſed,
From thrall at large he ſet me free.

6 The Lord almighty vvho commandeth
Both heauen and earth, ſtands firm for me,
Me ſafe defending vvhile he ſtandeth,
I need not feare mans enmity: Pauſe.

7 VVith them vvhoſe help I haue acquired.
The Lord for me ſtands ſtedfaſtly,
What I to ſee haue much deſired,
My foes before my face ſhall flee.
8 Tis better far to haue affiance
In God, then in mans amity:
9 In God 'tis beſt to haue affiance,
For frail earths greateſt Princes be.

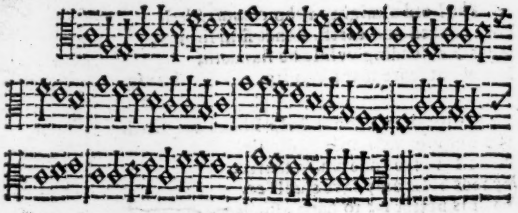
10 All nations me about ſurrounding,
Me haue beſieg'd perniciouſly:
In Gods Name vvith his ayd abounding,
I ſhall deſtroy them vtterly.
11 They compaſt me about, incloſing
On euery ſide maliciouſly:
But in the Name of God repoſing,
I vvill deſtroy them totally.

12 Like Bees about me they haue ſvvarmed,
Their vvings vvere ſinged inſtantly,
In Gods Name I at all points armed,
Shall them deſtroy vndoubtedly.
13 Againſt me thou haſt rudely rushed,
That I might fall dovvn ſuddenly:
At me vvith all thy povvr haſt pushed.
But God did help me certainly.

14 The Lord almighty is my povver,
Of him vvill I ſing chearfully:
He is my refuge and my tovver,
He keeps me ſafe aſſuredly.
15 The voyce of ſhovvting and ſaluation,
Is heard to ſound moſt ioyfully
Within the righteous habitation,
The Lords right hand doth valiantly. Pauſe.

16 The Lords right hand is magnified,
Exalted in moſt high degree:
The Lords right hand is dignified,
His vvorks are vvrought moſt povvrfully.
17 In ſpite of them that me enuyed,
I ſhall not dy, but liue to ſee

God's



Gods vvorks declar'd and teſtified,
My ſelf vvill shevv them openly.

18 The Lord ſeuerely me chaſtiſed,
I muſt confes deſeruedly,
To my inſtruction exerciſed,
Not to deſtruction finally.
19 Ope ye to me the gates of iuſtice,
That entring in humility,
I to the LORD GOD, vvho moſt iuſt is,
May render praiſes thankfully.

20 This gate ſo beautifull erected,
Is God's the Lord of ſanctity,
The righteous in his ſight reſpected,
Shall enter therin peacefully.
21 With thanks & praiſe, I vvill confes thee,
Thou gau'ſt me anſvver graciouſly:
For thy ſaluation I vvill bles thee,
And for thy great benignity. Pauſe.

22 The ſtone vvhich builders had reiected,
Refuſing it diſdainfully,
Is novv the chief and choiſe ſelected,
Adorns the corner gracefully.
23 TO be ſo done, the Lord beſt thought it,
He did it moſt apparently:
He that vvorks vvonders, he hath vvrought it,
In our ſight it shovvs marueloufly.

24 This is the day, the Lord hath made it,
Let vs inioy it holily,
Since he vvith brightnes hath arayd it,
Therin reioyce vve merrily.
25 Lord ſaue our King, novv vs deliuer
From dangers and aduerſity,

Of good ſucces thou art the giuer,
O ſend vs novv proſperity.

26 VVho in Gods Name doth come, is bleſſed,
We bid him vvelcome heartily:
Out of Gods houſe to you addreſſed,
From him vve bles you vvillingly.
27 God is the Lord, his mercy minding,
He hath giuen vs light plenteouſly:
Bring offrings, them vvith cords faſt binding,
To th'Altars hornes abundantly.

28 Thou art my God, I vvill confes thee,
I vvill giue thanks and praiſe to thee:
My God I vvill exalt and bles thee,
VVith voyce and hearts integrity.
29 To God all glorious, praiſes render,
Becauſe ſo gracious, good is he:
For his compaſſion, mercy tender,
Endureth ſure eternally.

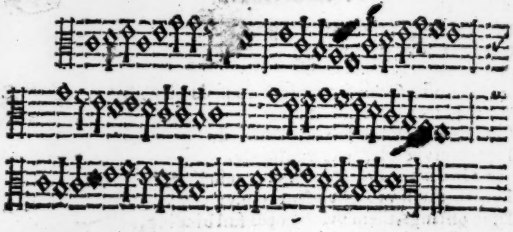
Pſalme 119. 1 Aleph, Conſolation.

ALl they are bleſt, vvho keep the perfect vvay,
Of vpright life, and ſpotles conuerſation,
VVho in the lavv of God do vvalk alvvay:
2 O happy they, vvho vvith due obſeruation,
Do truly keep his ſtatutes conſtantly.
And ſeek him vvith their vvhole hearts application

And they vvhich do not vvork iniquity,
But vvalking in the vvayes of God, perſeuer,
Alvvay therin perſiſting ſtedfaſtly:
4 It is thy vvill that each one ſhould endeuer
To keep thy lavves, thy precepts to fulfill,
With diligence and prudent ſtrictnes euer

Ah that I might by thee be guided ſtill,
That all my vvayes might alvvayes be directed
To keep thy Heſts, and to obſerue thy vvill.
6 Then ſhall I not vvith ſhame be dovvn dejected,
Hauing regard to thy Commandments all,
When in my heart I haue them moſt reſpected.

An vpright heart in me on thee ſhall call,
By me thy praiſe vvith thanks ſhall be expreſſed,
VVhen



VVhen iudgments thine moſt righteous learn I ſhall,
8 I carefully vvill keep thy ſtatutes bleſſed,
Thus I intend, but vvhen I fail or fall,
O leaue me not quite vvhen I am diſtreſſed:

2 BETH

BY vvhat meanes might a yong man (prone to ill)
His vvayes reform by taking heed perſeuer,
Him to conform vnto thy Word and vvill.
10 VVith all my heart to ſeek thee I indeuer,
O let me not from thy Commandments ſtray,
And from thy paths O let me vvander neuer.

Before my eyes, and in my heart I lay
Thy ſacred Word, as my moſt precious treaſure,
Leſt I offend thee, guide me in thy vvay.
12 O bleſſed Lord, thy praiſe exceedeth meaſure,
Do thou vouchſafe me in thy lavves to teach,
That I may knovv and do thy vvill and pleaſure.

Be times my lips haue publiſht and do preach
The iudgments of thy mouth moſt venerable,
VVhoſe equity and right to all doth reach.
14 Thy precepts path is far more delectable
Vnto my ſoule, then all the vvorlds rich ſtore,
Thy vvay to vvalk, is vvealth inualuable.

Bearing in mind thy precepts euermore,
On them ſhall be my ſerious meditation,
Thy ſacred vvayes reſpecting more and more.
16 Thy Statutes ſhall be all my delectation,
I vvill not be vnmindfull of thy lore,
Nor of thy Word forget the obſeruation.

3. GIMEL.

Confer on me thy ſeruant ſauing grace,
Deal bounteouſly vvith me, my ſtate ſuſtaining,
That I may liue ſtill thy vvord to embrace.
take
18 Take thou avvay the vaile my ſight reſtrayning, take
Ope thou mine eyes that I may clearly ſee
The vvonders of thy Lavv, thy vvill containing.

Conduct me in the vvay, O guide thou me,
A ſtranger heer on earth to heauen aſpiring,
From me let not thy lavv concealed be.
20 The knovvledg of thy iudgments iuſt inquiring,
To them alvvay ſo feruent is my loue,
My longing ſoule doth languish them deſiring.

Conſuming quite the proud, thou doſt reproue
Them vvith thy curſe againſt thee vvho rebelled,
Who erring from thy precepts far remoue.
22 Let all reproch from me be quite repelled,
From me auert contempt and infamy,
For I to keep thy vvord my ſelf compelled.

Conſpiring Princes ſat accuſing me,
While I thy ſeruant all my meditations
Did bend vpon the Statutes made by thee.
24 Thy precepts are my ioyes and conſolations,
All my delight thy teſtimonies bee
My counſellers in all my conſultations.

4. DALETH.

Deiected lovv, my ſoule cleaues to the duſt,
Such grieuous vvoe doth ouercom and quail me,
O quicken me, for on thy vvord I truſt.
26 I shevv'd my vvayes to thee, thou didſt not fail me,
But didſt me heare vvhen I to thee did pray,
Thy Statutes teach me for they moſt auail me,

Direct my mind to vnderſtand the vvay
Of thy decrees, and my communication
Shall be of all thy vvondrous vvorks alvvay.
28 My ſoul doth melt in fire of tribulation,
According to thy promiſe me relieue,
My drooping ſoul raiſe vp vvith conſolation.

Diuert me from that vvay vvhich doth deceaue,
Let me be of thy ſacred lavv poſſeſſed,

VVhich gracious gift, let me of thee receiue,
30 Thy faithfull vvay I choose, my self addressed,
To vvalk therin before me I haue plac't
Thy iudgments iust, vvhich be for euer blessed.

Deuoted to thy Precepts I stick fast,
To them I cleaue firm fixed and vnmoued,
Lord therfore let me neuer be disgrac't,
32 When thou my heart vvith wisdom hast improued,
And vvith thy Word it more inlarged hast,
Ile run the vvay of thy Decrees approued,

5 HE

ETernall Lord, to me the knovvledge send,
Of thy Edicts, teach me thy statutes solely,
That I may keep thy Word vnto the end,
34 Of thy Lavv giue me vnderstanding holy,
That I may keep it vvithout doubt or dread,
It to obserue, applying my heart vvholy.

Euen in the paths of thy Edicts to tread,
Guide thou my steps to follovv thy direction,
For I delight to goe vvhere thou dost lead,
36 On thy Edicts I settle my affection,
Vnto thy lavves do thou my heart incline,
Expell from me all couetous infection.

Eyes vvandrers are, turn thou these eyes of mine
From vanity, that they be not allured,
Grovvn dull, reuiue me in that vvay of thine,
38 Establish thou thy promis'd Word assured
To me, vvho am thy seruant, vnto thee,
And to thy feare, deuoted and inured.

Expell thou far this my reproch from me,
And turn avvay the shame that I haue feared,
For iust are all thy iudgments knovvn to be.
40 Loe my desire to thy Lavv hath appeared,
For thy Commands do I seek earnestly,
And let my heart by iustice thine be cheared.

6 VAV

FVlfill to me thy gracious promise Lord,
Saluation thine shovv, and thy mercy tender,
Accordingly as thou hast said thy vvord,
42 That vnto them, an answer I may render,

VVho me reproch and mock, because I make
Thy Word my trust, vvho art my sole defender.

From out my mouth, thy true Word do not take,
For iudgment thine is my hopes expectation,
The vvord of truth, O let me not forsake,
44 From generation vnto generation,
For euermore, and to perpetuall ay,
I to thy lavv vvill yeeld all obseruation.

Fair, large, and vvide, shall be my spacious vvay,
At liberty, vvhere I shall still be vvalking,
Because I haue thy Precepts sought alvvay.
46 I vvill be of thy testimonies talking,
In presence of both Noble, Prince and King,
Not bashfully their honor'd mention balking.

Fulnes of ioy thy Lavv to me doth bring,
There in haue I my hearts affection placed,
From it to me all true delight doth spring,
48 My hands I lift vnto thy Lavv embraced,
For vvith thy vvord, vvhose vvorthy praise I'le sing,
My study and my voyce shall still be graced.

7 ZAIN.

GRant I may proue, that thou the Word dost minde,
VVhich thou to me thy seruant hast declared,
And vvhich thou mad'st me vvait and hope to finde.
50 VVhen I in grief, neer death, full ill haue fared,
Thy gracious Word hath me reuiu'd again,
For me by thee this comfort is prepared.

Great men in pride, vvith all their scornfull traine,
VVith scoffs and mocks, thy seruant haue disdained,
Yet I to keep thy Lavv, did not refrain.
52 Remembring Lord thy iudgments iust ordained,
Which vnto vs remained haue of old,
VVith comfort great, I haue my heart sustained.

Grief, horror, feare vpon me yet take hold,
VVhen I behold the vvicked, vvho despised
Thy gracious Lavv, vvhich to them hath bin told.
54 Thy Lavvs in layes vvith praises high compriséd,
Haue bin my songs, mirth, musick vnto me,
My pilgrimage in them I exercised.

Good gracious Lord I still remembred thee,
And thy great Name at midnight I haue blessed,
I did obserue thy Statutes vvatchfully.
56 Because I kept thy Lavv, and am addressed
To keep it still for euer this I see
Redounds to me, of fauor thine possessed.

8. HETH.

Hovv euer men for vvealth haue toild and vvrought,
O Lord thou art the portion I obtained,
I vovv to keep the vvord that thou hast taught.
58 Thy face I sought vvith earnest heart vnfained,
According to thy vvord and promise made
Let thy free grace of me be freely gained.

Hauing in mind vvell vvay'd my vvayes and trade,
And vvhat estate I stand in search'd and tryed,
My course I turn'd, and thy Lavves I obey'd.
60 To keep those Lavves vvhich thou hast testified,
To please thee best, and practice thy commands,
VVithout delay in hasty speed I hyed.

Harmles vnarm'd me armed troops and bands
Of vvicked men haue spoil'd, of goods depriued,
Yet in my mind thy lavv still firmly stands.
62 For iudgments of thy iustice I reuiued,
At midnight vvill arise for to praise thee,
And giue thee thanks by vvhom I haue suruiued.

His faithfull friend I am vvhat ere he be
VVho feareth thee, and thy behests obserueth,
I take delight in all such company.
64 Thy mercy Lord vvhich highest praise deserueth,
Doth fill the earth: in thy lavv teach thou me,
For me from sin such knovvledg safe preserueth.

9. TETH.

In dealing vvith thy seruant gracious Lord
Thy goodnes great thou faithfully hast shevved,
Thou hast perform'd according to thy vvord.
66 This I desire, that I might be endued
VVith knovvledg true, and vnderstanding right,
For I thy lavv beleiu'd, and sin eschevved.

I vvent astray all day till darksome night
Of my distresse so heauy on me lighted,

But

But novv I keep thy vvord reſtor'd to light,
63 Thou goodnes art, and to doe good delighted,
As thou art good, ſo thou all glorious art,
Teach me thy lavv, make me therein clear ſighted.

Informers proud and falſe haue playd their part,
Againſt me lies and forged tales inuenting,
Thy precepts I do keep vvith all my heart.
70 They ſenſeles are thy goodnes not reſenting,
Their heart is groſſe and fat, they vvanton grovv,
I in thy lavv delight, my ſelf contenting.

It's good for me that I vvas troubled ſo,
Afflicted, and diſtreſt in ſuch great meaſure,
Thy Statutes I the better learn to knovv.
72 Then golden heaps, high ſtate or ſugred pleaſures,
The lavv of thy mouth me more good doth do.
Much more belou'd incomparable treaſure.

10. I O D.

Knit are my ioynts together by thy hand,
Thou haſt in this proportion me compoſed,
Make me thy lavv to learn and vnderſtand.
74 VVho fear thee, ſhall be glad, to ioy diſpoſed,
When they ſhall ſee that I thy grace obtain
Becauſe I in thy vvord my hope repoſed.

Knovvn is it, Lord, thy iudgments iuſt remain,
I knovv it: thou haſt iuſtly me afflicted,
Thy faithfulnes therein appeareth plain.
76 But novv forgiue me by thy lavv conuicted,
O let thy grace and mercy comfort ſend,
As promiſe me thou didſt to thee addicted.

Kinde mercies thine in loue to me extend,
That I may liue ſtill in thy lavv delighting,
VVhich is my ioy, and ſhall be vvithout end.
78 Confound the proud me cauſleſly diſpighting,
For meditate do I continually
On thy Decrees, their exerciſe exciting.

Kindle their loue, and let them ioyn vvith me
VVho fear thee, and haue knovvn thy lavv proclaimed,
For I delight in their ſociety.
80 O keep my heart intire, in life vnblamed,

Make me obſerue thy ſtatutes perfectly,
That euer ſound, I nere be found aſhamed.

11 CAPH.

LOngtime I vvait, ſtill longing for thy Word,
My heart, my ſoul doth faint, for thy ſaluation,
For only it can me relief afford.
82 Vouchſafe to hear myhumble ſupplication,
My eyes faile, for thy Word ſome comfort daign,
O vvhen vvilt thou grant me thy conſolation.

Like bottles ſcorcht in ſmoke, dry'd I remain,
VVith brinish teares, my vvrinckled cheeks polluted,
Yet fresh in minde, thy lavves I ſtill retain.
84 Hovv many dayes ſhall I be perſecuted,
For ſeruing thee? vvhen ſhall thy iudgment be
On my foes, me purſuing, executed.

Loe hovv deep pits the proud haue dig'd for me,
In their corrupt proceedings, quite contrary
To thy iuſt lavves in them oppoſing thee.
86 All thy commands are faithfull, neuer vary,
My foes vvithout cauſe perſecute me ſtill,
Me to aſſiſt, delay not long, nor tarry.

Life precious is, my life vvho ſought to ſpill,
Had me on earth conſum'd, almoſt deſtroying,
Yet ceaſt I not thy Precepts to fulfill.
88 Reuiue me by thy mercy, vvhich inioying
The teſtament of thy ovvn mouth I vvill
Obſerue and keep, my life therein imploying.

12 LAMED

MOſt mighty Lord in heau'n vvher thou doſt raign,
Is ſetled ſure, the vvord of thy ſaluation,
For euer there inthron'd it doth remain.
90 From ages all, to euery generation,
Thy faithfulnes endures, the earth ſhall ſtand,
VVhich thou haſt ſet vpon a ſure foundation.

Maintained ſtill by thy Almighty hand,
They do abide as thou haſt them ordained,
Thy ſeruants are they ſtill at thy command.
92 Vnles in thy lavv I delight had gained,
In my diſtres I then had periſht quite,
My ioy in thy Word hath my life ſuſtained.

My minde thy Lavves all vvhich are iuſt and right,
Shall nere forget vvithin my ſoul ingraued,
By them thou haſt reſtor'd my life and light.
94 I am thine ovvne, O let thine ovvn be ſaued,
O ſaue thou me, for I am only thine,
For I haue ſought thy Precepts, them I craued.

Malicious men, this harmles life of mine
Haue vvayted long and ſought to haue deſtroyed,
VVhilſt I think on thy ſacred vvord diuine.
96 My minde this to conſider I imployed,
That to an end, perfections all decline,
Thy perfect Lavv moſt large is aye inioyed.

13 MEM

NO time I ceaſe, euen throughout all the day,
To meditate thy Lavv moſt deare beloued,
O hovv I loue thy gracious Word alvvay:
98 Thou by thy Lavv, mak'ſt me more vviſe approued,
Then are my foes, vvith me it is at hand,
And euermore abideth vnremoued.

Novv more I knovv, and much more vnderſtand
Of vviſdoms lore, then all they that haue taught me,
For I muſe on thoſe Lavves thou didſt command.
100 To vnderſtand far more thou haſt novv brought me,
Then thoſe that are my elders, more I knovv,
Becauſe to keep thy precepts thou haſt vvrought me.

No vvicked vvay I vvent, nor vvill I go,
From all ſuch paths I haue my feet reſtrained,
That I might keep the vvord vvhich thou didſt shovv.
102 I nere did part vvith thy iuſt lavves ordained,
I nere forſook thy iudgments iuſt and meet,
For vviſdom I haue by thy doctrine gained.

No taſte is to my palat half ſo ſvveet,
Not hony pure vvithin my mouth receiued,
As vvhen thy vvords vvith grace me kindly greet.
104 By precepts thine, I knovvledge haue conceiued,
Therfore I hate all falſe vvayes, keep my feet
From them far off, ſince I the true perceiued.

14. NVN.

Only thy vvord, vvhich is a lamp of light,
Doth guide my ſteps and giues my feet direction,
It shevves my vvay before me shining bright.
106 I vvill perform it, hauing vovvd ſubiection
Vnto thy lavves, to keep and to obey
The iudgment of thy iuſtice in perfection.

O Lord I am afflicted night and day,
Do thou reuiue me, to thy grace reſtore me
According to thy vvord as thou didſt ſay.
108 Vouchſafe to heare my ſuit Lord I implore thee,
Accept my vovves and all my offrings free,
Thy iudgments teach me, ſet them all before me.

Oft is my ſoul, nay euen continually,
As in my hands vvith dangers dread diſmayed,
Yet is thy Lavv no vvhit forgot by me.
110 The vvicked haue for me ſnares ſecret layed.
Yet from thy iuſt commands thou didſt decree,
Nor from thy vvayes moſt ſtraight I haue not ſtrayed.

Of all thoſe Lavves and precepts giu'n by thee
I am as of my heritage poſſeſſed,
My hearts delight and my chiefioyes they be.
112 My heart I haue inclined and addreſſed
Still to performe to perpetuity
Thy ſtatutes all and teſtimonies bleſſed.

15. SAMECH.

Preſumptuous vain inuentions I do hate,
And fickle mindes vnconſtantly that vvauer,
Thy lavv I loue, vvith praiſe I celebrate.
114 Thou art my shield, my refuge ſafe, my Sauer,
Vpon thy vvord my hope, my truſt doth ſtay,
For vvhich I vvait, and for thy gracious fauer.

Part hence far off from me all ye alvvay
VVho iuſtly for your vvicked deeds are blamed,
That I the lavves of my God might obey.
116 According to thy faithfull promiſe claimed,
VVherto I truſt, do thou my life maintain,
O fruſtrate not my hope leſt I be shamed.

Perform this my requeſt, me to ſuſtain,
So ſaued ſhall I be, by thee protected,

And

And in thy Lavves my ioyes vvill ay remain.
118 From Statutes thine vvho ſtray thou haſt deiected,
Dovvn vnderfoot all ſuch thou trampled haſt
For their deceit and falshood foul detected.

Perpetually to ceaſe, like droſſe to vvaſte,
The vvicked on the earth thy iuſtice maketh,
Therefore vpon thy vvord my loue is plac t.
120 My flesh for dread of thee for horror quaketh,
VVhen iudgments thine the vvicked dovvn do caſt,
Thy terrors, fear, and dread, hold on me taketh.

16. AIN.

Quarrells vniuſt I quench and quiet make,
VVith iudgment I haue Iuſtice executed,
Q ite leaue me not to foes, nor me forſake.
122 My patron be, and let them be confuted
VVho me accuſe, let my good cauſe preuaile,
That by proud men I be not perſecuted.

Quite vveakned is my ſight, my eyes do fail
VVith longing looks expecting thy ſaluation,
And for thy vvords moſt iuſt vvhich me auail.
124 On me vvho ſerue thee haue commiſeration,
According to thy mercy vvith me deal,
And of thy lavv teach me the obſeruation.

Quick iudgment and true vnderſtanding zeale
Giue me vvho ſerue thee at thy hand attending,
The knovvledg of thy vvill to me reueal.
126 Tis time for thee to vvork, thy truth defending.
Almighty Lord thy lavv they ouerthrovv,
To abrogate it vtterly contending.

Quinteſſence of all vvealth on earth belovv,
Yea pure fine gold I hold vnfit compared
Vnto thy Lavves, my loue eſteems them ſo.
128 Therefore to thy commands my acts are ſquared,
But all falſe vvayes vvhich ſinners daily go
I do abhor, and haue my hate declared.

17. PE,

Remarkable and moſt ſtrange vvonders are
VVithin thy Lavves and couenants comprehended
Therefore to keep them is my ſouls chief care.
130 VVhen as thy vvord go s forth by grace attended,

It giueth to the ſimple glorious light,
And knovvledge by it is to them extended.

Right vvide I ſet my mouth that ſo I might
My panting breath dravv in to thee aſpiring,
For in thy Lavv is all my ſoules delight.
132 Look thou on me, thy grace and face deſiring,
As thou vvert vvont to them that loue thy Name,
Thy cuſtom ſtill to deal ſo thee requiring.

Reduce my ſteps that I my courſe may frame
By thy Decrees, and therein be directed,
And let no ſinne rule ore me to my ſhame.
134 Let me from mens oppreſſion be protected,
And I vvill keep thy Statutes moſt diuine,
Obſeruing all thy Lavves, vvhich I affected.

Reſplendent rayes of thy face make to ſhine
On me by vvhom thou ioyfully art ſerued,
Teach thou to me thoſe ſacred Lavves of thine.
136 Hovv far from thy obedience men haue ſvverued
Large ſtreames of teares run dovvn theſe eyes of mine
Becauſe thy lavves are not by them obſerued.

18. ZADE.

Sole ſuprem Lord eternall and moſt iuſt
Thy iudgments all vvhich righteous are reuealing,
Thy iuſtice vve acknovvledge perfect muſt.
138 Thy Statutes all and thy moſt faithfull dealing
Thou ſtraightly bidſt vs practice and make knovvn,
Thy faithfulnes not faithleſly concealing.

Suppreſſed by my zeale I am caſt dovvn
Becauſe that they vvho oft haue me diſtreſſed,
Thy vvord out of their mind haue quite forgon.
140 Refined is thy holy Wotd expreſſed,
Moſt perfect pure, of loue intire therto
And ioy therein thy ſeruant is poſſeſſed.

Small is my ſtate, I little am and lovv,
Of lofty great ones I am but deſpiſed,
Yet from my minde thy lavv I let not go.
142 Thy righteouſneſſe is rightly eternized,
Thy iuſtice is and ſhall be euermore,
And thy Lavv is the Truth moſt highly priſed.

Sad

Sad ſorrovv and diſtreſſe dovex me ſore,
Haue found me out, and finding captiue take me,
Yet ſtill thy Heſts delight me more and more.
144 To Statutes thine moſtſacred I betake me,
For euer iuſt are all thy Lavves and lore,
That I may liue to vnderſtand them make me.

19. KOPH.

Thee haue I call'd vpon vvith my vvhole heart,
Vouchſafe O LORD an anſvver ſoon to giue me,
Thy ſtatutes I vvillkeep, from them nere part.
146 Yea euen on thee I call vvhen troubles grieue me,
Preſerue me ſafe, and then obſerue vvill I
Thy precepts iuſt, O ſaue thou and relieue me.

The early day preuenting, I did cry
To thee, my hope vpon thy vvord depended,
My truſt vpon thy promiſe doth rely.
148 More vigilant then vvatchmen I attended
To meditate vpon thy holy vvord,
To exerciſe therein I haue intended.

Thy gracious eare in mercy me afford.
Reuiue thou me, reſtore my life decayed,
According to thy cuſtom, gracious Lord.
150 Hovv near they are vvho dangerous plots haue layed
Thou ſee ſt and knovv ſt them giuen to vvickednes,
And hovv far from thy doctrine they haue ſtrayed.

Thou Lord art near to help in all diſtres,
And on firm truth all thy commands are grounded,
And thou haſt them ordaind in righteouſnes.
152 I knovv thy lavves antiquity vnbounded
Of thy Decrees yeares ſhall be numberles,
For euermore to laſt thou haſt them founded,

20. RESH:

Vexations of my heart do thou behold,
Free me, for I thy lavv haue not neglected,
But ſtedfaſtly in minde I do it hold.
154 Plead thou my cauſe, and let me be protected,
O ſaue me by thy ſacred vvord alone,
Reuiue thou me and let me be erected.

Vain is the vvay that vvicked men haue gone
From ſafety far off, far from their ſaluation

Becauſe

Becauſe of thy iuſt Statutes they keep none.
156 Thy mercies mild, vvith thy commiſeration,
Are manifold, O Lord, and very great,
Reuiue me by thy Iudgments declaration.

Vngodly men, my foes, in vvrathfull heat
Are many, ſtrong, ſtill ſeeking to confound me,
Yet from thy vvayes my ſteps I do not ſet.
158 Transgreſſors I did vievv vvhich did ſurround me,
Their ſins againſt thee I vvith grief behold,
Becauſe thy lavv they keep not, vvoe doth vvound me.

Vievv, Lord, my loue, hovv I my ſelf vnfold
Vnto thy lavv, moſt vvorthily beloued,
Reuiue me by thy mercies manifold.
160 Thy vvord is truth originall approued,
Thy Iudgments iuſt eternally enrold,
Do all endure for euermore vnmoued.

21. SCHIN.

VVithout a cauſe though Princes hatred beare
Againſt me, vvhom they cruelly purſued,
Yet ſtill my heart of thy lavv ſtands in feare.
162 I vvith more ioy by thy vvord am endevved
Then they vvho vvith great ſpoils enriched be,
Thy Sayings haue my ioyes much more renevved.

VVho lying vſe, moſt odious are to me,
Deceit and fraud abhorring I haue hated,
But dearly loue the lavves ordain'd by thee.
164 Seau'n times a day thy praiſe is celebrated,
For Iudgments thine moſt righteous and thy grace
Thy Name to laud my layes are conſecrated.

VVho loue thy lavv and thy vvord do embrace
Are bleſſed vvith great peace by them enioyed,
And no affront ſhall their content deface.
166 I truſt thou vvilt not let me be deſtroyed,
Lord, I for thy ſaluation hope and craue,
Thy Statutes I to do am ſtill employed.

VVholly to keep thy lavves my ſelf I gaue,
Them to obſerue I haue my ſelf applyed,
I loue them beſt, by them thou vvilt me ſaue.
168 All thy Decrees vvhich thou haſt teſtified,

Thy

Thy Precepts and thy Statutes kept I haue,
For all my vvayes to thee are knovvn and tryed.

22 TAV

YEeld me ſuch grace, that my cryes may aſcend
Before thy face O Lord let them come neare thee,
Me by thy Word, true vnderſtanding ſend.
170 O let my prayr approach thine eare, O heare me
According to thy gracious ſauing Word,
Deliuer me, that I may loue and feare thee.

Yeeld laud my lips ſhall, and to thee afford
Due thanks and praiſe, moſt vvorthily deſerued,
VVhen thou thy lavves to teach me, ſhalt accord.
172 My tong ſhall ſound thy ſayings iuſt obſerued,
For iuſtice all is vvhich thou doſt command,
Moſt vvorthy ſtill in minde to be preſerued.

Yeeld me thy ayd, reach me thy helping hand,
For I haue of thy Precepts made election,
VVhich I deſire to knovv and vnderſtand.
174 Thy grace to gaine, O Lord giue me direction,
For I haue longd thy ſauing health to ſee,
Thy Lavv delights me, vvins my hearts affection.

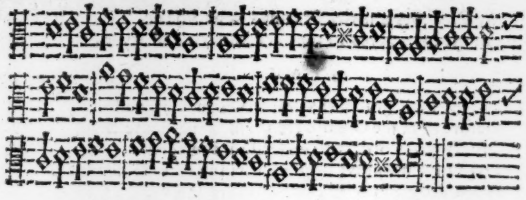
Yet let my ſoul liue, that it may praiſe thee,
And let thy lavves vvhich neuer haue decayed,
Be ſtill my ayd, and helpfull vntome.
176 Though like a loſt sheep, ſomtime I haue ſtrayed,
Thy ſeruant ſeek, reſtored let me be,
For in my heart, thy Word hath euer ſtayed.

Pſalme 120. Prayer & Complaint.

WHen sharp afflictions me oppreſſed,
I to the Lord my prayr addreſſed:
He heard me vvhen to him I cryed,
And me vvith timely ayd ſupplyed.
2 Novv alſo Lord my ſoul deliuer
From lying lips of the deceiuer:
Preſerue my life ſafe from the vvrong
And harm of the deceitfull tong.

3 Deceitfull tong tell me vvhat profit
Or vvhat exceeding gain comes of it?
Hovv canſt thou get ſo great aduantage
By this thy ſoothing ſmoothing language?

4 Thy

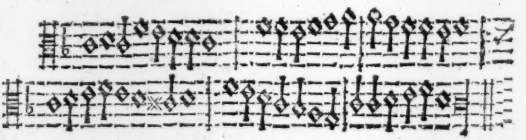


4 Thy vvords like ſvvords, pierce bone and marrovv,
As vvhen the ſtrong shoots his sharp arrovv:
The vvounds of thy inuenom'd tong,
Like coles of Iuniper, burne long.

5 O vvoe is me, vvho am conſtrained
To ſtay in Meſechs tents detained:
O painfull long peregrination,
In cruell Kedars habitation.
6 My ſoul vvith them hath irkſom byding,
VVhich hate to loue, loue to be chiding:
Imbracing ſtrife and enmity,
Abhorring peace and amity.

7 Them ſeeking to haue pacified,
The more their rage is multiplied.
VVhen I my minde for peace declared,
Then they themſelues for vvar prepared.

Pſalme 121. Comfort.



VP to the hils I lift mine eyes,
From vvhence comes help to me.
2 My help Lord comes from thee,
VVhoſe povvr hath made the earth and skyes,
He hath them ſurely founded,
Onhim my hope is grounded.

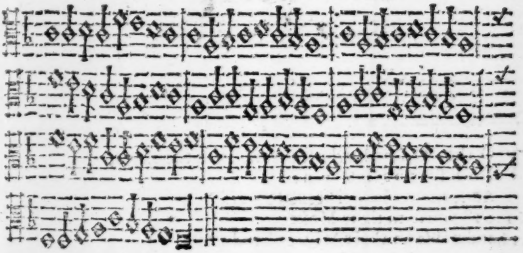
3 He vvill not let thy footing ſlide,
For he that doth thee keep,
Nor ſlumber vvill, nor ſleep.
4 Behold, vvho Iſrael doth guide,
VVith vvatchfull eye him keepeth,
He ſlumbers not, nor ſleepeth.

5 The

5 The Lord doth keep thee from all harm,
The Lord at thy right hand,
Thy ſhade, thy ſhield doth ſtand.
6 And gard thee ſafe vvith his right arm,
Nor Sun nor Moon ſhall ſmite thee,
Nor day nor night affright thee.

7 The Lord vvill keep thy ſoul from ill,
VVhen thou comſt in or out.
8 What ere thou goeſt about,
Shall by his bleſſing proſper ſtill,
And all thou doſt indeuer,
The Lord vvill bleſs for euer.

Pſalme 122. Conſolation.



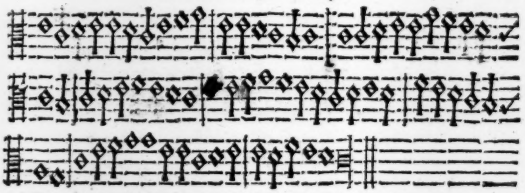
WHen I did hear the peoples voyce,
Say, let vs goe vvith one accord,
Into the Temple of the Lord,
O hovv my heart it did reioyce.
2 Our vvilling feet novv vvalk the vvay,
VVithin thy gates vvhere vve ſhall ſtay,
Ieruſalem thou city bleſſed,
3 Ieruſalem novv built doth ſeem
A city of moſt high eſteeme,
VVithin it ſelf, of peace poſſeſſed.

4 The people thither bend their vvayes,
There do the tribes of God aſcend
To Iſraels ark, vvhere they intend
To giue God thanks, his Name to praiſe.
5 For there are ſeates of iudgment plac't,
The thrones of Dauids houſe high grac't,
Are there eſtabliſht, failing neuer.
6 Pray for Ieruſalem, that peace
May flouriſh there, and neuer ceaſe:
VVho loue thee, they ſhall proſper euer.

7 Let

7 Let peace and ioy dvvell plenteouſly
VVithin thy vvals and fortreſſes,
And in thy royall Palaces
And houſes, all proſperity.
8 For my deare friends and brethren ſake,
VVhich dvvell in thee, this prayr I make,
Let peace vvithin thee be aſſured.
9 Euen for the houſe of God the Lord,
For thee vvill vve vvith one accord,
Seeke all the good may be procured.

Pſalme 123. Prayer.



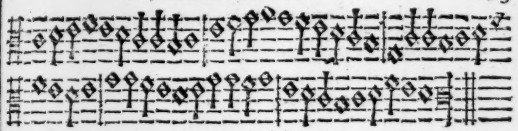
TO thee O Lord, vvhoſe throne is in the skyes,
Do I lift vp mine eyes:
As ſeruants loe, diſtreſſed by diſaſter,
Haue recourſe to their Maſter,
As handmaids on their Miſtres handattending,
So vve on God depending,
Attend the Lord, till he moſt gracious
Haue mercy vpon vs.

3 O Lord our God, to vs be gracious,
Haue mercy vpon vs,
For vve are fild vvith ſcorn intollerable,
Contempt inſufferable.
4 Our tired ſoules exceeding ill are vſed,
VVith bitter ſcoffs abuſed,
By th' rich at eaſe, the proud ore vs do vant,
Diſdainfull, arrogant.

Pſalme 124. Thankſgiuing.

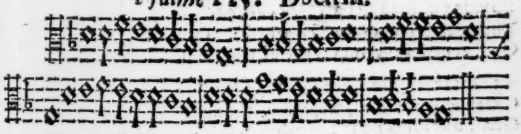
LEt Iſrael novv ſay, and make it knovvn,
Vnles the Lord of hoſts had fought for vs.
2 Vnles the Lord his mighty povvr had shovvn,
In our defence, vvhen men moſt furious,
Their forces ſtoynd vs to haue ouerthrovvn,

[3 They



3 They had deuourd vs quick in gulf profound,
When their fierce vvrath inflam'd, thirſting for bloud,
4 Againſt vs rag'd: euen then the boiſtrous floud
Had vs orevvhelmd, and ſunke vs to the ground,
The ſurging vvaues and ſtorms our ſouls had drovvnd.
5 The vvaters proud, then ouer vs had gone,
VVe had bin loſt, and all quite caſt avvay.
6 But bleſſed be the Lord our God alone,
Who left vs not, nor gaue vs as a prey
Vnto their teeth, vvho ſought our ſoules to ſlay.
7 Like as a bird eſcaped hath the ſnare,
That ſecretly the ſubtle fovvler layd,
The net is broke, and vve eſcaped are:
8 Our help is in the Name of God, vvhoſe ayde
Our ſafety is, vvho heau'n and earth hath made.

Pſalme 125. Doctrin.



WHo truſt in God, and him rely on,
Repoſing confidence
Alone in his defence,
They ſhall ſtand ſure like to mount Sion,
Vnmou'd remaining failing neuer,
But biding euer.
2 As mighty mountains fortifying,
Ieruſalem incloſe,
The Lord is ſo to thoſe
That do his vvill, on him relying,
The Lord vvill keep him ſafe aſſured,
Euer ſecured.
3 The rod of vvicked men remaineth
Not long vpon the iuſt,
But he on vvhom they truſt,
Them ſafe deliuerance, ſpeedy daigneth,
Leſt they be forced by oppreſſion, vnto tranſgreſſion:

4 To

4 To good men, Lord grant thy ſaluation,
And vvho vpright abide,
5 But they that turn aſide,
With ſinners ſhall haue due damnation,
Let Iſrael of peace poſſeſſed,
Be euer bleſſed.

Pſalme 126. Praiſe.

WHen Sions ſad captiuity,
The Lord returnd to liberty,
Amaz'd tvvixt ſudden ioy and feare,
Much like to them that dream, vve vvere.
2 Our tears & grones vvho long had mourniſed,
To ſongs of ioy and laughter turned:
The heathen people vvere afraid,
God vvonders vvrought for vs, they ſaid.

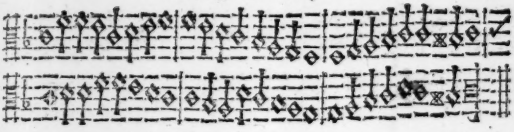
3 Tis truth, the Lord our God hath vvrought
Great vvorks for vs, ſurpaſſing thought,
Of all our ioyes he is the ground,
In him alone our ioyes abound.
4 Lord let thoſe captiues be returned,
Which yet in thrall long time haue mourned:
As ſtreams refreſh the parched South,
As vvelcom shovvrs in time of drouth.

5 They that in tears do ſadly ſovv,
Shall reap in ioy, full crops ſhall movv.
6 Who going forth in time of need,
Sovving vvith teares the precious ſeed,
Shall home return, all ſadnes ceaſing,
And making merry, ioyes increaſing,
Great ſtore receiue, vvhich harueſt yeelds,
Bring vvaighty sheaues, from fertile fields.

Pſalme 127. Doctrine.

VNles the Lord the houſe doth build,
The builders coſt and care is vain,
Their charge is loſt, and all their pain,

though



Though ſtuffe be ſtrong, and men be skilled,
Vnles the Lord the city gard,
In vain men vvatch, in vain they vvard.

2 In vain ſo early vp ye are,
In vain ye goe ſo late to bed,
In vain ye pain both hand and head:
In vain ſo homely hard ye fare,
Vnles God bles vvake they or ſleep,
Whom he doth loue, he ſafe vvill keep.

3 Lo alſo vvhen a man is bleſt
VVith hopefull iſſue of his ovvne,
His heirs to vvhat he hath poſſeſt,
It is the gift of God alone:
God onely of his goodnes giues
The vvomb due fruit, that after liues.

4 And vvhen the children men become,
Of body ſtrong, and ſtout of minde,
So apt and actiue in their kinde,
That arrovves to the head dravvn home,
With ſtrongeſt arm and nimbleſt ſlight,
Seem not more terrible in fight.

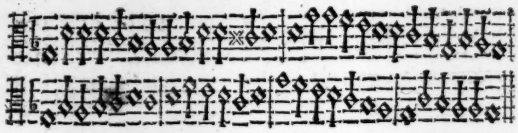
5 He happy is, vvho hath fulfill'd
His quiuer vvith ſuch ſhafts as theſe,
For in the tryall of their pleas,
They ſhall not be abasht nor illd:
Nay, they ſhall make their foes asham'd
Before the Iudg and iuſtly blam'd.

Pſalme 128. Doctrin.

BLeſſed is vvhoſoeuer doth fear the Lord of might,
And truly doth indeuer to vvalk his vvaies aright.
2 For thou ſhalt in thy calling of thy hands laboureat,
And all things fair befalling thy vvelfare ſhall be great.

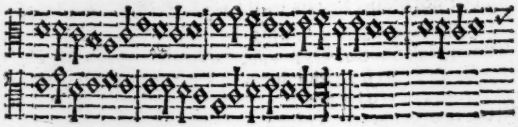
3 Thy vvife vvith timely teeming ſhall multiply thy line,
About thy chamber ſeeming, a freſh and fruitfull vine:
Thy children all aſſembling thy table round about,
Yong oliue plants reſembling that fairly ſpring and ſprout.

4 Lo



4 Lo thus the man is bleſſed, vvho feares the Lord of might,
To them this is expreſſed, vvho vvorship him aright.
5 From Sion God almighty shall giue thee bleſſings ſtore,
Thou shalt ſee Salems City to flourish euermore.
6 Thou shalt ſee vvith his bleſſing, thy ſons poſterity,
And Iſrael poſſeſſing peace and proſperity.

Pſalme 129. Thankſgiuing.



OFt from my youth novv Iſrael may ſay,
They haue beſet me round, & ſore aſſailed,
2 Oft from my youth they haue ſought euery vvay
My ouerthrovv, but neuer yet preuailed.

3 And yet I beare the tokens and the track
Of their deſpight, delighting in my ſorrovvs:
For on the ridg of my bare naked back,
The plovvers plovvd and eared vp long furrovvs.

4 But God is iuſt, and the iniurious ſnares
Of vvicked men he hath cut quite in ſunder.
5 Confounding shame he for them all prepares,
That vvrong his Saints, or vvould bring Sion vnder.

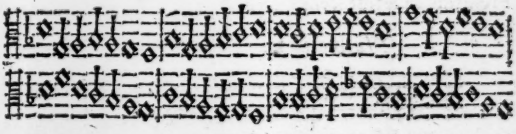
6 They shall be like vnto the gras that grovves
On tops of vvals, or battlements of tovvers,
Which vvithers ſoone, though for a vvhile it shovves,
But dryes and dyes, or ere it beareth flovvers.

7 Of vvhoſe increaſe, and all that it doth yeeld,
He filleth not his hand, vvho ſo it reapeth,
Nor yet the poore that gleaneth in the field,
Of vvhat is left, his little lapfull heapeth.

8 Nor

8 Nor paſſenger that paſſeth by the ſame,
ſhall bid God bles, or vvishing ſay vve bid ye
Good luck from God, or to them in his Name,
So much as ſay, God ſpeed your vvork, God ſpeed ye.

Pſalme 130. Prayer.



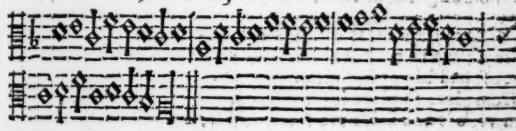
FRom depth profound diſtreſſed, in grief and miſerie,
My cryes I haue addreſſed, O Lord my God to thee.
2 Lord heare my lamentatiō, vouchſafe my voyce to hear,
And to my ſupplication, bovv dovvn attentiue eare.

3 Lord if thou mark our errors, and vvhat is done amis,
To ſuffer thy dread terrors, O Lord vvho able is?
4 But mercy and compaſſion are euermore vvith thee,
Therfore vvith adoration, thy Name ſhall feared be.

5 On God my ſoul attendeth, in him is all my truſt,
My hope and faith dependeth vpon his promiſe iuſt.
6 My ſoul to God aſpireth, more earneſtly alvvay,
Then he vvhom vvatching tireth, doth look for break of day.

7 Lay thy firm hopes foundation, on God O Iſrael,
For in him ſure ſaluation, and boundles mercy dvvell,
He dearly doth eſteem thee O Iſrael by his grace,
He freely vvill redeem thee, and all thy ſins deface.

Pſalme 131. Conſolation.



OLord I haue no haughty minde,
I haue no lofty looking eye,
I haue nought dared nor deſign'd,
Too great for me, too hard, too high.

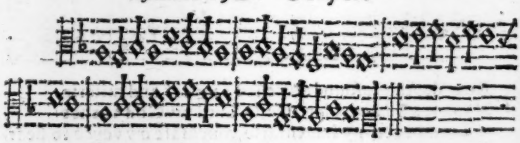
2 Nay, if I haue not meekly milde,
VVith humblenes my ſelf demeande,
In quiet ſilence as a childe
That newly from the breſt is vveand.

If

If that I haue not ſoly ſet
My ſoul on thee, to truſt in thee:
As th'infant taken from the teat
Of his owvn mother, minde not me.

3 Euen ſo O Iſrael elect, truſt in the Lord on him depend,
His pleaſure euermore expect,
From this time forth, vnto the end,

Pſalme 132. Prayer.



O Lord our God recall to minde
Thy ſeruant Dauids miſery,
Affliction, and calamity.
2 Hovv he by oath himſelf did binde,
To Iacobs God vovv'd ſolemnly.

3 Behold ſaid he this vovv I make,
My houſe ſhall neuer me incloſe,
Nor on my bed vvill I repoſe.
4 My eyes no ſleep at all ſhall take,
No ſlumber ſhall my eye lids cloſe.

5 Vntill I finde a reſting place
Where Gods Ark may vvith vs remain,
VVherevve the Lord may entertain,
The God of Iacob and his race,
Whoſe might doth Iſrael ſuſtain.

6 Becauſe his ſeat oft changed vvas
From time to time, as vve heard ſay,
It oft had bin at Ephrata,
From place to place it oft did pas,
In vvoods and fields vve found it ſtay.

7 Novv ſince this place he liketh beſt,
Into his palace vve vvill go
Before his footſtooll falling lovv.
8 Ariſe O Lord into thy reſt,
Thy ſelf and thy Arks ſtrength there shovv.

9 Cloath thou thy Prieſts vvith righteouſnes,
Let them from thee glad tidings bring,
Let all thy Saints reioyce and ſing.

10 Thy ſeruant Dauid daigne to bleſſe,
Refuſe not thine anoynted King.

11 The Lord hath ſvvorn in verity,
Who vvill not change nor turn from it,
To Dauid, ſaying, I permit
That one of thy poſterity
Vpon thy throne ſhall euer ſit.

12 My couenant if thy ſons obey,
And this my teſtimoniall
Which vnto them declare I ſhall,
Their ſons alſo ſhall ſit for ay
Vpon thy Throne imperiall.

13 For God the Lord hath made his choice
Of Zion fair vvhich doth excell,
14 Saying I haue delight to dvvell
Herein I reſt, here I reioyce,
For ay this place doth like me vvell,

15 His poore vvith bread I'le ſatisfie,
VVith all good things they ſhall abound:
16 His Prieſts vvill I inuiron round,
VVith my ſaluation there vvill I
Make all her Saints their ioyes reſound.

17 There vvill I make to bud and ſpring,
The horn of Dauid raiſed high:
A lamp of light prepar'd haue I
For mine annoynted ſacred King,
Whoſe glory I vvill multiply.

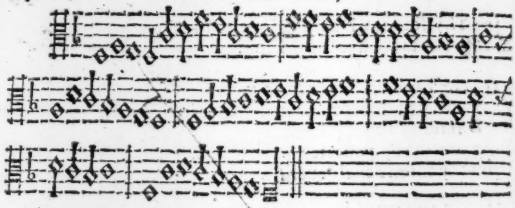
18 His enemies vvill I confound,
VVith ſhame they ſhall be cloathd all ore,
His glorious ſtate vvill I reſtore,
And on his ſacred head renovvnd,
His crovvn ſhall flourish euermore.

Pſalme 133. Doctrin.

BEhold, hovv good, hovv pleaſant, amiable,
And gracious is the loue inuiolable,
Of brethren vvhich together dvvell.
2 Reſembling right the precious oyntment ſmell,
The ſacred oyl vvhich Gods lavv did appoint,
The high Prieſt Aaron to annoint.

VVhich plenteouſly vpon his head vvas poured,
And to his beard and garment skirts dovvn shovvred,

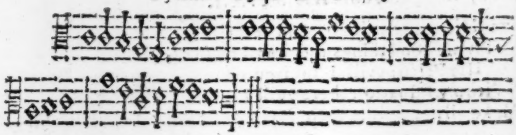
VVith



VVith ſvveeteſt ſcent perfuming all,
3 Diſtilling dovvn like devvs that timely fall
On Sionmount, and fertile Hermon hill,
Which all the land vvith fruit doth fill.]

Euen there the Lord his bounty large expreſſing,
Will povvr and ſhovvr his fauor, grace and bleſſing,
And life eternall giue he vvill.

Tſalme 134. Doctrin.

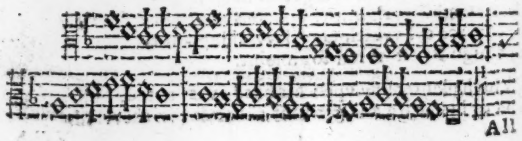


YE ſeruants of the Lord of might,
VVho in his houſe do vvatch by night,
Attending there, your ſelues addres,
The Lord our God to praiſe and bleſs.

2 VVho in his Sanctuary ſtand,
To bleſs the Lord, lift heart and hand:
To ſound his praiſe, your ſelues prepare,
And let your voyce his acts declare.

3 The Lord bleſs thee for his Name ſake,
VVhoſe povvr the heauen and earth did make:
From Sions mount vvhere he doth raign,
Thou bleſſed ſhalt for ay remain.

Pſalme 135. Doctrin.



All

ALl ye seruants of the Lord
Praise his name vvith one accord.
2 Ye that in Gods house do stand
There performing his command,
Ye that in his courts do dvvell
Praise his Name vvhich doth excell.

3 Praise the Lord for good is he,
Sing his name in Psalmody,
Nothing can more pleasant be.
4 He hath chosen graciously,
Iacob and his Israel He accounteth his ievvell.

5 For I this do knovv right vvell
That the Lord is great and high. sky,
6 Our God doth all Gods excell, He doth in the earth and
In the riuers, and the seas, Whatsoeuer he doth please.

7 He the vapors makes ascend from the earths remotest end,
He from heauen the lightning flings, vvinds.
Dovvn to earth the raine he brings,
From his treasures of all kinds He lets loose the vvrastling

8 All first-born in Egypt land
Were slain by his dreadfull hand,
Firstlings all they dead did find
Both of beasts and humane kind, didst see.
9 Egypt in the midst of thee Thou his vvondrous vvorks

Pharo and his host he droun'd In the red seas depth profound.
10 Kings and nations he orethrevv,
Mighty Sihon king he slevv.
11 Og the King of fat Basan, all the kings of Canaan.

12 To his people Israel He bequeathed all the land
To possesse it, there to dvvell, This vvas done at his cómand.
13 Lord thy name and clemency lasteth to eternity.

Lord thy euerlasting name Is from age to age the same.
14 For the Lord of povvr and might
VVill his people iudg vvith right, peace,
When his seruants him displease He his vvrath vvill soon ap-

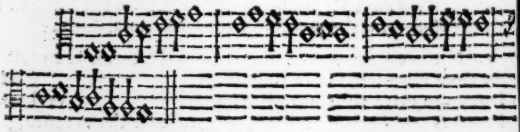
15 Idols of the Gentils are Bought and sold as other vvare,
Made of siluer or of gold,
VVhich the vvorkmans hand doth mould.
16 Mouths they haue, yet speechles be,
Eyes they haue, yet cannot see.

17 Eares they haue, yet heare no sound,
Nostrils vvhere no breath is found.

18 Like in nature, like in name,
To them are they vvho them frame,
They haue all as little ſenſe vvho in them haue confidence.

19 Bles the Lord O Iſrael, Ye that in his houſe do dvvell,
Aarons houſe your ſelu es addreſſe
God the Lord to praiſe and bleſſe. (vvayes,
20 Houſe of Leui yeeld him praiſe, Magnifie his name al.
All that loue and feare the Lord
Praiſe his name vvith one accord.
21 Bleſſe the Lord for euermore, Out of Sion him adore,
Where his glory high excels, In Ieruſalem vvho dvvells.

Pſalme 136. Thankſgiuing.



PRaiſe the Lord, to him confes,
Giue him thanks for his goodnes,
For his great benigui ty, dureth to eternity.

2 To the God of Go dsgiue praiſe,
Giue him praiſe and thanks alvvaies,
For his great benignity, dureth to eternity.

3 To the Lord of Lords giue praiſe,
Giue him glorious thanks alvvayes,
For his great benignity, dureth to eternity.

4 Giue him praiſe and thanks each one,
VVho doth vvonders great alone,
For his great benignity, dureth to eternity.

5 Giue him thanks, his praiſe relate,
Heauen his vviſdome did create,
For his great benignity, dureth to eternity.

6 Praiſe him, vvho the earth out ſpread,
Ore the vvaters ſtablished,
For his great benignity, dureth to eternity.

7 In the heauen he made great lights,
Shining therin dayes and nights,
For his great benignity, dureth to eternity.

8 He the Sun made vvith his rayes,
Domineering ore the dayes,
For his great benignity, dureth to eternity.

9 Moon

9 Moon and ſtars of leſſer lights,
To command and rule the nights,
For his great benignity, dureth to eternity.

10 He did ſmite vvith povvrfull hand,
In their firſt born, Egypt land,
For his great benignity, dureth to eternity.

11 He brought thence his Iſrael,
VVho long there oppreſt did dvvell,
For his great benignity dureth to eternity:

12 VVith ſtrong hand, and ſtretcht out arm,
He protected them from harm,
For his great benignity, dureth to eternity.

13 He the red ſea did diuide,
Seeming vvals on euery ſide,
For his great benignity, dureth to eternity.

14 And vvhile ſo it ſtanding vvas,
Through it ſafe did Iſrael pas.
For his great benignity, dureth to eternity.

15 Pharoh and his army dround,
Followving in ſea profound,
For his great benignity, dureth to eternity:

16 He did lead his people in
VVilderneſs of Shur, and Sin,
For his great benignity, dureth to eternity.

17 Giue thanks to the Lord of might,
Praiſe him, vvho great Kings did ſmite,
For his great benignity, dureth to eternity.

18 Killing Kings incontinent,
By his povver euident,
For his great benignity, dureth to eternity.

19 Sihon King of Amorites,
He ſlevv by his Iſraelites,
For his great benignity, dureth to eternity:

20 Og the King of Baſan land,
Dyed by his dreadfull hand,
For his great benignity, dureth to eternity.

21 Then their land avvay he gaue,
That his people it might haue,
For his great benignity, dureth to eternity.

22 To his ſeruant Iſrael,
To poſſeſſe it there to dvvell,
For his great benignity, dureth to eternity.

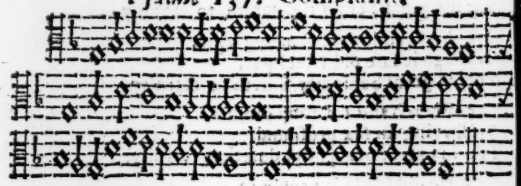
23 VVhen in ill eſtate vve ſtood,
He remembred vs for good.
For his great benignity, dureth to eternity.

24 Our diſtreſſers he deſtroyd,
Freedom vve by him inioyd
For his great benignity, dureth to eternity.

25 All his creatures he doth feed,
Nourishing them at their need,
For his great benignity, dureth to eternity.

26 To the Lord, the God of heau'n,
Let all thanks and praiſe be giuen,
For his great benignity, dureth to eternity.

Pſalme 137. Complaint.



BY Euphrates vve captiue ſat lamenting,
Proud Babels ſtreams vvith ſtreaming tears augmenting,
O Sion dear vvhen vve remembred thee,
2 In midſt of thrall abiding exiles vve, (ing
VVith hearts grief pang'd, vvith flouds of plaints oreflovv-
Our harps vve hang'd on vvillovv plants there grovving.

3 Then they vvhoſe rage and fury vs captiued,
Importun'd vs to ſing our ioyes depriued:
Inſulting bid vs Sion ſongs expres.
4 Alas ſaid vve, hovv can vve here addres
Our mournfull hearts to ſing the ſongs ordained,
To praiſe our God in ſtrangers land prophaned?

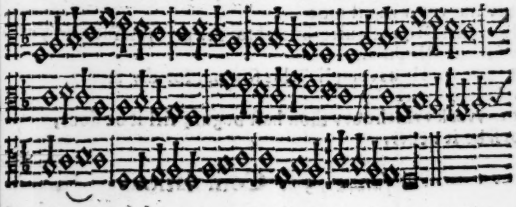
5 Let my right hand diſus'd, forget for euer
All harping skill, if I do not perſeuer,
Ieruſalem thee in my minde to beare.
6 To my mouths roof let my tong faſt adhere,
Nere let me be vvith any ioyes endevved,
Vntill I ſee thy former ioyes renevved.

7 Remember Lord hovv Edoms race inflamed
With rage againſt Ieruſalem exclamed,
That diſmall day vvhen it quite vvaſte vvaslayd,
Remember hovv inhumanly they ſaid, Sack

Sack, kill, ſpoil, burn, turn all to deſolation,
Race dovvn to ground, demolish the foundation.

8 Euen ſo shalt thou O Babel be deſtroyed.
Thriſe happy he vvhoſe povvr shall be imployed,
As thou haſt vs, more vvretched thee to make.
9 May they be bleſt vvhoſe zealous hand shall take
From breſts impure, thy brauling brats, and brain them,
And dash their bones gainſt ſtones, till they haue ſlain them

Pſalme 138. Thankſgiuing.



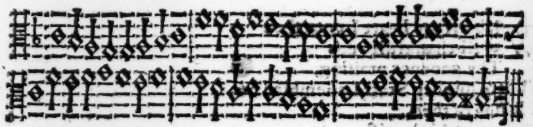
WIth all my heart I vnto thee
Will thankfull be,
Thy goodnes praiſing,
VVhere mighty States aſſembled be,
I'le ſing of thee,
Thy Name high raiſing.
2 And in thy ſacred Temple I
Will magnifie
thy Name renovvned,
Adoring thee for mercy thine,
And truth diuine,
VVith glory crovvned.

3 For thou aboue all thy Name Lord,
Thy ſacred VVORD
Haſt magnified:
VVhen I did cry, thou didſt heare me,
My ſoule by thee
Was fortified.
4 All Kings on earth shall thee renovvn,
VVith praiſe shall crovvn
Thee LORD moſt bleſſed,
VVhen thou to heare shalt them incline,
Thy Word diuine,
By thee expreſſed.

5 They in the vvayes of God my King,
Shall vvalk and ſing,
His ſacred ſtory,
Confeſſing that the Lord of might
Doth ſhine moſt bright
In grace and glory.
6 For though the Lord be God moſt high, his gracious eye
The meek reſpecteth.
The proud a far off he doth knovv, their fall doth shovv,
He them deiecteth.

7 Though I in great diſtres be toyld, toſt and turmoyld,
Nevv life thou giu'ſt me:
Thy rightfull hand quite ouerthrovves my ſpitefull foes,
But thou relieu'ſt me.
8 Thou vvilt accompliſh this for me, for thy mercy
Endureth euer.
This vvork vvhich novv thou haſt begun, till it be done,
Forſake it neuer.

Pſalme 139. Conſolation.



O God thou haſt me ſearch'd and try'd,
VVhat is in me thou haſt eſpy'd,
And vnto thee is throughly knovvn.
2 My riſing vp, and lying dovvn,
What thought ſo ere my heart conceiued,
By thee a far off is perceiued.

3 VVhere ſo I goe, or dovvn do ly,
Still thee I ſee approching nigh,
My vvayes and paths all thou doſt ſan,
Familiarly them out doſt ſcan.
4 My vvords from thee are not concealed,
But loe thou Lord knovvſt all reuealed.

5 Before, behinde, thou doſt me hold,
Me round about thy hands infold,
On me ſet faſt thy hand doth ly.
6 Thy knovvledg is for me too high,
Too precious far for me to gain it,
So high that I cannot attain it.

7 If from thy ſight eſcape vvould I,
Iknovv not vvhether I should fly.
8 For vvhether can I fly from thee,
If into heau'n, there thou vvilt be:
And if into the deep I enter,
Euen there I finde thee at the center.

9 If I vvere able to ariue
At fartheſt shores vvhere ſeas do driue
Their vtmoſt vvaues there to abide,
Or on the morning vvings to ride.
10 Yet thy right hand me thither leadeth,
Thy hand me holds, vvhere my foot treadeth.

11 If I ſuppoſe I shall me hide,
In darknes from thee vneſpide,
The night about me shall be light.
12 The darknes hides not from thy ſight,
Thy ſight, the night, as bright day cleareth,
The dark as light to thee appeareth.

13 My invvard parts to thee are knovvn,
My reins poſſeſſing as thine ovvn:
VVhen firſt the vvomb did me incloſe,
Thou didſt me couer and compoſe,
14 So full of vvonder I'le confes thee,
With thankfull praiſes euer bles thee.
In truth thy vvorks all vvondrous are,
As the effects do vvell declare
15 Vnto my ſoule: Thou vvell doſt knovv
Hovv vigorous ſtrong my bones did grovv,
VVhen thou in ſecret didſt create me,
In place obſcure didſt animate me.

VVith curious vvork thou haſt me vvrought,
In earths lovv cels to fashion brought.
16 Thine eyes did vievv me vvhen I vvas
A shapeles lump imperfect mas,
Thou mad'ſt my parts, time, form decreeing,
VVrit in thy book before my being.

17 O God hovv precious and hovv deare
To me thy counſels do appeare?
Of vvhat in eſtimable priſe,
Hovv great, hovv high the ſumme doth riſe?
18 I them account inualuable,
Rich pearles as ſand innumerable.

VVith thee am I ſtill vvhen I vvake,

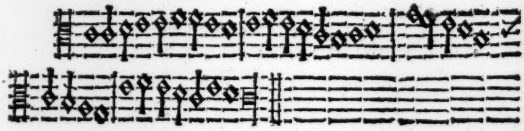
Thy early counſell I partake :
19 Lord vvhen it is thy ſacred vvill,
Let thy ſtrong arm the vvicked kill.
Therfore you bloudy men I banish,
For euer from my preſence vanish.

20 I mean thy vvicked enemies
Who ſpeake againſt thee blaſphemies:
21 Who thee Lord and thy Name do hate,
Do I not them all execrate?
Againſt thee vvho do riſe contrary,
Do I not count my aduerſaries?

22 I hate them vvith a perfect hate,
Am vvith them euer at debate,
And them account my mortall foes.
23 Lord vvho all ſecrets doſt diſcloſe,
Of my heart ſearch each cogitation,
Try me by ſtrict examination.

Of all my thoughts the tryall take,
And of my heart, experience make.
24 Conſider vvell, behold and ſee
If vvicked vvayes remain in me,
And vvhen thou haſt exactly tride me,
Then in thy vvay for euer guide me.

Pſalme 140. Prayer.



LEt me O Lord be quite releaſed,
From vvicked men be my defence,
Me to preſerue, O be thou pleaſed,
From men of vvrongfull violence.

2 VVho in their vvicked hearts malitious,
A thouſand miſchiefs do prepare:
Conſult together, plots pernicious,
Continually renevving vvar.

3 They haue made sharp their tongs to vvound me,
Like Serpents they againſt me riſe,
Vnder their lips vvho vvould confound me,
The Adders deadly poyſon lyes.

4 Lord

4 Lord keep me safe, thy succor send me,
From vvicked hands, and from my foe,
From men of violence defend me,
Who seek my steps to ouerthrovv.

5 The proud haue laid a snare to catch me,
For me they secret cords do hide,
To take me in their trap they vvatch me,
And set their net by my vvay side.

6 I said to thee O Lord eternall,
Thou art my God, I trust in thee:
O Lord my God, most high supernall,
Heare thou my cry, giue eare to me.

7 Of povvrfull hosts, Lord God most glorious
My safety resteth in thy might,
For thou dost shield my head victorious,
The day our armies ioyn in fight.

8 What vvicked men desire, Lord grant not:
Nor vvith their levvd deuice comply,
Crosse their designes, so that they vant not,
Lest they themselues do magnifie.

9 As for the chief, the rest misleading,
And those that do besiege me round,
Let their ovvn counsels, mischief pleading,
From their ovvn lips themselues confound.

10 Let fall vpon their heads, coles burning,
Cast into flames let them remain,
Dovvn deepest pits them headlong turning,
That they may neuer rise again.

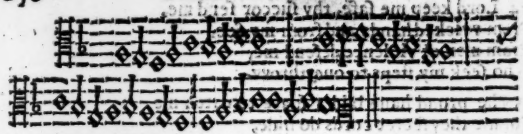
11 To slander vvho his tong imployeth,
On earth shall haue no biding place:
The cruell man his sin destroyeth,
To ruin, mischiefe shall him chase.

12 The Lord I knovv the cause maintaineth
Of the afflicted in distres:
Throughhim the poore man right obtaineth
Against them all that him oppres.

13 The righteous all thy Name excelling,
With hearty thanks shall laud and praise,
The iust vvith thee shall haue their dvvelling,
And in thy presence bide alvvaies.

Psal. 141. *Prayr.*

TO thee I crie, LORD heare my crying,
Make haste to me approching neere,



Do thou vouchsafe my voyce to heare,
Heare me, my cryes to thee applying.

2 Accept thou this my supplication
That it as incense may ascend.
VVhen I to thee my hands extend,
Be't as an euening free oblation.

3 Lord let my speech be vvell obserued,
Before my mouth set vvatch and vvard,
The dore of my lips keep and guard,
From rash vvords let me be preserued.

4 To vvhat is vvicked, vilde and vicious,
Let my heart neuer be enclined,
Nor vvith bad men in practice ioynd,
Let me not tast their cates delicious.

5 VVhen iust men smite me, they relieue me,
VVhen they reproue me I count them kinde,
As precious oyle I shal it finde,
It shall not break my head, nor grieue me.

As for their euill day and hovver
VVhen I behold their misery,
Affliction and calamity,
Aggrieu'd for them, my prayrs I powre.

6 VVhen their chief Iudges execrable
Shall be cast dovvn in stony place,
They'l hear my vvords, and them embrace,
For they are svveet and amiable.

7 Our bones about the graues mouth scattred
As chips of vvood disperst ly,
VVhich from the hevvers axe do fly,
As clots of earth vvith mattocks shattred.

8 Yet are my eyes to thee erected,
O Lord my God, vvho art most iust,
In thee, and thee alone I trust,
My soul forsake not, lovv dejected.

9 Let me partake thy preseruation,
In safety keep me from the snare
VVhich vvicked men for me prepare,
And from their vvicked machination.

10 In

10 In nets of their ovvn cloſe contriuing
Together let the vvicked fall,
VVhile I eſcape the dangers all,
In port of harbor ſafe arriuing.

Pſalme 142. Prayer.

I VVith my voyce to God did cry,
My prayer for grace I did apply.
2 Before him ſeeking forreliefe
My plaint I povvr'd, shevv'd him my grief.

3 VVhen my ſad heart vvas vvoe begone
My fainting ſpirit vvas ouerthrovvn,
VVhat courſe I hold vvhere I ſhould goe,
VVhat path I take thou vvell doſt knovv.

4 And vvhen I vvalked in my vvay
They for me ſecret ſnares did lay,
On my right hand I lookt to ſee
If any vvere vvho vvould knovv me.

VVhen meanes and friends I ſought and try'd
They me forſook on euery ſide,
All hope of ſuccor failed me,
For my ſoul none vvould carefull be.

5 O Lord to thee then I did cry,
Thou only art my hope ſaid I,
Thou art my refuge ſtill at hand,
My portion in the liuing land.

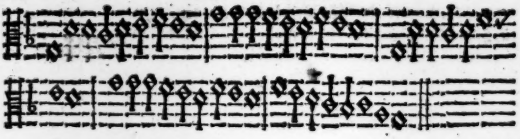
6 Attend vnto my vvofull cry,
For very lovv novv brought am I,
From cruell foes deliuer me,
Far ſtronger all then I they be.

7 My ſoul out of cloſe priſon bring,
That to thy name I praiſe may ſing,
The iuſt about me ſhall reſort.
For largely thou ſhalt me comfort.

Pſalme 143. Prayer.

LOrd hear my prayer and inuocation,
Giue eare vnto my ſupplication,

Me



Me anſvver in thy faithfulnes,
Relieue me vvith commiſeration,
According to thy righteouſnes.

2 Let not thy ſeruant terrified,
VVith horror of his ſin be tryed,
By rigor of thy iudgment right,
For no man can be iuſtified,
That liues in thy al-ſeeing ſight.

3 My foes my ſoul haue perſecuted,
Their fury on me executed,
Struck dovvn my life to earth they haue,
I dvvell in darknes, am reputed
As dead, long lying in the graue.

4 Therfore my ſpirit is diſtreſſed
VVithin me, ouervvhelmd, oppreſſed,
Amazed, deſolate, perplext:
Of vvonted comfort diſpoſſeſſed,
My heart diſconſolate is vext.

5 In miſerable ſtate inthralled,
The dayes of old to minde I called,
On all thy vvorks I meditate,
To comfort me vvith griefappalled,
The vvorks of thy hands I relate.

6 To call on thee thy Word requireth,
My humble heart to thee aſpireth:
VVith ſtretcht out hands thy grace to gain,
For thee my thirſty ſoul deſireth,
As parched lands for ſhovvrs of rain.

7 Lord haſte thy anſvver fauorable,
My ſpirit failes, be comfortable,
Thy face from me O do not hide,
Leſt I become as miſerable
As they that dovvn the pit do ſlide.

8 Betimes to heare thy mercy make me,
In thee I truſt, do not forſake me,
The vvay that I ſhould vvalk, ſhevv me,

That

That errors do not ouertake me,
For I do lift my heart to thee.

9 O Lord thou art my hope foreuer,
Me from my enemies deliuer:
To thee for refuge I do fly,
Of ſure defence thou art the giuer,
Hid vnder thy shield let me ly.

10 Teach me to doe thy vvill directed,
To be by me knovvn and effected:
Thou art my God, my comforts ſpring,
By thy good ſpirit me elected,
Into the land of iuſtice bring.

11 O Lord in vvhom my truſt is ſtayed,
Reuiue thou me ſo much decayed,
For thy Name ſake vvhich I profes
Let me from trouble be conuayed,
According to thy righteouſnes.

12 And of thy mercy failing neuer,
My cruell foes cut off for euer:
And let thy might them all deſtroy,
Who to afflict my ſoul indeuer,
For thee to ſerue is all my ioy.

Pſalme 144. Prayer.

THe Lord vvho is my ſtrength, my God be bleſſed,
VVho hath my hands to manage armes addreſſed,
VVith vvarlike skill my fingers taught to fight,
Victorioufly conqu'ring my foes to ſmite.

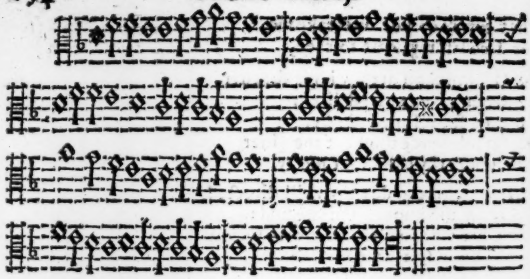
2 His fauor is my freedom, my ſaluation,
My tovvr of ſtrength, my ſtrong fortification,
My only hope, my ſure defence, my shield,
By him ſubdevvd to me the people yeeld.

3 Lord vvhat is man that thou vouchſafſt to knovv him,
That thou ſuch grace, ſuch loue doſt daign to shovv him,
VVhat is the ſon of man that thou ſhouldſt take
Such liking of him, ſuch account to make?

4 This earthly man may fitly be reſembled
Vnto a heap of vanities aſſembled:
His dayes are fevv, and ſoon they do decay,
And as a shade they ſvviftly pas avvay.

5 Bovv dovvn the heauns O Lord, from thence deſcending
The mountains touch, they'l ſmoake, in ſunder rending,
6 Caſt lightning forth: them ſcatter and diſperſe,
Shoot out thy ſhafts, deſtroy thou the peruerſe.

7 For



7 For my release, thy hand from heau'n dovvn send me,
From vvaters great deliuer and defend me,
From fearfull fall into the [illegible] cruell hands
Of children strange, born, bred in barbarous lands.

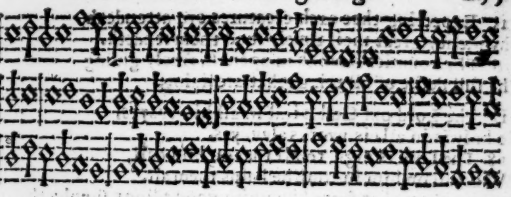
8 Whose mouth speaks fraud, vvhose vvhole discourse is lying
Their hands and hearts to vanity applying:
9 To thee O God, my voyce a nevv song sings,
I'le sound thy praise vvith harp and lutes ten strings.
10 He Kings from feare and trouble doth deliuer,
Of victory he is the only giuer:
By him is sure his seruant Dauid made
Safe and secure from vvounds of trenchant blade.

11 Deliuer me betimes, vouchsafe to saue me
From strangers hands, vvho in their povvr vvould hane me:
VVhose mouth doth talk of vanity and lyes,
And vvhose right hand deceit doth exercise.
12 Grant that our sons may in their generations
Grovv vp in youth, as flourishing plantations,
As louely make our daughters, and as fair
As pollisht coignes of royall buildings are.

13 Make thou our fields for one, yeeld fiue times tvventy,
Our garners fill of all sorts stor'd vvith plenty:
And let our flocks vvhich streets or pastures hold,
Bring thousands forth, increase ten thousand fold.
14 Do thou make strong our oxen toil enduring,
Inuasions and excursions spoil procuring:
Make quite to cease all violence, restrain,
That there may none in all our streets complain.

15 O happy are the people thus instated,
Who to the Lord are vvholy consecrated:
True blessednes hath them for euer cround,
VVhose God the Lord eternall is renound.

My



MY God, my King, I vvill thee magnifie,
And bles thy name for euermore vvill I.
2 Bles thee I vvill and praiſe thee euery day,
And glorifie thy ſacred name for ay.
3 The Lord my God is great and admirable,
To comprehend his greatnes, none is able.
4 Due praiſe of all thy vvorks, each generation
Shall giue, and of thy povvr make declaration.

5 I vvill diſcourſe of thy great dignity,
And celebrate thy glorious Maieſty:
I vvill declare the vvonders by thee vvrought,
And maruelous vvorks vvhich thou to paſs haſt brought.
6 And men ſhall ſpeak of thy povvr teſtifying,
Hovv dreadfull are thy actions terrifying:
I vvill declare thy high magnificency,
Thy great renovvn and honors excellency.

7 They ſhall make knovvn, and that abundantly,
Thy goodnes great, moſt vvorthy memory:
Thy righteouſnes to all doth ſo abound,
That they the praiſe therof ſhall ſing and ſound.
8 The Lord is kinde, and full of ſvveet compaſſion,
To anger ſlovv, of much commiſeration.
9 His goodnes God doth vnto all diſcouer,
His mercy great extends his vvorks all ouer.

10 Lord all thy vvorks vvhich thy hands did create,
Giue thanks to thee, thy praiſe they celebrate:
Eſpecially thy Saints all thee do bles,
Moſt vvorthy praiſe they all do thee confeſs.
11 They ſhall ſpeak of thy endles kingdoms glory,
And of thy povvr relate the ſacred ſtory.
12 That men may knovv thy highty acts victorious,
And of thy realm the maieſty moſt glorious.

13 Eternall is thy kingdom and thy raigne,
Through ages all, thy Empire doth remain.
14 The Lord vpholds the vveake, and them that fall,
Who are bovvd dovvne, he rectifies them all.

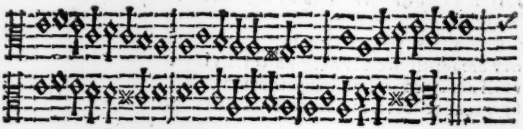
15 Expecting

15 Expecting thee each creatures eye attendeth,
Thy plenty great their timely food them ſendeth.
16 Thy bounties hand thou openeſt, freely giuing
The full deſire of all things that are liuing.

17 The Lord our God is iuſt in all his vvayes,
He holy is in all his vvorks alvvayes.
18 The Lord is nigh to all that on him call,
VVho call on him in truth he helps them all.
19 He them that feare him vvith good things ſupplyeth,
Their hearts deſire he fully ſatisfieth,
Them he vvill heare to him for mercy crying,
Them he vvill ſaue to him for ſuccour flying.

20 The Lord vvill them preſerue that in him ioy,
But vvicked men all he vvill quite deſtroy.
21 My mouth shall ſpeak the praiſe of God alvvay,
All flesh shall bles his holy name for ay.

Pſalme 146. Thankſgiuing.



PRaiſe to God my ſoul be giuing,
To the Lord my ſoul giue praiſe.
2 Him I le laud vvhile I am liuing,
To my God I le ſing alvvayes,
To the Lord my God, my King,
VVhile I am I Pſalms vvill ſing.

3 Princes are no ſure foundation,
On their promiſe no truſt haue,
Nor in Adams generation,
For themſelues they cannot ſaue.
4 VVhen no breath they do retain,
They return to earth again.

VVith them all their thoughts do perish,
And their enterpriſes vain.
5 Happy vvhom the Lord doth cheriſh,
Iacobs God doth him maintain,
Happy vvho doth place his truſt
In the Lord his God moſt iuſt.

6 VVho

6 VVho created and ſuſtaineth
Heauen and earth by his great might,
Sea, and all that it containeth
He hath framed all aright,
His truth and fidelity
He doth keep: ternally.

7 He relieueth the oppreſſed,
Giuing ſentence on their ſide:
For the hungry and diſtreſſed
He doth food and ayd prouide:
By him priſners freedom finde,
He the bondmen doth vnbinde:

8 God to them that are in blindnes
Giueth eyes to ſee the light,
God in mercy great, and kindnes,
Makes the crooked vvalk vpright,
God loues them that iuſt remain,
He the righteous doth ſuſtain.

9 God doth keep and ſaue the ſtrangers,
His ſtrong guard doth them attend,
He doth free them out of dangers,
Orphans vviddovves doth defend,
He doth comfort them that grieue,
He the helpleſſe doth relieue

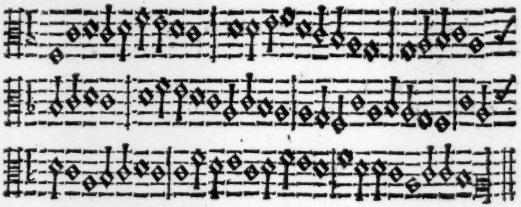
VVicked men the Lord deſtroyeth,
He doth ouerthrovv their vvay.
10 God his kingdom ay enioyeth,
God the Lord ſhall raign for ay,
Sions God endures alvvayes,
Vnto God the Lord giue praiſe. Haleluiah.

Pſalme 147. Thankſgiuing.

PRaiſe ye the Lord, ſuch praiſe is meeteſt,
Sing Pſalms to God, ſuch Pſalms are ſvveeteſt,
The Lord to praiſe ſing, neuer ceaſing,
His praiſe is graceſull, euer pleaſing.
2 The Lord moſt gracious, full of pity,
Builds vp Ieruſalem his city,
His Iſrael diſperſt, deplored,
He hath aſſembled and reſtored.

3 The contrite broken heart he healeth,
And comfort vnto them reuealeth,
Full of compaſſion, them he mindeth,
He ſalues their ſores, their vvounds vp bindeth:

4 His



4 His knovvledg all in all furmounteth,
The number of the Stars he counteth.
Them in their order he inſtalleth,
Them by their proper names he cálleth.

5 Great is our God, great is his povver,
Our refuge, of our ſtrength the tovver,
Is infinite in vnderſtanding,
In might and vviſdom all commanding.
6 The Lord almighty magnifieth
The meek vvhoſe truſt in him relieth,
He to the ground the vvicked caſteth,
Confounding them, to nothing vvaſteth.

7 Sing to the LORD God euerliuing,
Praiſe him vvith Harp, in Pſalms thankſgiuing.
8 VVho ſpreadeth clouds the heauens all ouer,
VVith them the firmament doth couer:
Prepareth rain, vvhich dovvn he shovvreth,
On earth amain the shovvrs he povvreth:
The verdant graſſe he multiplieth,
VVhich on the mountains fructifieth.

9 The beaſts vvith food he ſatisfieth,
The rauens yong brood vvith meat ſupplyeth,
VVhen hatcht they hungry ly a crying,
Or fledg they forth for food are flying.
10 God hath no pleaſure nor delighteth
In ſtrength of horſe that fiercely fighteth,
Svvift running legs vvith prize revvarded,
He hath nor prized nor regarded.

11 But God vvhoſe grace exceedeth meaſure,
In them that feare him taketh pleaſure,
VVho on his mercy giue attendance,
And on his promiſe haue dependance.

12 Ieru-

12 Ierũſalem vvho art renovvned,
Praiſe thou the Lord, vvith glory crovvned,
Praiſe thou thy God, and him rely on,
Thou holy mountain, ſacred Sion.

13 For he thy gates reedifieth
VVith ſtrongeſt bars them fortifieth,
And all thy children he hath bleſſed
VVithin thy vvals by thee poſſeſſed.
14 He planteth peace vvithin thy borders,
There ſetleth lavves and rightfull orders:
To ſatisfie thee he beſtovveth
The flovvr of fineſt vvheat that grovveth.

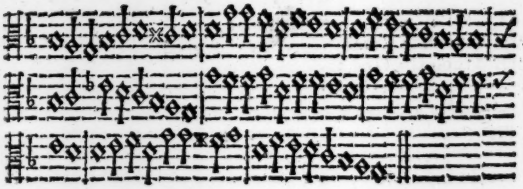
15 On earth his precept forth he ſendeth,
His mighty povvr on it attendeth:
His vvord runs very ſvviftly ſpeeding,
VVith all celerity exceeding.
16 He makes the ſnovv, and vvhen it ſnovveth
Like fleeces of vvhite vvoll it ſhovveth:
His froſt all ouer hoary grovveth,
VVhich he abroad like aſhes ſtrovveth.

17 The ſtream to ice congealed laſteth,
VVhich like to motſels forth he caſteth,
His froſts are ſo intollerable
Them to endure vvho is able?
18 And vvhen the vvorld enough hath felt them,
He ſendeth forth his vvord to melt them,
At his command the vvarm vvind blovveth,
And then again the vvater flovveth.

19 His vvord to Iacob he declareth,
And to obedience him prepareth,
The lavves and iudgments he ordained
To Iſrael he hath explained.
20 In ſuch a kind and gracious faſhion
He hath not dealt vvith any nation,
For thoſe his iudgments iuſt and ſacred
He vnto them hath not declared.

Pſalme 148. Thankſgiuing.

PRaiſe ye the Lord from heauen on high,
Praiſe him ye dvvellers in the ſky,
Allye inhabitants of heauen
To God all praiſe by you be giuen.
2 Allye his Angels high renovvn him,
Victorious hoſts vvith glory crovvn him.



3 Both Sun and Moon, praiſe ye his Name,
All ſtars of light his praiſe proclaime.

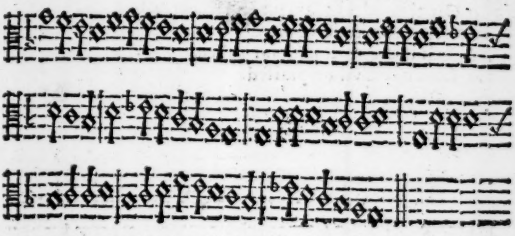
4 Praiſe him ye heau'n of heau'ns moſt high,
Ye vvaters in the cloudy ſky.
5 Let all his vvorks vvhich vvondrous are,
The praiſes of his Name declare.
6 At his command, they vvere created:
And to his glory conſecrated:
He them eſtabliſht firm and ſure,
Ay to continue and endure.

Their bounds of time and place decreed
By him, they neuer ſhall exceed.
7 Praiſe him ye Dragons vvhich do keep
In caues of earth: vvhales in the deep:
8 Fire, vapors, hail ice, froſt and ſnovving,
Ye tempeſts, ſtorms, vvinds boiſtrous blovving,
VVhich execute his ſacred vvill,
Praiſe ye the Lord, his vvord fulfill.

9 O praiſe his Name ye mountains all,
Ye fruitfull trees, and cedars tall:
10 Beaſts of the earth both vvilde and tame,
All creeping creatures praiſe his Name.
Ye fetherd fovvls i'th ayr ſvvift flying,
Praiſe ye the Lord him magnifying.
11 All Kings and people euery vvhere,
Earths Princes, Iudges vvhich rule beare.

12 Men, vvomen, children yong and old,
13 To praiſe the Lord, your ioyes vnfold:
His Name is high aduanc't alone,
Ore heau'n and earth his glories knovvn.
14 His peoples horn he high erecteth,
His Saints to praiſe him he affecteth:
The children of his Iſrael,
To him moſt deare and neare do dvvell.

Sing



SIng to the Lord nevv ſongs excelling,
All in the Church of his Saints dvvelling,
Sing praiſes in your congregation,
To God vvith adoration.
2 Let Iſrael in ſongs relate
His high praiſe vvho did him create,
Let Sions ſons reioyce and ſing,
And triumph in their King.

3 His Name to praiſe vvith ioy abounding,
Let Timbrels, Fife, and Flute be ſounding.
Praiſe him vvith Harps ſvveet ſtrings according,
His praiſe in Pſalms recording.
4 God in his people pleaſure takes,
His people his delight the makes:
VVith his ſaluation dravving nigh,
The meek to dignifie.

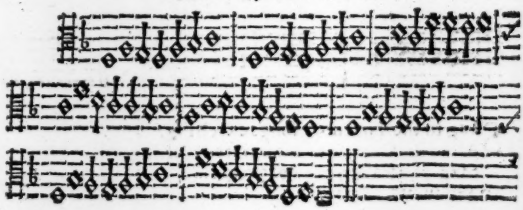
5 His gracious Saints in glorious meaſure,
Shall be all glad vvith ioy and pleaſure:
Vpon their beds in iubilation,
Shall shout vvith exultation.
6 Their mouths vvith ſhrill notes ſhall abound,
The Lords praiſe high to raiſe and ſound:
They vvith their tvvo edg'd ſvvord in hand,
In arms compleat ſhall ſtand.

7 To be reueng'd on euery Nation,
Their foes to plague vvith deſolation:
To punish them for their offences,
VVith condigne recompences.
8 Their conquerd Kings captiue to take,
Their vanquisht Princes, priſners make:
In ſtrongeſt holds them to reſtr.in,
In irons them to chain.

9 On

9 On them the iudgment iuſt avvarded,
Toexecute as tis recorded:
His Saints are to this honor raiſed,
The Lord our God be praiſed.

Pſalme 150. Praiſe.

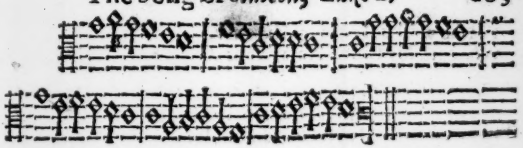


LEt vs all Gods praiſe expres,
Praiſe him in his holines:
Praiſe him in the firmament
Of his povver permanent,
And his high magnificency.
2 Praiſe him in his greatnes shevvd,
In his goodnes multitude,
VVitneſſing his excellency.

3 Praiſe him, ioyning vvith the noyſe,
Both of Trumpets and Hautboyſe,
Praiſe him in the Pſaltery,
And the Harps ſvveet harmony.
Laud the Lord vvith praiſe abounding,
4 Timbrel, Taber, Fife and Flute,
Organ, Sagbut, Cornamute,
Laud the Lord, his praiſe reſounding.

3 Praiſe to him for his goodnes,
Let the Cymbals loud expres
Viall, Virginall and lute,
Let nor ſtring nor breath be mute,
Him to praiſe, let all indeuer.
6 All his vvorks, aboue, beneath,
VVhat ſo ere doth moue or breath,
Praiſe the Lord moſt bleſſed euer.

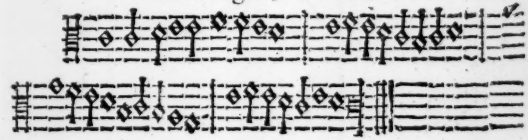
The



NOvv let thy ſeruant Lord,
According to thy Word,
In peace depart contented:
2 For novv my eyes haue vievv'd
Before all people shevv'd,
Thy ſauing health preſented.

3 To be a shining light
To all the Gentils ſight,
This grace thou haſt declared,
And Iſrael to crovvn
VVith honor and renovvn,
This glory haſt prepared.

Decalogue, *Exod.* 20.



LIſt vp your hearts to God addreſſed,
All people hear vvhat he doth ſay:
Giue ear vnto his Word expreſſed,
And his commandments all obay.

I am (ſaith he) thy God eternall,
From Egypt I deliuerd thee,
From cruell ſeruitude infernall,
Therfore haue thou no God but me.

2 No image make thou to adore it,
Of any thing in earth or sky,
To vvorship or to bovv before it,
Becauſe a iealous God am I.

3 Gods ſacred Name in vain take neuer,
Let no oathes falſe or vain be vſ'd,

Fo

For he vvill hold him guilty euer,
Whohath his sacred Name abus'd.

4 Six dayes in labour profitable,
Spend thou and thine, the seuenth in rest,
For God from his vvorks admirable,
Repos'd the seuenth made holy, blest.

5 Thy Father and thy Mother honor,
That thou long dayes mayst happy liue,
I'th land vvherof thou art the owner,
And vvhich to thee thy God doth giue.

6 Thou shalt not kill, mans life destroy not.
7 Adultrous thoughts, and acts eschevv.
8 Nor rob nor steale, goods stoln enioy not.
9 Beare no false tales, speak euer true.

10 Thou shalt not in thy heart desier
Thy neighbours house, nor vvife to gain,
Nor any seruant he doth hyer,
Nor ought that to him doth pertain.

Hauemercy on vs Lord most blest,
Inspire vs vvith thy grace diuine:
VVrite in our hearts thy Word expressed,
To keep thy lavves our hearts incline.

FINIS.